transcript will be available for free on the Commission's e-library system. Anyone without access to the Commission's website or who has questions about the technical conference should contact Raven A. Rodriguez at (202) 502–6276 or via email at annualcharges@ferc.gov.

FERC conferences are accessible under section 508 of the Rehabilitation Act of 1973. For accessibility accommodations please send an email to accessibility@ferc.gov or call toll free (866) 208–3372 (voice), (202) 208–8659 (TTY), or send a FAX to 202–208–2106 with the required accommodations.

#### **Technical Conference Call**

Date: Thursday, March 26, 2020 Time: 2:00p.m.-4:00p.m. (EST)

Conference Call-in Information:

#### Webex

Call-in number: 202–502–8001 Meeting ID number: 997 607 833 Access Code: 997 607 833

Dated: March 12, 2020.

## Kimberly D. Bose,

Secretary.

[FR Doc. 2020-05568 Filed 3-17-20; 8:45 am]

BILLING CODE 6717-01-P

#### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Project No. 2804-000]

### Goose River Hydro, Inc.; Notice of Authorization for Continued Project Operation

On February 2, 2018, Goose River Hydro, Inc., licensee for the Goose River Hydroelectric Project, filed an Application for a New License pursuant to the Federal Power Act (FPA) and the Commission's regulations thereunder. The Goose River Hydroelectric Project is located near Belfast, Waldo County, Maine.

The license for Project No. 2804 was issued for a period ending February 29, 2020. Section 15(a)(1) of the FPA, 16 U.S.C. 808(a)(1), requires the Commission, at the expiration of a license term, to issue from year-to-year an annual license to the then licensee under the terms and conditions of the prior license until a new license is issued, or the project is otherwise disposed of as provided in section 15 or any other applicable section of the FPA. If the project's prior license waived the applicability of section 15 of the FPA, then, based on section 9(b) of the Administrative Procedure Act, 5 U.S.C.

558(c), and as set forth at 18 CFR 16.21(a), if the licensee of such project has filed an application for a subsequent license, the licensee may continue to operate the project in accordance with the terms and conditions of the license after the minor or minor part license expires, until the Commission acts on its application. If the licensee of such a project has not filed an application for a subsequent license, then it may be required, pursuant to 18 CFR 16.21(b), to continue project operations until the Commission issues someone else a license for the project or otherwise orders disposition of the project.

If the project is subject to section 15 of the FPA, notice is hereby given that an annual license for Project No. 2804 is issued to Goose River Hydro, Inc. for a period effective March 1, 2020 through February 28, 2021, or until the issuance of a new license for the project or other disposition under the FPA, whichever comes first. If issuance of a new license (or other disposition) does not take place on or before February 28, 2021, notice is hereby given that, pursuant to 18 CFR 16.18(c), an annual license under section 15(a)(1) of the FPA is renewed automatically without further order or notice by the Commission, unless the Commission orders otherwise.

If the project is not subject to section 15 of the FPA, notice is hereby given that the Goose River Hydro, Inc. is authorized to continue operation of the Goose River Hydroelectric Project, until such time as the Commission acts on its application for a subsequent license.

Dated: March 12, 2020.

## Kimberly D. Bose,

Secretary.

[FR Doc. 2020–05567 Filed 3–17–20; 8:45 am]

BILLING CODE 6717-01-P

# ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-ORD-2015-0365; FRL 10006-09-ORD]

## Board of Scientific Counselors (BOSC) Air and Energy Subcommittee Meeting—April 2020

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** The Environmental Protection Agency (EPA), Office of Research and Development (ORD), gives notice of a meeting of the Board of Scientific Counselors (BOSC) Air and Energy (A–E) Subcommittee to discuss the initial

progress on implementation of the A-E Strategic Research Action Plan (StRAP). **DATES:** The meeting will be held on Wednesday, April 1, 2020, from 8:30 a.m. to 5 p.m. (EST) and will continue on Thursday, April 2, 2020, from 8:30 a.m. to 5 p.m. (EST) and Friday, April 3, 2020, from 8:30 a.m. to 1 p.m. (EST). Meeting times are subject to change. This meeting is open to the public. Those who wish to attend must register by March 25, 2020. Comments must be received by March 25, 2020 to be considered by the subcommittee. Requests for the draft agenda or making a presentation at the meeting will be accepted until March 30, 2020.

