

**SMALL BUSINESS ADMINISTRATION****Data Collection Available for Public Comments and Recommendations**

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before April 7, 2008.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Rachel Newman-Karton, Program Analyst, Office of Small Business Development Centers, Small Business Administration, 409 3rd Street SW., 6th Floor, Wash., DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Rachel Newman-Karton, Program Analyst, Office of Small Business Development Centers, 202-619-1816 [rachel.newman-karton@sba.gov](mailto:rachel.newman-karton@sba.gov) or Curtis B. Rich, Management Analyst, 202-205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** *Title:* "Quarterly Reports filed by Grantees of the Drug Free Workplace Program".

*Description of Respondents:* Eligible Intermediaries who have received a Drug Free Workplace Program grant.

*Form No:* N/A.

*Annual Responses:* 52.

*Annual Burden:* 1,344.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E8-2102 Filed 2-5-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of Reporting Requirements Submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying

the public that the agency has made such a submission.

**DATES:** Submit comments on or before March 7, 2008. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: *Agency Clearance Officer*, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *OMB Reviewer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:** *Title:* Personal Financial Statement  
*No:* 413

*Frequency:* On occasion  
*Description of Respondents:*

Applicants for SBA Loan

*Responses:* 148,788

*Annual Burden:* 223,182

*Title:* Secondary Participation Guaranty Agreement

*No's:* 1502, 1086

*Frequency:* On occasion  
*Description of Respondents:* SBA Participating Lenders

*Responses:* 14,000

*Annual Burden:* 42,000

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E8-2103 Filed 2-5-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 11160 and # 11161]**

**Indiana Disaster # IN-00017**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of INDIANA (FEMA-1740-DR), dated 01/30/2008.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 01/07/2008 and continuing.

**EFFECTIVE DATE:** 01/30/2008.

*Physical Loan Application Deadline Date:* 03/31/2008.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/30/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 01/30/2008, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):*

Carroll, Cass, Elkhart, Fulton, Jasper, Marshall, Pulaski, Tippecanoe, White.

*Contiguous Counties (Economic Injury Loans Only):*

Indiana

Benton, Clinton, Fountain, Howard, Kosciusko, Lagrange, Lake, Laporte, Miami, Montgomery, Newton, Noble, Porter, St. Joseph, Starke, Wabash, Warren.

Michigan

Cass, St. Joseph.

The Interest Rates are:

*For Physical Damage*

Homeowners With Credit Available Elsewhere: 5.875.

Homeowners Without Credit

Available Elsewhere: 2.937.

Businesses With Credit Available Elsewhere: 8.000.

Other (Including Non-Profit Organizations) With Credit Available Elsewhere: 5.250.

Businesses And Non-Profit Organizations Without Credit Available Elsewhere: 4.000.

*For Economic Injury*

Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere: 4.000.

The number assigned to this disaster for physical damage is 11160B and for economic injury is 111610.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-2152 Filed 2-5-08; 8:45 am]

**BILLING CODE 8025-01-P**