

involve unique or unknown environmental risks.

3. Approval of the HCP would not result in any significant adverse effects on public health or safety.

4. The project does not require compliance with Executive Order 11988 (Floodplain Management), Executive Order 11990 (Protection of Wetlands), or the Fish and Wildlife Coordination Act, nor does it threaten to violate a Federal, State, local, or tribal law or requirement imposed for protection of the environment.

5. Approval of the HCP would not establish a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects.

The Service has therefore determined that approval of the HCP qualifies as a categorical exclusion under NEPA, as provided by the Department of the Interior Manual (516 DM 2, Appendix 1 and 516 DM 6, Appendix 1). No further NEPA determination will therefore be prepared.

The Service will evaluate the HCP and comments submitted thereon to determine whether the application meets the requirements of Section 10(a) of the Act. If it is determined that those requirements are met, an ITP will be issued for the incidental take of one family of Florida scrub-jay. The Service will also evaluate whether the issuance of a Section 10(a)(1)(B) ITP complies with Section 7 of the Act by conducting an intra-Service Section 7 consultation. The results of the consultation, in combination with the above findings, will be used in the final analysis to determine whether or not to issue the ITP.

Dated: September 25, 2000.

**H. Dale Hall,**

*Acting Regional Director.*

[FR Doc. 00-25146 Filed 9-29-00; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Meeting

**AGENCY:** Fish and Wildlife Service, Interior

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath Fishery Management Council, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The Klamath

Fishery Management Council makes recommendations to agencies that regulate harvest of anadromous fish in the Klamath River Basin. The objective of this meeting is to review the progress of the 2000 Klamath chinook salmon fishing season and plan for fishery management in 2001. The meeting is open to the public.

**DATES:** The Klamath Fishery Management Council will meet from 1:00 p.m. to 5:00 p.m. on Wednesday, October 25, 2000; from 8:00 a.m. to 5:00 p.m. on Thursday, October 26, 2000; and from 8:00 a.m. to 12:00 p.m. on Friday, October 27, 2000.

**Place:** The meeting will be held at the Yreka Fish and Wildlife Office, 1829 South Oregon Street, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, 1829 South Oregon Street, Yreka, California 96097, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** For background information on the Klamath Council, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: September 25, 2000.

**Elizabeth H. Stevens.**

*California/Nevada Operations Manager, California/Nevada Office, U.S. Fish and Wildlife Service.*

[FR Doc. 00-25147 Filed 9-29-00; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Request for Public Comments on Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

A request extending the information collection described has been submitted to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). Copies of the proposed collection instrument may be obtained by contacting the USGS clearance officer at the phone number listed below. OMB has up to 60 days to approve or disapprove the information collection, but may respond after 30 days; therefore, public comments should be submitted to OMB within 30 days in order to assure their maximum consideration. Comments and suggestions on the proposal should be made directly to the Desk Officer for the Interior Department, Office of

Regulatory Affairs, OMB, Washington, DC 20503 and to the USGS Clearance Officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley Drive, Reston, Virginia, 20192. Telephone 703-648-7313.

Specific public comments are requested as to:

1. Whether the collection of information is necessary for the proper performance of the functions on the USGS, including whether the information will have practical utility;
2. The accuracy of the USGS estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. The quality, utility, and clarity of the information to be collected; and
4. How to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

**Title:** National Atlas of the United States of America.

**Current OMB approval number:** 1028-0057.

**Abstract:** Potential customers of electronic national atlas products will be asked questions that provide (1) potential uses of these products; (2) type of personal computer used; (3) current method of acquiring atlas-type information; (4) demographic information; and (5) personal expectations from the products. Survey questionnaires will be distributed by mail in a return postage-paid format and via the World Wide Web. Focus groups will be held at various locations across the United States and could include prototype product testing. Software usability studies will be conducted at various locations and will result in the development of products that are easier to use. Customer information gathered from the questionnaires, focus groups, and usability studies will be used to evaluate the National Atlas of the United States products and to make development adjustments based on customer responses. The proposed collection is limited in scope to the National Atlas products and the capability of the products to meet customer needs. The USGS intends to develop a cooperative research and development agreement with private industry to assist in product development and to provide an additional avenue for product distribution.

**Bureau form number:** None.

**Frequency:** An estimated 2-3 surveys, and 2-5 focus groups studies per year to evaluate potential customer segments and reactions.

*Description of respondents:* Owners of powerful home personal computers, some with Internet access—potentially the general public, libraries, and schools.

*Estimated completion time:* Varies depending on the mechanism used: Approximately 0.15 minutes per survey and 1 hour per focus group session.

*Annual responses:* Approximately 1,000 survey and 100 focus group responses.

*Annual burden hours:* 350.

*Bureau clearance officer:* John Cordyack, 703-648-7313.

Dated: September 26, 2000.

**Richard E. Witmer,**  
Chief Geographer.

[FR Doc. 00-25096 Filed 9-29-00; 8:45 am]

BILLING CODE 4310-Y7-M

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### **Application Notice Describing an Opportunity of Federal Funding of Proposals Submitted Under the State Partnership Program (SPP) for Fiscal Year 2001**

**AGENCY:** Department of the Interior, U.S. Geological Survey.

**ACTION:** Notice.

**SUMMARY:** Pre-proposal Applications are invited for projects dealing with invasive species issues under the FY2001 State Partnership Program (SPP).