ADDRESSES: The meeting will be held at the EPA's Research Triangle Park Main Campus Facility, Room C–114, 109 T.W. Alexander Drive, Research Triangle Park, North Carolina 27711. Attendees should register at <a href="https://epa-bosc-a-e.eventbrite.com">https://epa-bosc-a-e.eventbrite.com</a> by March 25, 2020.

Submit your comments to Docket ID No. EPA-HQ-ORD-2015-0365 by one of the following methods:

- www.regulations.gov: Follow the online instructions for submitting comments.
- Note: comments submitted to the *www.regulations.gov* website are anonymous unless identifying information is included in the body of the comment.
- Email: Send comments by electronic mail (email) to: ORD.Docket@epa.gov, Attention Docket ID No. EPA-HQ-ORD-2015-0365.
- Note: comments submitted via email are not anonymous. The sender's email will be included in the body of the comment and placed in the public docket which is made available on the internet.
- Fax: Fax comments to: (202) 566–0224, Attention Docket ID No. EPA–HO–ORD–2015–0365.
- Mail: Send comments by mail to: Board of Scientific Counselors (BOSC) Air and Energy Subcommittee Docket, EPA Docket Center, WJC West Building, Room 3334, 1301 Constitution Ave. NW, Washington, DC 20004, Attention Docket ID No. EPA-HQ-ORD-2015-0365.
- Hand Delivery or Courier: Deliver comments to: EPA Docket Center (EPA/DC), Room 3334, WJC West Building, 1301 Constitution Ave. NW, Washington, DC 20004, Attention Docket ID No. EPA-HQ-ORD-2015-0365.
- Note: this is not a mailing address. Deliveries are only accepted during the docket center's normal hours of operation, and special arrangements should be made for deliveries of boxed information.

Instructions: All comments received, including any personal information provided, will be included in the public docket without change and may be made available online at www.regulations.gov. Information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute will not be included in the public docket, and should not be submitted through www.regulations.gov or email. For additional information about the EPA's public docket visit the EPA Docket Center homepage at http:// www.epa.gov/dockets/.

Public Docket: Publicly available docket materials may be accessed

- Online at www.regulations.gov.
- Hard Copy at the Board of Scientific Counselors Executive Committee Docket,
- EPA/Docket Center Reading Room, William Jefferson Clinton West Building, Room 3334, 1301 Constitution Ave. NW, Washington, DC 20004, Hours: 8:30 a.m. to 4:30 p.m., Monday— Friday, Telephone: (202) 566–1744.

Copyrighted materials in the docket are only available via hard copy. The telephone number for the ORD Docket is (202) 566–1752.

FOR FURTHER INFORMATION CONTACT: The Designated Federal Officer (DFO) via mail at: Tom Tracy, Mail Code 8104R, Office of Science Policy, Office of Research and Development, U.S. Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460; via phone/voice mail at: (202) 564–6518; via fax at: (202) 565–2911; or via email at: tracy.tom@epa.gov.

Any member of the public interested in receiving a draft agenda, attending the meeting, or making a presentation at the meeting may contact Tom Tracy.

of Scientific Counselors (BOSC) is a federal advisory committee that provides advice and recommendations to EPA's Office of Research and Development on technical and management issues of its research programs. Meeting agenda and materials will be posted to <a href="https://www.epa.gov/bosc">https://www.epa.gov/bosc</a>. Proposed agenda items for the meeting include but are not limited to the following: A–E program overview, emerging risks, and PFAS.

