

*Form Numbers:* HUD-52860, HUD-52860-B, HUD-52860-C, HUD-52860-D, HUD-52860-E, HUD-52860-F.

*Description of the Need for the Information and Its Proposed Use:* This collection of information centralizes and

standardizes HUD's review and approval of non-funded, noncompetitive requests of Public Housing Authorities (PHAs) to remove public housing property from their inventories via disposition, demolition,

voluntary conversion, required conversion, home ownership, or eminent domain proceedings.

*Frequency of Submission:* Other, per Transaction.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	851	1		6.08		5,175

*Total Estimated Burden Hours:* 5,175.

*Status:* Reinstatement, with change, of previously approved collection for which approval has expired.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 12, 2007.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E7-13892 Filed 7-18-07; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Lake Champlain Sea Lamprey Control Alternatives Workgroup

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a meeting of the Lake Champlain Sea Lamprey Control Alternatives Workgroup (Workgroup). The Workgroup's purpose is to provide, in an advisory capacity, recommendations and advice on research and implementation of sea lamprey control techniques alternative to lampricide that are technically feasible, cost effective, and environmentally safe. The primary objective of the meeting will be to prioritize potential research initiatives that may enhance alternative sea lamprey control techniques. The meeting is open to the public.

**DATES:** The Workgroup will meet on Wednesday, September 12, 2007, from 5 to 8 p.m.

**ADDRESSES:** The meeting will be held at the Vermont Fish and Wildlife Department Dead Creek Waterfowl Refuge Headquarters, 966 Route 17 West, Addison, Vermont 05491.

**FOR FURTHER INFORMATION CONTACT:** Dave Tilton, Designated Federal Officer, Lake Champlain Sea Lamprey Control

Alternatives Workgroup, Lake Champlain Fish and Wildlife Resources Office, U.S. Fish and Wildlife Service, 11 Lincoln Street, Essex Junction, Vermont 05452 (U.S. mail); 802-872-0629 (telephone); or [Dave\\_Tilton@fws.gov](mailto:Dave_Tilton@fws.gov) (electronic mail).

**SUPPLEMENTARY INFORMATION:** We publish this notice under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.). The Workgroup's specific responsibilities are to provide advice regarding the implementation of sea lamprey control methods alternative to lampricides, to recommend priorities for research to be conducted by cooperating organizations and demonstration projects to be developed and funded by State and Federal agencies, and to assist Federal and State agencies with the coordination of alternative sea lamprey control research to advance the state of the science in Lake Champlain and the Great Lakes.

Dated: June 15, 2007.

**Richard O. Bennett,**

*Acting Regional Director, U.S. Fish and Wildlife Service, Hadley, Massachusetts.*

[FR Doc. E7-13980 Filed 7-18-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-050-07-1430-EU; UTU-78474]

#### Notice of Intent To Amend the Mountain Valley Management Framework Plan; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Intent and Notice of Realty Action.

**SUMMARY:** A parcel of public land totaling 4.82 acres in Piute County, Utah is being considered for non-competitive (direct) sale under the provisions of the Federal Land Policy and Management Act of 1976 (FLPMA) at not less than the appraised fair market value. The Bureau of Land Management (BLM) proposes to amend the Mountain Valley

Management Framework Plan to identify the 4.82 acre parcel for sale.

**DATES:** In order to ensure consideration in the environmental analysis of the proposed plan amendment, comments must be received August 20, 2007.

**ADDRESSES:** Address all comments concerning this Notice to the Associate Field Office Manager, BLM Richfield Field Office, 150 East 900 North, Richfield, Utah 84701.

**FOR FURTHER INFORMATION CONTACT:** Nancy DeMille, Realty Specialist, at the above address or at (435) 896-1515.

**SUPPLEMENTARY INFORMATION:** This notice initiates scoping for the amendment of the Mountain Valley management Framework Plan (1982) as amended (MVMFP), in accordance with 43 CFR 1610.2(c). If and when the BLM State Director does or does not approve such an amendment, the public will be notified in accordance with 43 CFR 1610.5-5.

The BLM intends to amend the MVMFP because the following described public land in Piute County, Utah is being considered for non-competitive (direct) sale under the authority of section 203 of the FLPMA of 1976 (43 U.S.C. 1713):

#### Salt Lake Meridian, Utah

T. 27 S., R. 4 W.,  
Sec. 26, Lot 53B

The area described contains 4.82 acres in Piute County. Sale of the lands described would not be in conformance with the current land use plan. The MVMFP does not identify this tract for a FLPMA sale. The proposed plan amendment would serve to identify the 4.82 acre tract for disposal consistent with the sale criteria in section 203 of the FLPMA, in order to allow for the possibility of sale of this parcel. The purpose of the proposed plan amendment, and the consideration of sale of these identified lands is to resolve an inadvertent unauthorized occupancy of the public land, and to protect existing equities in the land, in accordance with 43 CFR 2710.0-6(c)(3)(iii). Should the amendment be approved, the BLM will consider sale of the identified parcel to Audrey G. Roth, current occupant on that parcel. Following a decision to approve the proposed plan amendment, and further procedures in accordance with the FLPMA and its implementing regulations,