

about the need to address the nation's water resource needs for the 21st Century.

**ADDRESSES:** US Army Corps of Engineers, CEWRC-IWR-A, Casey Building, 7701 Telegraph Road, Alexandria, VA 22315-8435

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark Gmitro, Program Manager, phone toll free (877) 447-6342 or if you're in Northern Virginia you can phone (703) 428-5835.

**SUPPLEMENTARY INFORMATION:** Each Regional Listening Session will be held as a facilitated workshop. The workshops will begin at approximately 10:00 a.m. and should end at approximately 4:00 p.m. In order to optimize the time available to all attendees, there will not be time for participants to provide prepared formal statements. However, written statements may be submitted via the web site address below, posted at a designated area during the workshop; or submitted to us before, at or after the workshop to be included in the published proceedings of the listening session.

Registration forms and additional information on the regional listening session is available on the Corps web site ([www.wrsc.usace.army.mil/iwr/waterchallenges](http://www.wrsc.usace.army.mil/iwr/waterchallenges)) or by calling our toll free number at (877) 447-6342 or if you're in Northern Virginia you can reach us at (703) 428-5835.

The following sessions are provided. For exact locations within each Division, and verification of dates and starting times, please visit the above web site.

#### Regional Listening Sessions

*Date:* June 16, 2000.

*Time:* 1 p.m.-5:30 p.m.

*Host Division:* Mississippi Valley Division.

*Location:* St. Louis, MO.

*Date:* June 20, 2000.

*Time:* 10 a.m.-4 p.m.

*Host Division:* South Pacific Division.

*Location:* Sacramento, CA.

*Date:* June 22, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* South Pacific Division.

*Location:* Phoenix, AZ.

*Date:* July 11, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* North Atlantic Division.

*Location:* Waltham, MA.

*Date:* July 18, 2000.

*Time:* 1:00 p.m.-5:30 p.m.

*Host Division:* Northwestern Division.

*Location:* Omaha, NE.

*Date:* July 20, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* South Atlantic Division.

*Location:* Atlanta, GA.

*Date:* July 26, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* Pacific Ocean Division.

*Location:* Honolulu, HI.

*Date:* August 2, 2000.

*Time:* 10:00-4:00 p.m.

*Host Division:* Great Lakes and Ohio Rivers Division.

*Location:* Chicago, IL.

*Date:* August 7, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* Great Lakes and Ohio Rivers Division.

*Location:* Louisville, KY.

*Date:* August 10, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* Southwestern Division.

*Location:* Dallas, TX.

*Date:* August 14, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* North Atlantic Division.

*Location:* Richmond, VA.

*Date:* August 17, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* North Atlantic Division.

*Location:* Absecon, NJ.

*Date:* September 15, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* Pacific Ocean Division.

*Location:* Anchorage, AK.

*Date:* September 19, 2000.

*Time:* 10:00 a.m.-4:00 p.m.

*Host Division:* Northwestern Division.

*Location:* Vancouver, WA.

The U.S. Army Corps of Engineers values your opinion. Please plan to attend! We look forward to receiving your RSVP and the opportunity to join the Dialogue.

**Robert A. Pietrowsky,**

*Acting Director, Institute for Water Resources.*

[FR Doc. 00-13342 Filed 5-26-00; 8:45 am]

**BILLING CODE 3710-92-U**

#### DEPARTMENT OF DEFENSE

##### Department of the Navy

##### Notice of Intent To Grant Exclusive Patent License; Nanoptics, Inc.

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of a prospective license to Nanoptics Inc. to the Government-owned invention described as "GRID-FREE, MODULAR LARGE SCREEN DISPLAY".

**DATES:** Anyone wishing to object to the grant of this license must file written

objections along with supporting evidence, if any, not later than July 31, 2000.

**ADDRESSES:** Written objections are to be filed with the Office of Patent Counsel, Space and Naval Warfare Systems Center, D0012, 53510 Silvergate Ave., Rm 103, San Diego, CA 92152-5765. Kindly reference N.C. 72,844 in all correspondence directed to this matter.

**FOR FURTHER INFORMATION CONTACT:** Mr. Harvey Fendelman, Patent Counsel, Space and Naval Warfare Systems Center, Code D0012, 53510 Silvergate Ave., Rm 103, San Diego, CA 92152-5765, telephone (619) 553-3001.

(Authority: 35 U.S.C. 207, 37 CFR Part 404)

Dated: May 18, 2000.

**J.L. Roth,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 00-13392 Filed 5-26-00; 8:45 am]

**BILLING CODE 3810-FF-P**

#### DEPARTMENT OF EDUCATION

##### Federal Pell Grant, Federal Perkins Loan, Federal Work-Study, Federal Supplemental Educational Opportunity Grant, Federal Family Education Loan, and William D. Ford Federal Direct Loan Programs

**AGENCY:** Office of Student Financial Assistance, Department of Education.

**ACTION:** Notice of revision of the Federal need analysis methodology for the 2001-2002 award year.

**SUMMARY:** The Secretary of Education announces the annual updates to the tables that will be used in the statutory "Federal Need Analysis Methodology" to determine a student's expected family contribution (EFC) for award year 2001-2002 under part F of title IV of the Higher Education Act (HEA) of 1965, as amended (Title IV, HEA Programs). An EFC is the amount a student and his or her family may reasonably be expected to contribute toward the student's postsecondary educational costs for purposes of determining financial aid eligibility. The title IV, HEA Programs include the Federal Pell Grant, campus-based (Federal Perkins Loan, Federal Work-Study, and Federal Supplemental Educational Opportunity Grant Programs), Federal Family Education Loan, and William D. Ford Federal Direct Loan Programs.

**FOR FURTHER INFORMATION CONTACT:** Ms. Edith Bell, Program Specialist, U.S. Department of Education, 400 Maryland Avenue, SW., (Room 4621, ROB-3), Washington, DC 20202-5444.