Information on Services Available: For information on translation services, access, or services for individuals with disabilities, please contact Tom Tracy at (202) 564–6518 or tracy.tom@epa.gov. To request accommodation of a disability, please contact Tom Tracy at least ten days prior to the meeting to

give the EPA adequate time to process your request.

**Authority:** Pub. L. 92–463, § 1, Oct. 6, 1972, 86 Stat. 770.

Dated: March 10, 2020.

#### Mary Ross,

Director, Office of Science Advisor, Policy, and Engagement.

[FR Doc. 2020–05579 Filed 3–17–20; 8:45 am]

BILLING CODE 6560-50-P

#### FEDERAL MARITIME COMMISSION

#### **Notice of Agreements Filed**

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments, relevant information, or documents regarding the agreements to the Secretary by email at Secretary@ fmc.gov, or by mail, Federal Maritime Commission, Washington, DC 20573. Comments will be most helpful to the Commission if received within 12 days of the date this notice appears in the Federal Register. Copies of agreements are available through the Commission's website (www.fmc.gov) or by contacting the Office of Agreements at (202)-523-5793 or tradeanalysis@fmc.gov.

Agreement No.: 201335.

Agreement Name: Crowley/Seaboard Trinidad Space Charter Agreement.

Parties: Crowley Caribbean Services
LLC and Seaboard Marine Ltd.

Filing Party: Wayne Rohde; Cozen O'Connor.

Synopsis: The Agreement authorizes Seaboard to charter space to Crowley in the trade between Miami, FL and Trinidad.

Proposed Effective Date: 4/26/2020. Location: https://www2.fmc.gov/ FMC.Agreements.Web/Public/ AgreementHistory/27481.

Dated: March 13, 2020.

#### Rachel E. Dickon,

Secretary.

[FR Doc. 2020–05596 Filed 3–17–20; 8:45 am]

BILLING CODE 6731-AA-P

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Notice; Cancellation of Meeting Notice

Date: March 16, 2020.

The following Commission meeting has been cancelled. No earlier announcement of the cancellation was possible.

TIME AND DATE: 10:00 a.m., Thursday, March 19, 2020.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW, Washington, DC 20004 (enter from F Street entrance).

STATUS: Open.

#### MATTERS TO BE CONSIDERED: The

Commission will consider and act upon the following in open session: Secretary of Labor v. Northshore Mining Co.,
Docket Nos. LAKE 2017–224, et al.
(Issues include whether the Judge erred in concluding that a violation of the walkway standard resulted from an unwarrantable failure and the operator's reckless disregard.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and § 2706.160(d).

#### **CONTACT PERSON FOR MORE INFO:**

Emogene Johnson (202) 434–9935/(202) 708–9300 for TDD Relay/1–800–877–8339 for toll free.

#### PHONE NUMBER FOR LISTENING TO

**MEETING:** 1–(866) 236–7472, Passcode: 678–100.

Authority: 5 U.S.C. 552b.

Dated: March 16, 2020.

## Sarah L. Stewart,

Deputy General Counsel.

[FR Doc. 2020-05761 Filed 3-16-20; 4:15 pm]

BILLING CODE 6735-01-P

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

#### Sunshine Act Notice; Cancellation of Meeting Notice

March 16, 2020.

The following Commission oral argument has been cancelled. No earlier announcement of the cancellation was possible.

TIME AND DATE: 10:00 a.m., Wednesday, March 18, 2020.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW, Washington, DC 20004 (enter from F Street entrance).

STATUS: Open.

#### MATTERS TO BE CONSIDERED: The

Commission will hear oral argument in the matter *Secretary of Labor* v. *Northshore Mining Co.*, Docket Nos. LAKE 2017–224, et al. (Issues include whether the Judge erred in concluding that a violation of the walkway standard resulted from an unwarrantable failure and the operator's reckless disregard.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as