

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the Corporation's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Description

In his State of the Union address, President Bush called on all Americans to perform some form of service to the nation for the equivalent of two years of their life. Americans serve their country in extraordinary and countless ways. Most of our Nation's civic work is being done without the aid of the Federal Government, but we believe the Federal Government can work to enhance the opportunities for Americans to serve their neighbors and their Nation. The Administration proposes to create and expand activities that will enhance homeland security, provide additional community-based service and volunteer opportunities, and assist people around the world. In January, the President announced the creation of the USA Freedom Corps which has three major components: A newly created Citizen Corps to engage citizens in homeland security; an improved and enhanced AmeriCorps and Senior Corps, programs of the Corporation; and a strengthened Peace Corps.

Because of President Bush's announcement on March 12, 2002, which informed the public of the availability of this record of service, the Corporation, on March 6, 2002, submitted a request for emergency processing and approval by OMB of this record of service because it could not reasonably comply with the normal clearance procedures under the Paperwork Reduction Act. OMB approved this request on March 12, 2002, for a period of six months to expire on September 30, 2002, and assigned Control Number 3045-0077 to this information collection activity. The

link to this record of service, which is now available for use, and which serves as a means for the public to record their record of service may be found on the following Internet address: <http://www.usafreedomcorps.gov>. Use of this tracking tool is 100 percent electronic in that users will establish a user ID and password that automatically creates a "record of service" account which is only accessible to that particular user. This record of service account can be updated only by the user who established the account. In addition, those users who create a record of service account can, by checking various blocks, elect to receive information about USA Freedom Corps and other national and community service volunteer activities.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Volunteer Service Hour Tracking Tool.

*OMB Number:* 3045-0077.

*Agency Number:* None.

*Affected Public:* Citizens of the United States.

*Total Respondents:* 10,000.

*Frequency:* On occasion.

*Average Time Per Response:* 3 minutes.

*Estimated Total Burden Hours:* 500 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: September 6, 2002.

**Christine Benero,**

*Director of Public Affairs and Public Liaison.*

[FR Doc. 02-23143 Filed 9-11-02; 8:45 am]

**BILLING CODE 6050-SS-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Performance Review Boards List of 2002 Members

Below is a list of individuals who are eligible to serve on the Performance Review Boards for the Department of the Air Force in accordance with the Air Force Senior Executive Appraisal and Awards System.

#### Air Force Materiel Command

Ms. Christine M. Anderson  
Lt Gen Charles Coolidge  
Mr. Edward Koenig  
Maj Gen Mike Mushala  
Mr. Harry E. Schulte

#### Secretariat

Ms. Frances A. Duntz

Mr. David Hamilton  
Mr. James D. Marlowe  
Ms. Susan A. O'Neal  
Mr. Kenneth I. Percell  
Mr. Harlan G. Wilder

#### Air Staff and "Others"

Mr. W. Kipling At Lee, Jr.  
Mr. Edward C. Koenig  
Mr. Terry R. Little  
Mr. Jon S. Ogg  
Mr. Ronald L. Orr  
Mr. Earl J. Scott  
Ms. Debra K. Walker

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 02-23245 Filed 9-11-02; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the U.S. Naval Academy Board of Visitors

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** The U.S. Naval Academy Board of Visitors will meet to make such inquiry as the Board shall deem necessary into the state of morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, and academic methods of the Naval Academy. During this meeting inquiries will relate to the internal personnel rules and practices of the Academy, may involve on-going criminal investigations, and include discussions of personal information the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. The executive session of this meeting will be closed to the public.

**DATES:** The meeting will be held on Friday, September 20, 2002 from 9 a.m. to 11:45 a.m. The closed Executive Session will be from 11:45 a.m. to 12:30 p.m.

**ADDRESSES:** The meeting will be held in Room SD-628 of the Dirksen Senate Office Building, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Commander Domenick Micillo, Executive Secretary to the Board of Visitors, Office of the Superintendent, U.S. Naval Academy, Annapolis, MD 21402-5000, (410) 293-1503.

**SUPPLEMENTARY INFORMATION:** This notice of partially closed meeting is provided per the Federal Advisory Committee Act (5 U.S.C. App. 2). The executive session of the meeting will

consist of discussions of information, which pertain to the conduct of various midshipmen at the Naval Academy and internal Board of Visitors matters. Discussion of such information cannot be adequately segregated from other topics, which precludes opening the executive session of this meeting to the public. In accordance with 5 U.S.C. App. 2, section 10(d), the Secretary of the Navy has determined in writing that the special committee meeting shall be partially closed to the public because they will be concerned with matters as outlined in section 552(b)(2), (5), (6), (7), and (9) of title 5, United States Code.

Dated: September 9, 2002.

