

*Frequency of Response:* Occasional.  
*Affected Public:* Potential FDIC employment applicants.

*Estimated Number of Respondents:* 16,000.

*Estimated Time per Response:* 3 minutes.

*Estimated Total Annual Burden:* 800 hours.

*General Description of Collection:* The FDIC Applicant Background Questionnaire will be completed voluntarily by FDIC job applicants who are not currently FDIC employees. Responses to questions on the survey will provide information on gender, age, disability, race/national origin, and the applicant's source of vacancy announcement information. Data will be used by the Office of Diversity and Economic Opportunity and the Personnel Services Branch to evaluate the effectiveness of various recruitment methods used by the FDIC to ensure that the agency meets workforce diversity objectives.

#### Request for Comment

Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the FDIC's functions, including whether the information has practical utility; (b) the accuracy of the estimates of the burden of the information collection, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

At the end of the comment period, the comments and recommendations received will be analyzed to determine the extent to which the collection should be modified prior to submission to OMB for review and approval. Comments submitted in response to this notice also will be summarized or included in the FDIC's requests to OMB for renewal of this collection. All comments will become a matter of public record.

Dated at Washington, DC, this 3rd day of February 2000.  
 Federal Deposit Insurance Corporation.

**Robert E. Feldman.**

*Executive Secretary.*

[FR Doc. 00-2903 Filed 2-8-00; 8:45 am]

BILLING CODE 6714-01-U

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**PREVIOUSLY ANNOUNCED DATE AND TIME:** Wednesday, February 9, 2000, 10:00 a.m., Meeting Open to the Public.

The following items were added to the agenda.

1996 Republican National Convention Committee on Arrangements—Administrative Review of Repayment Determination, Proposed Statement of Reasons (LRA#472).

Express Advocacy Rule (11 CFR 100.22).

Legislative Recommendations, 2000.

**DATE AND TIME:** Tuesday, February 15, 2000, 10:00 a.m.

**PLACE:** 999 E Street, NW, Washington, DC

**STATUS:** This Meeting Will Be Closed to the Public

**ITEMS TO BE DISCUSSED:** Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE AND TIME:** Wednesday, February 16, 2000, 10:00 a.m.

**PLACE:** 999 E Street, NW, Washington, DC (Ninth Floor).

**STATUS:** This Hearing Will Be Open to the Public.

**MATTERS BEFORE THE COMMISSION:** Notice of Proposed Rulemaking on General Public Political Communications Coordinated with Candidates.

**DATE AND TIME:** Thursday, February 17, 2000, 10:00 a.m.

**PLACE:** 999 E Street, NW, Washington, DC (Ninth Floor).

**STATUS:** This Meeting Will Be Closed to the Public.

**ITEMS TO BE DISCUSSED:** Correction and Approval of Minutes.

1996 Democratic National Convention Committee, Inc.—Administrative Review of Repayment Determination, Proposed Statement of Reasons (LRA#471).

Advisory Opinion 1999-39: WellPoint Health Networks Political Action Committee by counsel, James A. Sivesind.

Final Rules and Statement of Basis and Purpose Implementing the Electronic Freedom of Information Act Amendments.

Status of Regulations.

Administrative Matters.

## PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer,  
 Telephone: (202) 694-1220.

**Mary W. Dove,**

*Acting Secretary of the Commission.*

[FR Doc. 00-3152 Filed 2-7-00; 2:58 pm]

BILLING CODE 6715-01-M

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW, Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 217-011688.

*Title:* Iceland Steamship/Samskip Slot Charter Agreement.

*Parties:* Iceland Steamship Company Ltd. (Eimskip) Samskip hf.

*Synopsis:* Under the proposed agreement, Samskip agrees to charter space on Eimskip vessels in the trade between U.S. East Coast ports and Iceland. This agreement replaces the parties' previous agreement that expired on January 31, 2000. The parties request expedited review.

By Order of the Federal Maritime Commission.

Dated: February 4, 2000.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 00-2939 Filed 2-8-00; 8:45 am]

BILLING CODE 6730-01-P

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as Non-Vessel Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediaries pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. app. 1718 and 46 CFR part 515).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

Non-Vessel-Operating Common  
Carrier Ocean Transportation  
Intermediary Applicants:

Logis Services of America, Inc., 3027  
Marina Bay Drive, Suite 110, League  
City, TX 77573, Officers: Louis De  
Scioli, President (Qualifying  
Individual), Michael Reed, Secretary  
USAS Express Int'l, Inc., 11099 S. La  
Cienega Blvd., Suite 265, Los Angeles,  
CA 90045, Officers: Hong S. Kim,  
Secretary (Qualifying Individual)  
Young Il Choi, President  
Vayer L.A., Inc., 11755 Sheldon Street,  
Sun Valley, CA 91352, Officers: Arik  
Hezroni, Treasurer (Qualifying  
Individual), Hasday Aroch, President  
Gulf Logistics & Projects Co., Inc., 769  
Bradfield Road, Houston, TX 77060,  
Officer: Jeong Dae Kim, President  
(Qualifying Individual)  
ANA Link, Ltd., 177-25 Rockaway  
Blvd., Suite 205, Jamaica, NY 11434,  
Officer: Tal Y. Yo, President  
(Qualifying Individual)  
C.F.L. Freight Service, Inc., 2089 S.  
Atlantic Blvd., Suite H, Monterey  
Park, CA 91754, Officers: Po-Hsun  
Huang, Secretary (Qualifying  
Individual) Bonnet Fan, President  
Non-Vessel-Operating Common  
Carrier and Ocean Freight Forwarder  
Transportation Intermediary Applicants:  
Global Caribbean, Inc., 12000 Biscayne  
Blvd., Suite 106, Miami, FL 33181,  
Officers: Sandra Rivera, Secretary  
(Qualifying Individual) Jose Luis  
Rivera, President  
H.L.M. Cargo Corp. d/b/a Sea Line  
Express, 5567 NW, 72 Avenue,  
Miami, FL 33166, Officers: Nilo E.  
Villena, Jr., President (Qualifying  
Individual) Nilo E. Villena, Sr., Vice  
President

