

Attachments include curriculum vitae, a listing of all current and pending federal support and letters of intent when collaborations are part of the proposed research. Curriculum vitae should be submitted in a form similar to that of NIH or NSF (two to three pages), see for example: <http://www.nsf.gov/bfa/cpo/gpg/fkit.htm#forms-9>.

#### *Related Funding Opportunities:*

Investigators may wish to obtain information about the following related funding opportunities:

#### **National Oceanic and Atmospheric Administration**

Within the context of its Human Dimensions of Global Change Research Program, the Office of Global Programs of the National Oceanic and Atmospheric Administration will support research that identifies and analyzes how social and economic systems are currently influenced by fluctuations in climate, and how human behavior can be (or why it may not be) affected based on information about variability in the climate system. The program is particularly interested in learning how advanced climate information on seasonal to yearly time scales, as well as an improved understanding of current coping mechanisms, could be used for reducing vulnerability and providing for more efficient adjustment to these variations. Notice of this program is included in the Program Announcement for NOAA's Climate and Global Change Program, which is published each spring in the **Federal Register**. The deadline for proposals to be considered in Fiscal Year 2002 is expected to be in late summer 2001. For further information, contact: Caitlin Simpson; Office of Global Programs; National Oceanic and Atmospheric Administration; 1100 Wayne Ave., Suite 1225; Silver Spring, MD 20910; telephone: (301) 427-2089, ext. 152; Internet: [simpson@ogp.noaa.gov](mailto:simpson@ogp.noaa.gov).

#### **National Science Foundation**

Starting in FY 2001, NSF will support research and related activities associated with the dynamics of coupled natural and human systems through its Biocomplexity special competition. The Biocomplexity 2001 announcement can be accessed at <http://www.nsf.gov/cgi-bin/getpub?nsf0134>. The deadline for submission of proposals for the FY 2001 competition is March 16, 2001. NSF staff expect the competition to continue in future fiscal years, although deadlines may be earlier in the fiscal year and the focus may change somewhat. Potential applicants

should regularly consult the NSF Web site for updates.

The Catalog of Federal Domestic Assistance Number for this program is 81.049, and the solicitation control number is ERFAP 10 CFR Part 605.

**John Rodney Clark,**

*Associate Director of Science for Resource Management.*

[FR Doc. 01-3189 Filed 2-6-01; 8:45 am]

BILLING CODE 6450-01-P

#### **DEPARTMENT OF ENERGY**

##### **Office of Science**

##### **Basic Energy Sciences Advisory Committee**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Basic Energy Sciences Advisory Committee (BESAC). Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, February 26, 2001, 8:00 a.m. to 5:00 p.m., and Tuesday, February 27, 2001, 8:00 a.m. to 12:00 noon.

**ADDRESSES:** Gaithersburg Marriott Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, MD 20878.

**FOR FURTHER INFORMATION CONTACT:** Sharon Long; Office of Basic Energy Sciences; U. S. Department of Energy; 19901 Germantown Road; Germantown, MD 20874-1290; Telephone: (301) 903-5565.

##### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Meeting:* The purpose of this meeting is to provide advice and guidance with respect to the basic energy sciences research program.

*Tentative Agenda:* Agenda will include discussions of the following:

Monday, February 26, 2001

- Welcome and Introduction
- Remarks from Director, Office of Science
- News from Basic Energy Sciences
- Update on the Intense Pulsed Neutron Source (IPNS) and the Manuel Lujan, Jr. Neutron Scattering Center (MLNSC) Subpanel Report

Tuesday, February 27, 2001

- Update on Future BESAC Activities
- Brief Overviews of Basic Energy Sciences Divisions

*Public Participation:* The meeting is open to the public. If you would like to

file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Sharon Long at 301-903-6594 (fax) or [sharon.long@science.doe.gov](mailto:sharon.long@science.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days prior to the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room; 1E-190, Forrestal Building; 1000 Independence Avenue, SW., Washington, DC 20585; between 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays.

Issued in Washington, DC on February 1, 2001.

**Carol Anne Kennedy,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 01-3185 Filed 2-6-01; 8:45 am]

BILLING CODE 6450-01-P

#### **DEPARTMENT OF ENERGY**

##### **Environmental Management Site-Specific Advisory Board, Los Alamos**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, February 28, 2001; 6:00 p.m.-9:00 p.m.

