

- Y AGREGADOS DE COLOMBIA LTDA., Cartagena, Colombia; DOB 20 Jun 1969; Cedula No. 70524763 (Colombia); (INDIVIDUAL) [SDNT].
11. VERTEL ANAYA, Clara Julia, c/o PREFABRICADOS Y AGREGADOS DE COLOMBIA LTDA., Cartagena, Colombia; DOB 21 Mar 1969; Cedula No. 42652411 (Colombia); (INDIVIDUAL) [SDNT].
  12. RAMOS RODRIGUEZ, Laureano, c/o INVERSIONES EL PROGRESO S.A., Cartagena, Colombia; c/o INVERSIONES LAMARC S.A., Cartagena, Colombia; c/o SERVICIOS DE CONTROL INTEGRAL DE OBRAS S.L. SIP SUCURSAL CARTAGENA, Cartagena, Colombia; c/o SERVICIOS DE CONTROL INTEGRAL DE OBRAS S.L., Campanillas, Malaga, Spain; c/o SERVICIOS DE CONTROL INTEGRAL FACILITIES MANAGEMENT S.L., Campanillas, Malaga, Spain; c/o SIP CONSULTANCY SERVICES S.L., Campanillas, Malaga, Spain; c/o PATRIMONIO DE GESTION Y ADMINISTRACION SIP S.L., Fuengirola, Malaga, Spain; c/o LAUREANO RAMOS GABINETE TECNICO S.L., Fuengirola, Malaga, Spain; c/o GESTION DE ADMINISTRACIONES SIP S.L., Fuengirola, Malaga, Spain; c/o COLOMBIA REAL ESTATE DEVELOPMENT B.V., Amsterdam, Netherlands; Calle Marie 4 1-D9, Campanillas, Malaga, Spain; DOB 08 Nov 1963; POB Fuengirola, Malaga, Spain; D.N.I. 27377459-F (Spain); Passport AD 320707 (Spain); Passport BA 848697 (Spain); (INDIVIDUAL) [SDNT].
  13. FERNANDEZ MONTERO, Marco Jose, c/o INVERSIONES EL PROGRESO S.A., Cartagena, Colombia; c/o INVERSIONES LAMARC S.A., Cartagena, Colombia; c/o ARAWAK HOLDING B.V., Amsterdam, Netherlands; c/o AURIGA INTERLEXUS S.L., Marbella, Malaga, Spain; c/o GENERAL DE OBRAS Y ALQUILERES S.A., Marbella, Malaga, Spain; c/o HORMAC PLANNING S.L., Marbella, Malaga, Spain; c/o QUANTICA PROJECT S.L., Marbella, Malaga, Spain; c/o TRACKING INOVATIONS S.L., Marbella, Malaga, Spain; c/o UNDER PAR REAL ESTATE S.L., Marbella, Malaga, Spain; Calle Marques Del Duero 76-3C San Pedro De Alcantara, Marbella, Malaga, Spain; Calle Sierra De Cazorla, Residencial La Cascada, Bloque 1, Bajos 1B, Marbella,

Malaga, Spain; Calle Chamberi 7, Montellano, Becerril De La Sierra, Madrid 28490, Spain; DOB 21 Dec 1970; POB Madrid, Spain; D.N.I. 07497033-E (Spain); Passport AC 018964 (Spain); (INDIVIDUAL) [SDNT].

14. AVENDANO MUNERA, Jairo Ivan, Carrera 52 No. 41-81, Edificio El Polo, Medellin, Colombia; DOB 26 Aug 1960; Cedula No. 71589827 (Colombia); (INDIVIDUAL) [SDNT].

Dated: November 10, 2009.

**Adam J. Szubin,**

*Director, Office of Foreign Assets Control.*

[FR Doc. E9-27460 Filed 11-16-09; 8:45 am]

**BILLING CODE 4811-45-P**

## DEPARTMENT OF THE TREASURY

### Bureau of the Public Debt

#### Proposed Collection: Comment Request

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)). Currently the Bureau of the Public Debt within the Department of the Treasury is soliciting comments concerning collections of information required to comply with the terms and conditions of FHA debentures.

**DATES:** Written comments should be received on or before January 5, 2010, to be assured of consideration.

**ADDRESSES:** Direct all written comments to Bureau of the Public Debt, Judi Owens, 200 Third Street, A-4A, Parkersburg, WV 26106-1328, or [Judi.Owens@bpd.treas.gov](mailto:Judi.Owens@bpd.treas.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the form and instructions should be directed to Judi Owens, Bureau of the Public Debt, 200 Third Street, A 4-A, Parkersburg, WV 26106-1328, (304) 480-8150.

#### SUPPLEMENTARY INFORMATION:

*Titles:* FHA New Account Request, FHA Transaction Request, FHA Debenture Transfer Request.

*OMB Number:* 1535-0120.

*Form Numbers:* PD F 5366, 5354, and 5367.

*Abstract:* The information is used to (1) establish a book-entry account; (2)

change information on a book-entry account; and (3) transfer ownership of a book-entry account on the HUD system, maintained by the Federal Reserve Bank of Philadelphia.

*Current Actions:* None.

*Type of Review:* Extension.

*Affected Public:* Individuals or households, businesses or other for-profit.

*Estimated Number of Respondents:* 300.

*Estimated Time per Respondent:* 10 minutes.

*Estimated Total Annual Burden Hours:* 50.

*Request for Comments:* Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record.

*Comments are invited on:* (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Dated: November 10, 2009.

**Judi Owens,**

*Manager, Information Management Branch.*

[FR Doc. E9-27521 Filed 11-16-09; 8:45 am]

**BILLING CODE 4810-39-P**

## TENNESSEE VALLEY AUTHORITY

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Tennessee Valley Authority (Meeting No. 09-06).

