

Signed at Washington, D.C. on January 19, 2000.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 00-1724 Filed 1-25-00; 8:45 am]

BILLING CODE 4510-26-M

## NATIONAL COMMISSION ON LIBRARIES AND INFORMATION SCIENCE

### Sunshine Act Meeting

**AGENCY:** The U.S. National Commission of Libraries and Information Science.

**DATE, TIME, AND PLACE:** Closed Meeting (Closing this meeting is taken in accordance with the exemption provided under Title 45, CFR, Part 1703.202(a)(9): February 17, 2000 from 8:30 a.m. to 10:30 a.m., Los Angeles Times Building, 145 South Spring Street, Los Angeles, CA. Discussion Topic: The National Award for Library Service. Open Meetings: February 17, 2000 from 10:45 a.m. to 5:00 p.m., Los Angeles Times Building, 145 South Spring Street, Los Angeles, CA.

#### MATTERS TO BE DISCUSSED:

Administrative matters  
Acting Chairperson's report  
Executive Director's report  
Discussion, Plans for NCLIS Hearing on Scholarly Publishing in April 2000  
NCLIS Program/Committee Updates  
Sister Libraries, A White House Millennium Council Project  
Update, The future of the National Technical Information Service  
UNESCO relations  
Presentation, *Los Angeles Times* Literacy Initiative (Reading by 9)  
February 18, 2000 from 10:00 a.m. to 1:00 p.m., Los Angeles Public Library, 630 W. Fifth Street, Meeting Room A.

**DISCUSSION TOPIC:** The role of the Commission in the areas of literacy and information literacy; focus will be on activities of school, academic and public libraries as well as Federal government initiatives.

For security reasons, the *Los Angeles Times* Building requires pre-registration for attendance. To attend meeting on February 17, please notify Barbara Whiteleather (telephone: 202-606-9200; fax: 202-606-9203; e-mail: bwhiteleather@nclis.gov) no later than one week in advance of the meeting.

To request further information or to make special arrangements for persons with disabilities, contact Barbara Whiteleather (telephone: 202-606-9200; fax: 202-606-9203; e-mail: bwhiteleather@nclis.gov) no later than one week in advance of the meeting.

Dated: January 7, 2000.

**Robert S. Willard,**

*NCLIS Executive Director.*

[FR Doc. 00-1793 Filed 1-21-00; 2:22 pm]

BILLING CODE 7527--\$-M

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[00-007]

### Notice of agency report forms under OMB review

**AGENCY:** National Aeronautics and Space Administration (NASA)

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)). Information collection is required to ensure proper use of and disposition of rights to inventions made in the course of, and data developed under NASA contracts.

**DATES:** All comments should be submitted on or before March 27, 2000.

**ADDRESSES:** All comments should be addressed to Mr. Phillip Smith Code BFZ, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Carmela Simonson, NASA Reports Officer, (202) 358-1223.

*Title:* NASA Contractor Financial Management Reports

*OMB Number:* 2700-0003

*Type of review:* Extension

*Need and Uses:* The NASA Contractor Financial Management Reporting System is the basic financial medium for contractor reporting of estimated and incurred costs, providing essential data for projecting costs and hours to ensure that contractor performance is realistically planned and supported by dollar and labor resources. The data provided by these reports is an integral part of the Agency's accrual accounting and cost-based budgeting systems required under 31 U.S.C. 3512.

*Affected Public:* Business or other for-profit, not-for-profit institutions.

*Number of Respondents:* 850.

*Responses Per Respondent:* 12.

*Annual Responses:* 10,200.

*Hours Per Request:* 9 hrs.

*Annual Burden Hours:* 91,500.

*Frequency of Report:* quarterly/monthly.

**David B. Nelson,**

*Deputy Chief Information Officer, Office of the Administrator.*

[FR Doc. 00-1669 Filed 1-24-00; 8:45 am]

BILLING CODE 7510-01-U

## NORTHEAST DAIRY COMPACT COMMISSION

### Notice of Meeting

**AGENCY:** Northeast Dairy Compact Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Compact Commission will hold its monthly meeting to consider matters relating to administration and enforcement of the price regulation, including the reports and recommendations of the Commission's standing Committees. The Commission will also continue its deliberative meeting, which was convened at the December 1, 1999 and January 5, 2000 Commission meetings, to consider whether to implement an assessment/refund supply management program.

**DATES:** The meeting will begin immediately following the public hearing on technical amendments to the Over-order Price Regulation scheduled to commence at 10 a.m. on Wednesday, February 2, 2000.

**ADDRESSES:** The meeting will be held at The Centennial Inn, Armenia White Room, 96 Pleasant Street, Concord, New Hampshire (I-93 Exit 14).

**FOR FURTHER INFORMATION CONTACT:** Kenneth M. Becker, Executive Director, Northeast Dairy Compact Commission, 34 Barre Street, Suite 2, Montpelier, VT 05602. Telephone (802) 229-1941.

**Authority:** 7 U.S.C. 7256.

Dated: January 19, 2000.

**Kenneth M. Becker,**

*Executive Director.*

[FR Doc. 00-1711 Filed 1-24-00; 8:45 am]

BILLING CODE 1650-01-P

## NUCLEAR REGULATORY COMMISSION

[Docket No. 40-8027]

### Notice of Consideration of Amendment Request for Sequoyah Fuels Corp., Gore, Oklahoma and Opportunity for a Hearing

The U.S. Nuclear Regulatory Commission (NRC) is considering