**R.E. Vincent II,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 02-23338 Filed 9-11-02; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given of the Defense Nuclear Facilities Safety Board's (Board) meeting described below. The Board will also conduct a public hearing pursuant to 42 U.S.C. 2286b and invites any interested persons or groups to present any comments, technical information, or data concerning safety issues related to defense nuclear activities at Lawrence Livermore National Laboratory (LLNL). *Time and Date of Meeting:* 9-12 a.m., September 26, 2002.

*Place:* Shrine Event Center, 170 Lindbergh Avenue, Livermore, CA 94551.

*Status:* Open. While the Government in the Sunshine Act does not require that the scheduled discussion be conducted in a meeting, the Board has determined that an open meeting in this specific case furthers the public interests underlying both the Sunshine Act and the Board's enabling legislation.

*Matters To Be Considered:* The Board's meeting will examine the status of defense nuclear activities at Lawrence Livermore National Laboratory (LLNL). The meeting will first focus on LLNL's implementation of DNFSB Recommendation 2000-2, *Configuration Management, Vital Safety Systems*. Next, the meeting will review LLNL's implementation of DNFSB Recommendation 94-1, *Improved Schedule for Remediation in the*

*Defense Nuclear Facilities Complex*, and DNFSB Recommendation 2000-1, *Prioritization for Stabilizing Nuclear Materials*. Disposition of inactive nuclear material will be included in this discussion. Additionally, the meeting will examine Laboratory support for nuclear explosive operations at the Pantex Plant.

The Board's meeting will provide an opportunity for members of the public, DOE, and its contractor employees or their representatives to comment on or provide information directly to the Board regarding matters affecting health and safety at Lawrence Livermore National Laboratory, including, but not limited to, those subject areas and facilities the Board will review during this visit.

### CONTACT PERSON FOR MORE INFORMATION:

Kenneth M. Pusateri, General Manager, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue, NW., Suite 700, Washington, DC 20004-2901, (800) 788-4016. This is a toll-free number.

**SUPPLEMENTARY INFORMATION:** Requests to speak at the meeting may be submitted in writing or by telephone. Commentators should describe the nature and scope of their oral presentations. Those who contact the Board prior to close of business on September 25, 2002, will be scheduled for time slots, beginning at approximately 10 a.m. The Board will post a schedule for those speakers who have contacted the Board before the hearing. The posting will be made at the entrance to the Shrine Event Center at the start of the 9 a.m. meeting.

Anyone who wishes to comment or provide technical information or data may do so in writing, either in lieu of, or in addition to, making an oral presentation. The Board Members may question presenters to the extent deemed appropriate. Documents will be accepted at the meeting or may be sent to the Defense Nuclear Facilities Safety Board's Washington, DC office. The Board will hold the record open until October 26, 2002, for the receipt of additional materials.

The Board reserves the right to further schedule and otherwise regulate the course of the meeting, to recess, reconvene, postpone or adjourn the meeting, conduct further reviews, and otherwise exercise its power under the Atomic Energy Act of 1954, as amended.

Dated: September 9, 2002.

**John T. Conway,**  
*Chairman.*

[FR Doc. 02-23295 Filed 9-9-02; 5:09 pm]

**BILLING CODE 3670-01-P**

## DEPARTMENT OF EDUCATION

### National Assessment Governing Board; Meeting

**AGENCY:** National Assessment Governing Board; Education.

**ACTION:** Notice of open meeting and partially closed meetings.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Assessment Governing Board. This notice also describes the functions of the Board. Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend. Individuals who will need accommodations for a disability in order to attend the meeting (*i.e.* interpreting services, assistive listening devices, materials in alternative format) should notify Munira Mwalimu at 202-357-6938 or at [Munira.Mwalimu@ed.gov](mailto:Munira.Mwalimu@ed.gov) no later than September 12, 2002. We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The meeting site is accessible to individuals with disabilities.

**DATES:** September 13, 2002.

*Times:* 8:30 a.m.-4 p.m.

September 13: Full Board Meeting; Closed Session 8:30 a.m.-3:30 p.m.; Full Board Open Meeting, 3:30 p.m.-4 p.m.

*Location:* The Ritz Carlton Pentagon City, 1250 Hayes Street, Arlington, Virginia 20002.

### FOR FURTHER INFORMATION CONTACT:

Munira Mwalimu, Operations Officer, National Assessment Governing Board, 800 North Capitol Street, NW., Suite 825, Washington, DC 20002-4233, Telephone: (202) 357-6938.

**SUPPLEMENTARY INFORMATION:** The National Assessment Governing Board is established under section 412 of the National Education Statistics Act of 1994 (Title IV of the Improving America's Schools Act of 1994, as amended by the No Child Left Behind Act of 2001 (Pub. L. 107-110)).

The Board is established to formulate policy guidelines for the National Assessment of Educational Progress (NAEP). The Board's responsibilities include selecting subject areas to be assessed, developing assessment objectives, developing appropriate student achievement levels for each grade and subject tested, developing guidelines for reporting and disseminating results, and developing standards and procedures for interstate and national comparisons.