

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Maryland Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Maryland Advisory Committee (Committee) to the U.S. Commission on Civil Rights will a public meeting via Zoom. The purpose is for the committee to discuss possible topics of study.

**DATES:** Thursday, May 29, 2025, at 1 p.m. EDT.

**ADDRESSES:**

*Registration Link (Audio/Visual):*  
<https://tinyurl.com/evhve672>.

*Join by Phone (Audio Only):* 1-833-435-1820 USA Toll Free; Webinar ID: 160 484 2420 #.

**FOR FURTHER INFORMATION CONTACT:**

Brooke Peery, Designated Federal Officer, at [bpeery@usccr.gov](mailto:bpeery@usccr.gov) or 1-202-701-1376.

**SUPPLEMENTARY INFORMATION:**

Committee meetings are available to the public through a registration link (above). Any interested members of the public may attend committee meetings. An open comment period will be provided to allow members of the public to make oral statements as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of each meeting will include a list of persons who are present. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at 1-202-656-8937.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via the file sharing website, <https://tinyurl.com/mnshz8n9>. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

**Agenda**

- I. Welcome & Roll Call
- II. Chair's Comments
- III. Committee Discussion: Ideas for Topics of Study
- IV. Next Steps
- V. Public Comment
- VI. Other Business
- VII. Adjourn

Dated: May 8, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*  
[FR Doc. 2025-08416 Filed 5-13-25; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the New York Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the New York Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public business meeting via Zoom. The purpose of the meeting is to begin discussing potential civil rights topics of study for the Committee's first project.

**DATES:** Wednesday, June 11, 2025, from 11 a.m.–12 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held via Zoom Webinar.

*Registration Link (Audio/Visual):*  
[https://www.zoomgov.com/webinar/register/WN\\_\\_pB-LdEuRTi-UZPvYLSfgQ](https://www.zoomgov.com/webinar/register/WN__pB-LdEuRTi-UZPvYLSfgQ).

*Join by Phone (Audio Only):* (833) 435-1820 USA Toll-Free; Meeting ID: 160 685 7399.

**FOR FURTHER INFORMATION CONTACT:**

David Barreras, Designated Federal Officer, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or (202) 656-8937.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the

public through the registration link above. Any interested members of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make an oral comment as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available by selecting "CC" in the meeting platform. To request additional accommodations, please email [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be emailed to David Barreras at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 656-8937.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via the file sharing website, <https://bit.ly/4iU0Jhu>. Persons interested in the work of this Committee are directed to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or may contact the Regional Programs Coordination Unit at the above phone number.

**Agenda**

- I. Welcome & Roll Call
- II. Civil Rights Discussion
- III. Public Comment
- IV. Next Steps
- V. Adjournment

Dated: May 9, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*  
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