

Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials. The SPOC should send any State review process recommendations directly to:

Division of Extramural Activities,  
Policy, and Review, Substance Abuse  
and Mental Health Services  
Administration, Parklawn Building,  
Room 17-89, 5600 Fishers Lane,  
Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: April 12, 2002.

**Richard Kopanda,**

*Executive Officer, Substance Abuse and  
Mental Health Service Administration.*

[FR Doc. 02-9531 Filed 4-18-02; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4730-N-16]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant  
Secretary for Community Planning and  
Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice identifies  
unutilized, underutilized, excess, and  
surplus Federal property reviewed by  
HUD for suitability for possible use to  
assist the homeless.

**EFFECTIVE DATE:** April 19, 2002.

#### FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing  
and Urban Development, Room 7262,  
451 Seventh Street SW., Washington,  
DC 20410; telephone (202) 708-1234;  
TTY number for the hearing- and  
speech-impaired (202) 708-2565, (these  
telephone numbers are not toll-free), or  
call the toll-free Title V information line  
at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In  
accordance with the December 12, 1988  
court order in *National Coalition for the  
Homeless v. Veterans Administration*,  
No. 88-2503-OG (D.D.C.), HUD  
publishes a notice, on a weekly basis,

identifying unutilized, underutilized,  
excess an surplus Federal buildings and  
real property that HUD has reviewed for  
suitability for use to assist the homeless.  
Today's Notice is for the purpose of  
announcing that no additional  
properties have been determined  
suitable or unsuitable this week.

Dated: April 12, 2002.

**John D. Garrity,**

*Director, Office of Special Needs, Assistance  
Program.*

[FR Doc. 02-9513 Filed 4-18-02; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-050-1430-ES; N-66442]

#### Notice of Realty.

**ACTION:** Bureau of Land Management,  
Interior.

**ACTION:** Segregation terminated,  
recreation and public purposes lease/  
conveyance; notice.

**SUMMARY:** The following described  
public land in Las Vegas, Clark County,  
Nevada was segregated for exchange  
purposes on July 23, 1997 under serial  
numbers N-61855 and N-66364. The  
exchange segregations on the subject  
land will be terminated upon  
publication of this notice in the **Federal  
Register**. The land has been examined  
and found suitable for lease/conveyance  
for recreational or public purposes  
under the provisions of the Recreation  
and Public Purposes Act, as amended  
(43 U.S.C. 869 *et seq.*). Clark County  
proposes to use the land for a regional  
park.

#### Mount Diablo Meridian

Nevada, T. 22 S., R. 60 E., sec. 28,  
N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Approximately 285.0 acres.

The regional park is located at Buffalo  
Drive and Cactus Avenue. The land is  
not required for any federal purpose.  
The lease/conveyance is consistent with  
current Bureau planning for this area  
and would be in the public interest. The  
lease/patent, when issued, will be  
subject to the provisions of the  
Recreation and Public Purposes Act and  
applicable regulations of the Secretary  
of the Interior, and will contain the  
following reservations to the United  
States:

1. A right-of-way thereon for ditches  
or canals constructed by the authority of

the United States, Act of August 30,  
1890 (43 U.S.C. 945).

2. All minerals shall be reserved to  
the United States, together with the  
right to prospect for, mine, and remove  
such deposits from the same under  
applicable law and such regulations as  
the Secretary of the Interior may  
prescribe and will be subject to:

1. Easements in accordance with the  
Clark County Transportation Plan.

2. Those rights for power line  
purposes which have been granted to  
Nevada Power Company by Permit No.  
Nev-015991 under the act of February  
15, 1901 (031 Stat. 0790; 43 U.S.C. 959).

3. Those rights for power line  
purposes which have been granted to  
Nevada Power Company by Permit No.  
N-58888 under the act of October 21,  
1976 (090 Stat. 2776; 43 U.S.C. 1761).

Detailed information concerning this  
action is available for review at the  
office of the Bureau of Land  
Management, Las Vegas Field Office,  
4701 North Torrey Pines Drive, Las  
Vegas, Nevada or by calling (702) 515-  
5088.

Upon publication of this notice in the  
**Federal Register**, the above described  
land will be segregated from all other  
forms of appropriation under the public  
land laws, including the general mining  
laws, except for lease/conveyance under  
the Recreation and Public Purposes Act,  
leasing under the mineral leasing laws,  
and disposal under the mineral material  
disposal laws.

For a period of 45 days from the date  
of publication of this notice in the  
**Federal Register**, interested parties may  
submit comments regarding the  
proposed lease/conveyance for  
classification of the land to the Las  
Vegas Field Manager, Las Vegas Field  
Office, 4701 North Torrey Pines Drive,  
Las Vegas, Nevada 89130-2301.

**Classification Comments:** Interested  
parties may submit comments involving  
the suitability of the land for a regional  
park. Comments on the classification are  
restricted to whether the land is  
physically suited for the proposal,  
whether the use will maximize the  
future use/uses of the land, whether the  
use is consistent with local planning  
and zoning, or if the use is consistent  
with State and Federal programs. The  
classification of the land described in  
this Notice will become effective 60  
days from the date of publication in the  
**Federal Register**. The land will not be  
offered for lease/conveyance until after  
the classification becomes effective.

**Application Comments:** Interested  
parties may submit comments regarding  
the specific use proposed in the  
application and plan of development,  
whether the BLM followed proper