

other environmental values or resources; and

(3) Impacts of the HCP, considered together with the impacts of other past, present, and reasonably foreseeable similarly situated projects, would not result, over time, in cumulative effects to environmental values or resources that would be considered significant.

We conclude that implementation of the plan would result in overall minor or negligible effects on the PMJM and its habitats. We may revise this preliminary determination based on public comments submitted in response to this notice. We will evaluate the permit application, the draft low-effect HCP, and comments submitted herein to determine whether the application meets the requirements of section 10(a) of the Act. If the application satisfies the requirements, we will issue a permit for the incidental take of the PMJM from the development of the Kettle Creek Ranch. We will make the final permit decision after considering the public comments.

Based upon this preliminary determination, we do not intend to prepare further NEPA documentation. We will consider public comments in making the final determination on whether to prepare such additional documentation.

#### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information with your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Authority

We provide this notice under section 10 of the Act (16 U.S.C. 1531 et seq.) and NEPA regulations (40 CFR 1506.6).

Dated: April 1, 2014.

**Susan Linner,**

*Field Supervisor, Colorado Ecological Services Field Office.*

[FR Doc. 2014-07670 Filed 4-4-14; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-14710; PXXVPAD0517.00.1]**

#### Change of Jurisdiction—National Park Service Units within the State of South Carolina

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Concurrent Jurisdiction.

**SUMMARY:** On behalf of the United States, the National Park Service accepted exclusive jurisdiction from the State of South Carolina, and retroceded and relinquished to the State of South Carolina, the measure of legislative jurisdiction necessary to establish concurrent jurisdiction between the United States and the State of South Carolina on certain lands administered by the National Park Service within the State of South Carolina.

**DATES:** *Effective Date:* Concurrent legislative jurisdiction on these lands and waters became effective on or about November 27, 2013.

#### FOR FURTHER INFORMATION CONTACT:

Jonathan Pierce, National Park Service, Southeast Region, 100 Alabama Street SW., 1924 Building, Atlanta, GA 30303. Phone: 404-507-5726.

**SUPPLEMENTARY INFORMATION:** In a letter to the Honorable Nikki Haley, Governor of South Carolina, dated July 30, 2013, in accordance with Sections 3-1-10 and 3-1-120 of the South Carolina Code and 40 U.S.C. 3112, Jonathan B. Jarvis, Director of the National Park Service, (NPS), formally accepted exclusive jurisdiction over certain lands administered by the NPS, acquired after September 29, 1983, within Congaree National Park, Cowpens National Battlefield, Fort Sumter National Monument, Ninety Six National Historic Site, and for all lands acquired at Charles Pinckney National Historic Site. The acceptance of exclusive jurisdiction was conditioned upon acceptance by the State of South Carolina of the simultaneous retrocession and relinquishment to the State of South Carolina of such measure of legislative jurisdiction, civil and criminal, as necessary to establish concurrent jurisdiction between the United States and the State of South Carolina. The State of South Carolina accepted the cession of jurisdiction, thereby establishing concurrent jurisdiction between the United States and the State of South Carolina, through execution of a notice of acceptance. The notice of acceptance was authorized by resolution of the South Carolina Budget and

Control Board, and subsequently signed by South Carolina Governor Nikki Haley on November 27, 2013. The notice was transmitted to and received by NPS Director Jarvis on December 16, 2013. Concurrent jurisdiction between the United States and the State of South Carolina on those lands as previously described was effective upon the sending of the notice of acceptance by the State of South Carolina.

Dated: March 10, 2014.

**Jonathan B. Jarvis,**

*Director, National Park Service.*

[FR Doc. 2014-07613 Filed 4-4-14; 8:45 am]

**BILLING CODE 4312-EJ-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNHL-15227; PPWOCRADIO, PCU00RP14.R50000]**

#### Landmarks Committee of the National Park System Advisory Board Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in furtherance of the Federal Advisory Committee Act, (5 U.S.C. Appendix 1-16), that a meeting of the Landmarks Committee of the National Park System Advisory Board will be held beginning at 10:00 a.m. on May 28, 2014, at the Charles Sumner School Museum and Archives. The meeting will continue beginning at 9:30 a.m. on May 29, 2014, at the National Park Service Washington Office. Please note the two different meeting locations.