**TIME AND DATE:** 9:30 a.m. (CST), November 19, 2009, Carroll Knically Conference Center, 2355 Nashville Road, Bowling Green, Kentucky.

**STATUS:** Open.

#### Agenda

##### Old Business

Approval of minutes of August 20, 2009, Board Meeting.

##### New Business

1. Chairman's Report.

2. President's Report.
3. Report of the Finance, Strategy, Rates, and Administration Committee:
  - A. Tax-equivalent payments for Fiscal Year 2009 and estimated payments for Fiscal Year 2010.
  - B. Management compensation.
4. Report of the Operations, Environment, and Safety Committee:
  - A. Nuclear fuel enrichment services.
  - B. Turbine generator alliance fossil and nuclear.
  - C. Fleet-wide maintenance and modification contracts.
  - D. Fleet-wide managed task engineering contracts.
5. Report of the Audit, Governance, and Ethics Committee:
  - A. Consideration of PURPA standards.
  - B. Selection of TVA's external auditor for Fiscal Year 2010.
6. Report of the Community Relations and Energy Efficiency Committee:
  - A. Gunterville Airport easement.
  - B. Watts Bar Reservoir Land Management Plan.
  - C. Mountain Reservoirs Land Management Plan.
  - D. Energy Efficiency and Demand Response update.

For more information: Please call TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. People who plan to attend the meeting and have special needs should call (865) 632-6000.

Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: November 12, 2009.

**Maureen H. Dunn,**

*General Counsel and Secretary.*

[FR Doc. E9-27640 Filed 11-13-09; 11:15 am]

BILLING CODE 8120-08-P

## DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-0524]

### Agency Information Collection (VA Police Officer Pre-Employment Screening Checklist) Activities Under OMB Review

**AGENCY:** Office of Policy, Planning and Preparedness, Department of Veterans Affairs.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501-3521), this notice announces that the Office of Policy,

Planning and Preparedness (OPP&P), Department of Veterans Affairs, will submit the collection of information as abstracted below to the Office of Management and Budget (OMB) for review and comment. The PRA submission describes the nature of the information collection and its expected cost and burden; it includes the actual data collection instrument.

**DATES:** Comments must be submitted on or before December 17, 2009.

**ADDRESSES:** Submit written comments on the collection of information through [www.Regulations.gov](http://www.Regulations.gov) or to VA's OMB Desk Officer, OMB Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503, (202) 395-7316. Please refer to "OMB Control No. 2900-0524" in any correspondence.

#### FOR FURTHER INFORMATION CONTACT:

Denise McLamb, Enterprise Records Service (005R1B), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420, (202) 461-7485, fax (202) 273-0443 or e-mail [denise.mclamb@mail.va.gov](mailto:denise.mclamb@mail.va.gov). Please refer to "OMB Control No. 2900-0524."

#### SUPPLEMENTARY INFORMATION:

*Title:* VA Police Officer Pre-Employment Screening Checklist.

*OMB Control Number:* 2900-0524.

*Type of Review:* Extension of a currently approved collection.

*Abstract:* VA personnel use the form to document pre-employment history and conduct background checks on applicants seeking employment as VA police officers. VA will use the data collected to determine the applicant's qualification and suitability to be hired as a VA police officer.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The **Federal Register** Notice with a 60-day comment period soliciting comments on this collection of information was published on September 9, 2009, at page 46482.

*Affected Public:* State, Local, or Tribal Government.

*Estimated Total Annual Burden:* 250 hours.

*Estimated Average Burden per Respondent:* 10 minutes.

*Frequency of Response:* One-time.

*Estimated Number of Respondents:* 1,500.

Dated: November 12, 2009.

By direction of the Secretary.

**Denise McLamb,**

*Program Analyst, Enterprise Records Service.*

[FR Doc. E9-27585 Filed 11-16-09; 8:45 am]

BILLING CODE 8320-01-P

## DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-New (10-0468)]

### Agency Information Collection (Internet Student CPR Web Registration Application) Activities Under OMB Review

**AGENCY:** Veterans Health

Administration, Department of Veterans Affairs.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501-3521), this notice announces that the Veterans Health Administration (VHA), Department of Veterans Affairs, will submit the collection of information abstracted below to the Office of Management and Budget (OMB) for review and comment. The PRA submission describes the nature of the information collection and its expected cost and burden and includes the actual data collection instrument.

**DATES:** Comments must be submitted on or before December 17, 2009.

**ADDRESSES:** Submit written comments on the collection of information through [www.Regulations.gov](http://www.Regulations.gov) or to VA's OMB Desk Officer, OMB Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503, (202) 395-7316. Please refer to "OMB Control No. 2900-New (10-0468)" in any correspondence.

#### FOR FURTHER INFORMATION CONTACT:

Denise McLamb, Enterprise Records Service (005R1B), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420, (202) 461-7485, fax (202) 273-0443 or e-mail [denise.mclamb@mail.va.gov](mailto:denise.mclamb@mail.va.gov). Please refer to "OMB Control No. 2900-New (10-0468)."

#### SUPPLEMENTAL INFORMATION:

*Titles:* Internet Student CPR Web Registration Application, VA Form 10-0468.

*OMB Control Number:* 2900-New (10-0468).

*Type of Review:* New collection.

*Abstract:* The data collected on VA Form 10-0468 will be used to establish a roster on students attending courses provided by the Minneapolis VA Medical Center Education Service. Students will be able to identify and register for a training course online without waiting for the Registrar to return calls or e-mails to confirm enrollment.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information