**ADDRESSES:** Joseph Montoya Building, Northern New Mexico Community College, 921 Pasco de Oñate, Española, NM.

**FOR FURTHER INFORMATION CONTACT:** Ann DuBois, Northern New Mexico Citizens' Advisory Board, 1640 Old Pecos Trail, Suite H, Santa Fe, NM 87505. Phone (505) 989-1662; fax (505) 989-1752 or e-mail: [adubois@doeal.gov](mailto:adubois@doeal.gov).

##### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

1. Opening Activities—6:00–6:30 p.m.
2. Public Comments 6:30–7:00 p.m.
3. Reports—7:00–9:00 p.m.  
LANL's RCRA Permit, Part B—James Bearzi, Chief of Hazardous Waste Division, New Mexico Environment Department
4. Committee Reports:  
Waste Management  
Environmental Restoration  
Monitoring and Surveillance  
Community Outreach  
Budget
5. Other Board business will be conducted as necessary

This agenda is subject to change at least one day in advance of the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ann DuBois at the address or telephone number listed above.

Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments at the beginning of the meeting.

**Minutes:** Minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1640 Old Pecos Trail, Suite H, Santa Fe, NM. Hours of operation for the Public Reading Room are 9:00 a.m.–4:00 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Ann DuBois at the Board's office address or telephone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on February 1, 2001.

**Carol Anne Kennedy,**  
*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 01–3183 Filed 2–6–01; 8:45 am]

BILLING CODE 6405–01–P

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Pantex**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex. The Federal Advisory Committee Act (Pub. L. No. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, February 27, 2001; 1:00 p.m.–5:00 p.m.

**ADDRESSES:** Carson County Squarehouse Museum, Fifth & Elsie Streets, Panhandle, Texas 79068.

**FOR FURTHER INFORMATION CONTACT:** Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120; phone (806) 477–3125; fax (806) 477–5896 or e-mail [jjohnson@pantex.gov](mailto:jjohnson@pantex.gov).

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

*Tentative Agenda*

- 1:00 Agenda Review/Approval of Minutes
- 1:15 Co-Chair Comments
- 1:30 Task Force/Subcommittee Reports
- 2:00 Ex-Officio Reports
- 2:15 Break
- 2:30 Updates—Occurrence Reports—DOE
- 3:00 Presentation (To Be Announced)/24 hour information line: (806) 372–1945
- 4:00 Questions, Public Question/Comments
- 5:00 Adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received five days prior to the meeting and every reasonable provision will be made to accommodate the request in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will

be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371–5400. Hours of operation are from 7:45 a.m. to 10:00 p.m. Monday through Thursday; 7:45 a.m. to 5:00 p.m. on Friday; 8:30 a.m. to 12:00 noon on Saturday; and 2:00 p.m. to 6:00 p.m. on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537–3742. Hours of operation are from 9:00 a.m. to 7:00 p.m. on Monday; 9:00 a.m. to 5:00 p.m. Tuesday through Friday; and closed Saturday and Sunday as well as Federal holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on February 1, 2001.

**Carol Anne Kennedy,**  
*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 01–3187 Filed 2–6–01; 8:45 am]

BILLING CODE 6450–01–P

**DEPARTMENT OF ENERGY****Office of Science****Fusion Energy Sciences Advisory Committee**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Fusion Energy Sciences Advisory Committee. The Federal Advisory Committee Act (Public Law 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, February 27, 2001, 9:00 a.m. to 6:00 p.m.; Wednesday, February 28, 2001, 9:00 a.m. to 12:00 p.m.

**ADDRESSES:** Hilton Gaithersburg, 620 Perry Parkway, Gaithersburg, Maryland.

**FOR FURTHER INFORMATION CONTACT:** Albert L. Opdenaker, Office of Fusion Energy Sciences; U.S. Department of Energy; 19901 Germantown Road; Germantown, MD 20874–1290; Telephone: 301–903–4927.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Meeting:** The major purpose of this meeting is for the full committee to hear status reports from its two subpanels, one dealing with the