**DATES:** The meeting will be held on May 28, 2014, from 10:00 a.m. to 4:30 p.m.; and May 29, 2014, from 9:30 a.m. to 12:00 p.m., (Eastern).

**Location:** The Charles Sumner School Museum and Archives, 3rd Floor, The Richard L. Hurlbut Memorial Hall, 1201 17th Street NW., Washington, DC 20036; and the National Park Service Washington Office, 2nd Floor, 1201 Eye Street NW., Washington, DC 20005.

**Agenda:** The National Park System Advisory Board and its Landmarks Committee may consider the following nominations:

California

CALIFORNIA POWDER WORKS  
BRIDGE, Santa Cruz County, CA  
Florida

MARJORY STONEMAN DOUGLAS  
HOUSE, Miami, FL

Indiana

SAMARA (JOHN E. AND  
CATHERINE E. CHRISTIAN  
HOUSE), West Lafayette, IN

Massachusetts  
BROOKLINE RESERVOIR OF THE  
COCHITUATE AQUEDUCT,  
Brookline, MA

Michigan  
MCGREGOR MEMORIAL  
CONFERENCE CENTER, Detroit, MI

Montana  
LAKE HOTEL, Yellowstone National  
Park, Teton County, MT

Ohio  
ZOAR HISTORIC DISTRICT, Zoar,  
OH  
Proposed Amendments to Existing  
Designations:

Arkansas  
FORT SMITH, Fort Smith, AR  
(updated documentation and  
boundary change)

Kansas  
NICODEMUS HISTORIC DISTRICT,  
Nicodemus, Graham County, KS  
(updated documentation and boundary  
change)

Montana and North Dakota  
FORT UNION, Williams County, ND,  
and Roosevelt County, MT  
(updated documentation and boundary  
change)

Pennsylvania  
CLIVEDEN, Philadelphia, PA  
(updated documentation)

Utah  
MOUNTAIN MEADOWS MASSACRE  
SITE, Washington County, UT  
(updated documentation and boundary  
change)  
Proposed Withdrawal of Designations:

California  
WAPAMA (Steam Schooner),  
Richmond, CA

**FOR FURTHER INFORMATION CONTACT:**  
Patricia Henry, Historian, National  
Historic Landmarks Program, National  
Park Service, 1849 C Street NW.,  
Washington, DC 20240; telephone (202)  
354-2216 or email: *Patty\_Henry@nps.gov*.

**SUPPLEMENTARY INFORMATION:** The  
purpose of the meeting of the  
Landmarks Committee of the National  
Park System Advisory Board is to  
evaluate nominations of historic  
properties in order to advise the  
National Park System Advisory Board of  
the qualifications of each property being  
proposed for National Historic  
Landmark designation, and to make  
recommendations regarding the possible  
designation of those properties as  
National Historic Landmarks to the  
National Park System Advisory Board at  
a subsequent meeting at a place and  
time to be determined. The Committee  
also makes recommendations to the  
National Park System Advisory Board  
regarding amendments to existing

designations and proposals for  
withdrawal of designation. The  
members of the Landmarks Committee  
are:

Dr. Stephen Pitti, Chair  
Dr. James M. Allan  
Dr. Cary Carson  
Mr. Luis Hoyos, AIA  
Dr. Barbara J. Mills  
Dr. William J. Murtagh  
Dr. William D. Seale  
Dr. Michael E. Stevens

The meeting will be open to the  
public. Pursuant to 36 CFR part 65, any  
member of the public may file, for  
consideration by the Landmarks  
Committee of the National Park System  
Advisory Board, written comments  
concerning the National Historic  
Landmarks nominations, amendments  
to existing designations, or proposals for  
withdrawal of designation.

