Topic 2: Information About Leveraging Partnerships in Community-level Programs.

A. How do organizations in your community collaborate to address local information literacy needs?

B. Describe how you work with other organizations to develop and/or share information literacy-related resources and/or programming. What else can be done to support the success of these partnerships?

C. Please share successful practices for disseminating information resources within your community and building effective partnerships.

Topic 3: Information About Financial Support (e.g., Grant Funding)

A. What funding have you received in the past to support your information literacy programs and activities (e.g., grant funding, institutional funding, etc.)? Describe successful approaches you have used to make it easier to access funding to advance information literacy.

B. Are there areas of work for which you have not been able to identify funding (i.e., gaps in funding)? What challenges with funding the full project lifecycle have you experienced?

Topic 4: Evaluation of Your Information Literacy Programs

A. How do you evaluate the success or impact of your programs? Please describe any specific evaluation tools that you use.

B. What metrics do you use to evaluate your program?

Submitting a Response

Comments must be submitted to: infolitrfi@imls.gov and must include Information Literacy Request for Information (RFI) in the subject line of the message. Multimedia submissions (audio, video, etc.) must be accompanied by a written comment. It is recommended that attachments with file sizes exceeding 25MB be compressed (i.e., zipped) to ensure message delivery.

Responses containing references, research studies, data visualizations, community program details and evaluations, and other empirical data should include electronic links to the referenced materials or be attached to the email. Responses containing attached or linked reference materials with multiple pages should include page numbers where relevant information can be found. These materials and artifacts should not reference programs or materials that were created or implemented before 2018 and have not been updated since

then. All information should be provided at a level of granularity that preserves the privacy of users. IMLS is accepting information literacy resources and tools in other languages and/or in an accessible format. A response to every topic or question is not required.

This RFI is for information and planning purposes only and should not be construed as a policy, solicitation for applications, or as an obligation on the part of the United States Government to provide support for any ideas identified in response to it. Responses to this RFI are voluntary. Please note that the Government will not pay for the preparation of any information submitted or for its use of that information. Please do not include any propriety, classified, confidential, or sensitive information in your response. Information obtained as a result of this RFI may be used by the Government at its discretion, including in public websites and reports. Contractor support personnel may be used to review responses to this RFI. IMLS may or may not choose to contact individual responders. Such communications would be for the sole purpose of clarifying statements in written responses.

Dated: July 19, 2023.

Suzanne Mbollo,

Grants Management Specialist, Institute of Museum and Library Services.

[FR Doc. 2023-15665 Filed 7-24-23; 8:45 am]

BILLING CODE 7036-01-P

NATIONAL SCIENCE FOUNDATION

Sunshine Act Meetings

The National Science Board's Committee on Strategy hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business pursuant to the NSF Act and the Government in the Sunshine Act.

TIME AND DATE: Friday, July 28, from 1:00-2:00 p.m. EDT.

PLACE: This meeting will be via videoconference through the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

STATUS: Closed.

MATTERS TO BE CONSIDERED: The agenda is: Committee Chair's opening remarks, and NSF's Long-term Budget Planning Context and FY 2025 Budget Development.

CONTACT PERSON FOR MORE INFORMATION: Point of contact for this meeting is:

Chris Blair, cblair@nsf.gov, 703/292-

7000. Meeting information and updates may be found at www.nsf.gov/nsb.

Christopher Blair,

Executive Assistant to the National Science Board Office.

[FR Doc. 2023-15811 Filed 7-21-23; 11:15 am] BILLING CODE 7555-01-P

NATIONAL SCIENCE FOUNDATION

Sunshine Act Meetings

The National Science Board's Committee on Strategy's Subcommittee on Technology, Innovation and Partnerships hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business pursuant to the NSF Act and the Government in the Sunshine Act.

TIME AND DATE: Wednesday, July 26, 2023, from 1:00—2:00 p.m. EDT.

PLACE: This meeting will be via videoconference through the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

STATUS: Closed.

MATTERS TO BE CONSIDERED: The agenda is: Subcommittee Chair's opening remarks regarding the agenda; Update on NSF's Regional Innovation Engine ("Engines") Selection Methodology Document; Discussion of Engines progress monitoring and interim goals & metrics, and Input on fostering Regional Innovation for the Office of Science and Technology Policy's Quadrennial Science and Technology Review (S-TIP members only).

CONTACT PERSON FOR MORE INFORMATION:

Point of contact for this meeting is: Chris Blair, cblair@nsf.gov, 703/292-7000. Meeting information and updates may be found at www.nsf.gov/nsb.

Christopher Blair,

Executive Assistant to the National Science Board Office.

[FR Doc. 2023-15805 Filed 7-21-23; 11:15 am] BILLING CODE 7555-01-P

NATIONAL SCIENCE FOUNDATION

Sunshine Act Meetings

The National Science Board's ad hoc Committee on Nominating the NSB Class of 2024–2030 hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business pursuant to the NSF Act and the Government in the Sunshine

TIME AND DATE: Wednesday, August 2, 2023, from 10:00-11:00 a.m. EDT.

PLACE: This meeting will be via videoconference through the National