Dated: February 4, 2000.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. 00-2938 Filed 2-8-00; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

#### Agency Holding the Meeting:

Board of Governors of the Federal  
Reserve System.

**TIME AND DATE:** 11 a.m., Monday,  
February 14, 2000.

**PLACE:** Marriner S. Eccles Federal  
Reserve Board Building, 20th and C  
Streets, NW, Washington, DC 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** 1. Personnel  
actions (appointments, promotions,  
assignments, reassignments, and salary

actions) involving individual Federal  
Reserve System employees.

2. Any items carried forward from a  
previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:**  
Lynn S. Fox, Assistant to the Board;  
202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may  
call 202-452-3206 beginning at  
approximately 5 p.m. two business days  
before the meeting for a recorded  
announcement of bank and bank  
holding company applications  
scheduled for the meeting; or you may  
contact the Board's Web site at <http://www.federalreserve.gov> for an  
electronic announcement that not only  
lists applications, but also indicates  
procedural and other information about  
the meeting.

Dated: February 4, 2000.

**Robert deV. Frierson,**  
*Associate Secretary of the Board.*

[FR Doc. 00-3030 Filed 2-4-00; 4:51 pm]

**BILLING CODE 6210-01-P**

## GENERAL SERVICES ADMINISTRATION/OFFICE OF PERSONNEL MANAGEMENT

### Office of Communications; Cancellation of a Standard Form

**AGENCY:** General Services  
Administration.

**ACTION:** Notice.

**SUMMARY:** The following Standard Form  
is canceled because of low usage:

Of 5, Inquiry As to Availability.

**DATES:** Effective February 9, 2000.

**FOR FURTHER INFORMATION CONTACT:** Ms.  
Barbara Williams, General Services  
Administration, (202) 501-0581.

Dated: January 24, 2000.

**Barbara M. Williams,**  
*Deputy Standard and Optional Forms  
Management Officer.*

[FR Doc. 00-2953 Filed 2-8-00; 8:45am]

**BILLING CODE 6820-34-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of National AIDS Policy; Notice of Meeting of the Presidential Advisory Council on HIV/AIDS and its Subcommittees

January 15, 2000.

Pursuant to P.L. 92-463, notice is  
hereby given of the meeting of the  
Presidential Advisory Council on HIV/  
AIDS that was previously scheduled on  
February 13-15, 2000, at the Radisson-

Barcelo, Washington, D.C. has been re-  
scheduled for March 19-21, 2000. The  
meeting of the Presidential Advisory  
Council on HIV/AIDS will take place on  
Monday, March 20, and Tuesday, March  
21, and Tuesday, (8:30 a.m. to 6 p.m. on  
Monday and Tuesday) at the Radisson-  
Barcelo, 2121 P Street, NW,  
Washington, D.C. 20037. The meetings  
will be open to the public.

The purpose of the subcommittee  
meetings will be to finalize any  
recommendations and assess the status  
of previous recommendations made to  
the Administration. The agenda of the  
Presidential Advisory Council on HIV/  
AIDS may include presentations from  
the Council's subcommittees,  
Appropriations, Discrimination,  
International, Prevention, Prison, Racial  
Ethnic Populations, Research, and  
Services Issues.

Daniel C. Montoya, Executive  
Director, Presidential Advisory Council  
on HIV and AIDS, Office of National  
AIDS Policy, 736 Jackson Place, NW,  
Washington, DC 20503, Phone (202)  
456-2437, Fax (202) 456-2438, will  
furnish the meeting agenda and roster of  
committee members upon request. Any  
individual who requires special  
assistance, such as sign language  
interpretation or other reasonable  
accommodations, should contact  
Andrea Hall at (301) 986-4870 no later  
than February 29, 2000.

**Daniel C. Montoya,**

*Executive Director, Presidential Advisory  
Council on HIV and AIDS.*

[FR Doc. 00-2726 Filed 2-8-00; 8:45 am]

**BILLING CODE 3195-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Committee on Vital and Health Statistics; Meeting

Pursuant to the Federal Advisory  
Committee Act, the Department of  
Health and Human Services announces  
the following advisory committee  
meeting.

*Name:* National Committee on Vital and  
Health Statistics (NCVHS).

*Times and Dates:*

9:00 a.m.-5:30 p.m., February 23, 2000  
9:00 a.m.-5:00 p.m., February 24, 2000

*Place:* Conference Room 703A, Hubert H.  
Humphrey Building, 200 Independence  
Avenue, SW, Washington DC 20201.

*Status:* Open.

*Purpose:* The National Committee on Vital  
and Health Statistics is planning to meet on  
February 23-24, 2000. The meeting will  
focus on a variety of health data policy and  
privacy issues. Department officials will  
update the Committee on recent activities of