Comments should be submitted to J.  
Paul Loether, Chief, National Register of  
Historic Places and National Historic  
Landmarks Program, National Park  
Service, 1849 C Street NW.,  
Washington, DC 20240, email: *Paul\_*  
*Loether@nps.gov*.

Before including your address,  
telephone number, email address, or  
other personal identifying information  
in your comment, you should be aware  
that your entire comment—including  
your personal identifying information—  
may be made publicly available at any  
time. While you may ask us in your  
comment to withhold your personal  
identifying information from public  
review, we cannot guarantee that we  
will be able to do so.

Dated: April 1, 2014.

**Alma Rippes,**  
*Chief, Office of Policy.*

[FR Doc. 2014-07661 Filed 4-4-14; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-NEO-CAJO-15216; PPNECAJO00  
PPMSPD1Z.YM0000]**

### Notice of Meeting for Captain John Smith Chesapeake National Historic Trail Advisory Council

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** As required by the Federal  
Advisory Committee Act, (5 U.S.C.  
Appendix 1-16), the National Park  
Service (NPS) is hereby giving notice  
that the Advisory Council for the  
Captain John Smith Chesapeake  
National Historic Trail will hold a

meeting, June 3, 2014. Designated  
through amendments to the National  
Trails System Act (16 U.S.C. 1241 to  
1251, as amended), the Captain John  
Smith Chesapeake National Historic  
Trail consists of “a series of water routes  
extending approximately 3,000 miles  
along the Chesapeake Bay and the  
tributaries of the Chesapeake Bay in the  
States of Virginia, Maryland, Delaware,  
and in the District of Columbia,” tracing  
the 1607–1609 voyages of Captain John  
Smith to chart the land and waterways  
of the Chesapeake Bay.

This meeting is open to the public.  
Preregistration is required for both  
public attendance and comment. Any  
individual who wishes to attend the  
meeting and/or participate in the public  
comment session should register via  
email at *Christine\_Lucero@nps.gov* or  
telephone (757) 258-8914. For those  
wishing to make comments, please  
provide a written summary of your  
comments prior to the meeting. The  
Designated Federal Official for the  
Captain John Smith Chesapeake  
National Historic Trail Advisory  
Council is Jonathan Doherty, Assistant  
Superintendent, telephone (410) 260-  
2477.

**DATES:** The Captain John Smith  
Chesapeake National Historic Trail  
Advisory Council will meet from 12:00  
p.m. to 3:00 p.m. on Tuesday, June 3,  
2014, (EASTERN).

**ADDRESSES:** The meeting will be held in  
Classroom A at Jamestown Settlement,  
2110 Jamestown Road, Williamsburg,  
VA 23185. For more information, please  
contact Jonathan Doherty, Assistant  
Superintendent, Captain John Smith  
National Historic Trail, NPS Chesapeake  
Bay Office, 410 Severn Avenue, Suite  
314, Annapolis, MD 21403, telephone  
(410) 260-2477.

**FOR FURTHER INFORMATION CONTACT:**  
Christine Lucero, Partnership  
Coordinator, telephone (757) 258-8914  
or email *Christine\_Lucero@nps.gov*.

**SUPPLEMENTARY INFORMATION:** Under  
section 10(a)(2) of the Federal Advisory  
Committee Act (5 U.S.C. Appendix 1-  
16), this notice announces a meeting of  
the Captain John Smith Chesapeake  
National Historic Trail Advisory  
Council for the purpose of discussing  
the success of projects from the James  
River Segment Plan, the ongoing  
progress of segment planning along the  
Potomac River, and the trail  
implementation projects update.

Comments will be taken for 30  
minutes at the end of the meeting (from  
2:30 p.m. to 3:00 p.m.). Before including  
your address, telephone number, email  
address, or other personal identifying  
information in your comment, you