

Subsequent meetings in 2007 are planned.

**DATES:** February 27, 2007, 1 p.m. to 6 p.m., and February 28, 2006, 8 a.m. to 12 p.m.

**ADDRESSES:** Marriott, 2101 Louisiana Blvd. NE., Albuquerque, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Miguel Rocha (303) 445-2841.

**SUPPLEMENTARY INFORMATION:** The Managing for Excellence Project will identify and address the specific 21st Century challenges Reclamation must meet to fulfill its mission to manage, develop, and protect water and related resources in an environmentally and economically sound manner in the interest of the American public. This project will examine Reclamation's core capabilities and the agency's ability to respond to both expected and unforeseeable future needs in an innovative and timely manner. This project will result in essential changes in a number of key areas, which are outlined in, Managing for Excellence—An Action Plan for the 21st Century Bureau of Reclamation. For more information regarding the Project, Action Plan, and specific actions being taken, please visit the Managing for Excellence Webpage at <http://www.usbr.gov/excellence>.

#### Registration

Although you may register the first day of the conference starting at 10 a.m., we highly encourage you to register online at <http://www.usbr.gov/excellence>, or by phone at 303-445-2808.

Dated: January 4, 2007.

**Brenda W. Burman,**  
*Deputy Commissioner—External and Intergovernmental Affairs Washington Office.*  
[FR Doc. 07-252 Filed 1-19-07; 8:45 am]  
**BILLING CODE 4310-MN-M**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Reclamation

##### Meeting of the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, WA

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington,

established by the Secretary of the Interior, will hold a public meeting. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary of the Interior and Washington State on the structure, implementation, and oversight of the Yakima River Basin Water Conservation Program.

**DATES:** Thursday, February 22, 2007, 10 a.m.–4 p.m.

**ADDRESSES:** Bureau of Reclamation Office, 1917 Marsh Road, Yakima, Washington.

**FOR FURTHER INFORMATION CONTACT:** Mr. James Esget, Manager, Yakima River Basin Water Enhancement Project, 1917 Marsh Road, Yakima, Washington, 98901; 509-575-5848, extension 267.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to review the option of using the acquired habitat lands to mitigate the impacts that occur from the planned conservation measures and develop recommendations. This meeting is open to the public.

Dated: December 7, 2006.

**James A. Esget,**  
*Program Manager, Pacific Northwest Region.*  
[FR Doc. 06-9781 Filed 1-19-07; 8:45 am]  
**BILLING CODE 4310-MN-M**

#### DEPARTMENT OF JUSTICE

##### Parole Commission

[6P04091]

##### Public Announcement; Sunshine Act Meeting

Pursuant to the Government in the Sunshine Act (Pub. L. 94-409) [5 U.S.C. 552b].

**AGENCY HOLDING MEETING:** Department of Justice. United States Parole Commission.

**DATE AND TIME:** 11:30 a.m., Wednesday, January 24, 2007.

**PLACE:** U.S. Parole Commission, 5550 Friendship Boulevard, 4th Floor, Chevy Chase, Maryland 20815.

**STATUS:** Closed—Meeting.

**MATTERS CONSIDERED:** The following matters will be considered during the closed portion of the Commission's Business Meeting: Petitions for reconsideration involving three original jurisdiction cases pursuant to 28 CFR 2.27.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: January 17, 2007.

**Rockne Chickinell,**  
*General Counsel, U.S. Parole Commission.*  
[FR Doc. 07-259 Filed 1-18-07; 10:20 am]  
**BILLING CODE 4410-31-M**

#### DEPARTMENT OF JUSTICE

##### Parole Commission

[6P04091]

##### Public Announcement; Sunshine Act Meeting

Pursuant To The Government In The Sunshine Act (Pub. L. 94-409) [5 U.S.C. 552b].

**AGENCY HOLDING MEETING:** Department of Justice. United States Parole Commission.

**TIME AND DATE:** 10 a.m., Wednesday, January 24, 2007.

**PLACE:** 5550 Friendship Blvd., Fourth Floor, Chevy Chase, MD 20815.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the open Parole Commission meeting:

1. Approval of Minutes of Previous Commission Meeting.
2. Reports from the Chairman, Commissioners, Chief of Staff, and Section Administrators.
3. Proposed Amendment to 28 CFR 2.25.
4. Proposed Amendment to 28 CFR 2.66.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: January 17, 2007.

**Rockne Chickinell,**  
*General Counsel, U.S. Parole Commission.*  
[FR Doc. 07-260 Filed 1-18-07; 10:20 am]  
**BILLING CODE 4410-31-M**

#### DEPARTMENT OF LABOR

##### Office of the Secretary

##### Submission for OMB Review: Comment Request

January 16, 2007.

The Department of Labor (DOL) has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of this ICR, with applicable supporting documentation, may be obtained at <http://www.reginfo.gov/public/do/PRAMain>, or contact Ira Mills on 202-693-4122 (this is not a toll-free number) or E-Mail: [Mills.Ira@dol.gov](mailto:Mills.Ira@dol.gov).