The purpose of the FY 2001 SSP is provide support through grants and cooperative agreements to states and tribal agencies in the eastern United States whose primary focus is on gathering, analyzing, and distributing biological science information needed for natural resource management decision-making relating to invasive species. This program requires complementary study participation and interaction between State/Tribal institutions, including public universities, museums, and natural resource agencies, and Science Centers or Cooperative Research Units of the USGS, Eastern Region. For contact information relating to potential study cooperation and participation by scientists from the USGS Biological Resources Division, Eastern Region, Science Centers (6 Centers) and Cooperative Research Units (16 Units) access the following web sites: For Science Centers: [http://biology.usgs.gov/pub\\_aff/centers.html](http://biology.usgs.gov/pub_aff/centers.html) and for Cooperative Units: <http://biology.usgs.gov/coop/>

Proposals involving the support and cooperation of multiple State parties as well as multiple Federal, private, or other entities are strongly favored. Respondents are encouraged to show linkages to other resource agencies, in addition to USGS, that have jurisdiction over public lands or public trust biotic resources and to the science information needs of other Department of the Interior bureaus and other Federal agencies. Proposals must demonstrate a commitment to information exchange and technology transfer.

#### **Eligibility Requirements**

*Applicant Eligibility:* State, Tribal, and/or U.S. Territories and Possessions that conduct natural resource studies and associated information management. No Federal or private agencies may apply.

#### **Application and Award Process**

*Pre-proposal Submission:* Eligible institutions may request a Pre-proposal Solicitation Package, including instructions on the SPP and how to submit an application, from the USGS, Eastern Regional Office (see address below). Pre-proposals must be submitted to USGS by State/Tribal institutions only, but must include information on participating USGS Science Center or Cooperative Research Unit.

*Full-proposal Evaluation and Award:* Full proposals will be requested in writing by the USGS from institutions that have submitted pre-proposals of high merit and who have met all of the pre-proposal requirements as detailed in the Pre-proposal Solicitation Package. Detailed specifications will be provided when the request for full proposals is made. After meeting all submission requirements, full proposals will be reviewed and evaluated by a technical review team. Projects will be individually scored and prioritized, and award recommendations forwarded to the USGS contracting office for award. **DATES:** Completed pre-proposals must be submitted to the USGS, Eastern Regional Office and be postmarked no later than November 1, 2000. Full proposals will be required by January 15, 2001. Notification of awards will be made by February 1, 2001.

**APPLICATION INFORMATION:** A Pre-Proposal Solicitation Package, including a SPP Factsheet that gives examples of projects that have received funding in the past, may be requested from the USGS, Eastern Regional Office at the following address:

Dr. Gary D. Brewer, State Partnership Program Coordinator, USGS

Biological Resources Division, Eastern Regional Office, 1700 Leetown Road, Kearneysville, WV 25430, Telephone: 304-724-4507, Fax: 304-724-4505, E-mail: [gary\\_brewer@usgs.gov](mailto:gary_brewer@usgs.gov)

**Authority:** Fish and Wildlife Act of 1956, 70 Stat. 1119, as amended, 16 U.S.C. 742a-742j; Fish and Wildlife Coordination Act of 1958, 16 U.S.C. 661-667e.

The Office of Management and Budget Catalog of Federal Domestic Assistance Number is 15.808.

Dated: September 8, 2000.

**David P. Bornholdt,**

*Acting Regional Chief Biologist.*

[FR Doc. 00-25178 Filed 9-29-00; 8:45 am]

BILLING CODE 4310-Y7-M

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### **National Cooperative Geologic Mapping Program (NCGMP) Advisory Committee**

**AGENCY:** United States Geological Survey, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to Public Law 108-148, The NCGMP Advisory Committee will meet in the Rachel Carson/John Muir Rooms of the Main Interior Building 1849 C. Street NW., Washington, DC. The Advisory Committee, comprised of scientists from Federal agencies, State agencies, academic institutions, and private companies, will advise the Director on planning and implementation of the geologic mapping program.

Topics to be reviewed and discussed by the Advisory Committee include:

- Progress of the NCGMP towards fulfilling the purposes of the National Geologic Mapping Act of 1992
- Updates on the Federal, State, and educational components of the NCGMP
- Strategic Goals

**DATES:** October 31–November 2, 2000, commencing at 9:00 a.m. on October 31st and adjourning by 1:00 p.m. on November 1st.

#### **FOR FURTHER INFORMATION CONTACT:**

Martha N. Garcia, U.S. Geological Survey, Mail Stop 908, National Center Reston, Virginia, 20192, (703) 648-6978.

**SUPPLEMENTARY INFORMATION:** Meetings of the National Cooperative Geologic Mapping Program Advisory Committee are open to the public.

Dated: September 22, 2000.

**P. Patrick Leahy,**

*Associate Director for Geology, U.S. Geological Survey.*

[FR Doc. 00-25179 Filed 9-29-00; 8:45 am]

BILLING CODE 4310-Y7-M