

Council will receive a presentation by Preston Pate on the NMFS' Marine Recreational Information Program (MRIP). The Executive Committee will then review the highlights of the Magnuson-Stevens Reauthorization Act Workshop, review the highlights of the Northeast Regional Coordinating Council (NRCC) meeting, and review the Council's proposed 2008 Annual Work Plan (AWP).

**THURSDAY, OCTOBER 18** - the Council will convene at 9 a.m. to review and approve the Draft Supplemental Environmental Impact Statement (DSEIS) and public hearing document (PHD) for Amendment 10 to the Squid, Mackerel, and Butterfish FMP which is intended to rebuild the butterfish fishery. The Council will then consider any continuing and/or new business.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, these issues may not be the subject of formal Council action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final actions to address such emergencies.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Bryan, (302) 674-2331 ext. 18, at least 5 days prior to the meeting date.

Dated: September 26, 2007.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-19371 Filed 10-1-07; 8:45 am]  
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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XC94**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council)

Multispecies (Groundfish) Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Tuesday, October 16, 2007, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

The Multispecies (Groundfish) Oversight Committee will meet to continue development of Amendment 16 to the Northeast Multispecies Fishery Management Plan. The Committee will review suggestions for changes to the effort control systems for common pool vessels. They will identify which suggestions will impact fishing mortality and may develop recommendations on those measures that should be pursued in Amendment 16. This discussion may include, but is not limited to, changes to the days-at-sea system, access to closed areas, trip limits, annual catch limits, etc. The Committee may continue its discussion of sector management issues. The Committee may also discuss other Amendment 16 issues. Committee recommendations will be forwarded to the Council for action at a future date.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 26, 2007.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-19369 Filed 10-1-07; 8:45 am]  
**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XC95**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public committee meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Steller Sea Lion Mitigation Committee (SSLMC) will meet in Seattle, WA.

**DATES:** The meeting will be held October 16-18, 2007, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Alaska Fishery Science Center, 7600 Sand Point Way NE, Bldg 4, Room 2076, Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Bill Wilson, North Pacific Fishery Management Council; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The SSLMC will initiate proposal analysis which will include the following steps: (a) review 2001/02 Reasonable and Prudent Alternatives process and criteria; (b) review applicable federal laws and orders (Endangered Species Act, Marine Mammal Protection Act, Magnuson-Stevens Fishery Conservation and Management Act, National Environmental Policy Act); (c) review jeopardy and adverse modification standards/criteria; (d) review status quo critical habitat harvest data; (e) adopt SSLMC goals and objectives; (f) initiate proposal analysis using Outside The Model Considerations; (g) review preliminary data sets; (h) identify information needs and develop data requests.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will

be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: September 26, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-19370 Filed 10-1-07; 8:45 am]

BILLING CODE 3510-22-S

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 1:45 p.m., Friday, October 26, 2007.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Rule Enforcement Review.

**CONTACT PERSON FOR MORE INFORMATION:** Sauntia S. Warfield, (202) 418-5084.

**David A. Stawick,**

*Secretary of the Commission.*

[FR Doc. 07-4883 Filed 9-28-07; 11:21 am]

BILLING CODE 6351-01-M

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Submission for OMB Review; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted the following public information collection request (ICR) entitled Spirit of Service Awards Nomination Guidelines and Application—Senior Corps, AmeriCorps and Learn and Serve America to the Office of Management and Budget (OMB) for review and approval in

accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). A copy of the ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Mr. David Premo at (202) 606-6717. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 606-3472 between 8:30 a.m. and 5 p.m. Eastern time, Monday through Friday.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by November 1, 2007.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Corporation for National and Community Service, Office of Management and Budget, Room 10235, Washington, DC 20503, (202) 395-4718, within 30 days from the date of this publication in the **Federal Register**.

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Comments

A 60-day public comment Notice was published in the **Federal Register** on May 30, 2007. This comment period ended July 30, 2007. No public comments were received from this notice.

**Description:** The Spirit of Service Awards enable the Corporation to recognize exceptional organizations and program participants from each of the Corporation's three programs, Senior Corps, AmeriCorps, and Learn and Serve America. The Corporation plans

to continue to utilize specific nomination guidelines for each of the programs and follow a formal nomination process, which involves voluntary information collections from non-government individuals.

Since 2004 the Corporation has honored distinguished individuals and organizations with the Spirit of Service Awards. Prior to 2003, AmeriCorps recognized its outstanding members annually through the All-AmeriCorps Awards, which were initiated in 1999 and presented by President Clinton as part of the 5th anniversary celebration of the program. Senior Corps had recognized its outstanding projects and volunteers at its own national conference, and Learn and Serve America through its Leader School selection and the President's Student Service Awards.

#### Part I

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Spirit of Service Awards Nomination Guidelines and Application—Senior Corps.

*OMB Number:* 3045-0091.

*Agency Number:* None.

*Affected Public:* Nonprofit organizations

*Total Respondents:* 200.

*Frequency:* Annually.

*Average Time per Response:* 3 hours.

*Estimated Total Burden Hours:* 600 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

#### Part II

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Spirit of Service Awards Nomination Guidelines and Application—AmeriCorps.

*OMB Number:* 3045-0092.

*Agency Number:* None.

*Affected Public:* Nonprofit organizations.

*Total Respondents:* 200.

*Frequency:* Annually.

*Average Time Per Response:* 3 hours.

*Estimated Total Burden Hours:* 600 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

#### Part III

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.