

information collection requirements submitted to the OMB for existing ICRs receive a month-to-month extension while they undergo review.

*Agency:* DOL–EBSA.

*Title of Collection:* Notice to Employees of Coverage Options through Health Insurance Marketplace.

*OMB Control Number:* 1210–0149.

*Affected Public:* State, local, and Tribal governments; private sector—businesses or other for-profits, not-for-profit institutions, and farms.

*Total Estimated Number of Respondents:* 10,909,076.

*Total Estimated Number of Responses:* 31,595,244.

*Total Estimated Annual Time Burden:* 263,294 hours.

*Total Estimated Annual Other Costs Burden:* \$5,480,827.

(Authority: 44 U.S.C. 3507(a)(1)(D))

Dated: April 14, 2023.

**Mara Blumenthal,**

*Senior PRA Analyst.*

[FR Doc. 2023–08311 Filed 4–19–23; 8:45 am]

**BILLING CODE 4510–29–P**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. OSHA–2022–0011]

#### Maritime Advisory Committee on Occupational Safety and Health (MACOSH)

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Notice of MACOSH membership.

**SUMMARY:** On March 7, 2023, the Secretary appointed 15 members and a Special Agency Liaison to serve on the Maritime Advisory Committee on Occupational Safety and Health (MACOSH) for a two-year term from April 13, 2023–April 13, 2025.

#### FOR FURTHER INFORMATION CONTACT:

*For press inquiries:* Mr. Frank Meilinger, Director, OSHA Office of Communications, U.S. Department of Labor; telephone (202) 693–1999; email: [Meilinger.Francis2@dol.gov](mailto:Meilinger.Francis2@dol.gov).

*For general information about MACOSH:* Ms. Amy Wangdahl, Director, Office of Maritime and Agriculture, OSHA, U.S. Department of Labor; telephone (202) 693–2066; email: [Wangdahl.amy@dol.gov](mailto:Wangdahl.amy@dol.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Background

MACOSH is established and operates in accordance with section 7(d) of the

Occupational Safety and Health Act of 1970 (OSH Act) (29 U.S.C. 656); 29 CFR part 1912; and Secretary of Labor's Order 8–2020 (85 FR 58393, September 18, 2020). In addition, MACOSH is established and operates in accordance with the Federal Advisory Committee Act (FACA), (5 U.S.C. 10), its implementing regulations (41 CFR parts 101–6 and 102–3), and Department of Labor Manual Chapter 1–900 (August 31, 2020). The Committee advises OSHA on matters relevant to the safety and health of employees in the maritime industry. This includes advice on maritime issues that will result in more effective enforcement, training, and outreach programs, and streamlined regulatory efforts. The maritime industry includes shipyard employment, longshoring, marine terminal, and commercial fishing industries. The Committee functions solely as an advisory body in compliance with the provisions of the FACA and OSHA's regulations covering advisory committees (29 CFR part 1912).

The maritime industry has historically experienced a high incidence of work-related fatalities, injuries, and illnesses. OSHA has targeted this industry for special attention due to that experience. This targeting includes development of guidance or outreach materials specific to the industry, rulemakings to update requirements, and other activities. MACOSH advises the Secretary through the Assistant Secretary of Labor for Occupational Safety and Health on matters relevant to the safety and health of employees in the maritime industry. The Committee's advice will result in more effective enforcement, training and outreach programs, and streamlined regulatory efforts.

##### II. Appointment of Committee Members

OSHA received nominations of highly qualified individuals in response to the agency's request for nominations (87 FR 71686, November 23, 2022). The Secretary appointed to serve on the Committee individuals who have broad experience relevant to the issues to be examined by the Committee. The Committee is diverse and balanced, both in terms of segments of the maritime industry represented (e.g., shipyard employment, longshoring, marine terminal, and commercial fishing industries), and in the views and interests represented by the members. The MACOSH membership is as follows:

##### Government Interests

- John Goering, U.S. Department of Transportation, Maritime Administration
- James Rone, Washington State Department of Labor and Industries
- Alice Shumate, National Institute for Occupational Safety and Health
- David Ward, U.S. Coast Guard

##### Worker Interests

- Aaron Arabaski, Noble Drilling
- Robert Fiore, International Longshoremen's Association
- Michael Oathout, International Association of Machinists and Aerospace Workers
- Adam Wetzell, International Longshore and Warehouse Union

##### Employer Interests

- Solomon Egbe, National Maritime Safety Association
- Amy Liu, Sound Testing, Inc.
- John Ratcliffe, Virginia International Terminals, LLC
- David Turner, Yusen Terminals, LLC

##### Professional Organization Interests

- Thresa Nelson, American Industrial Hygiene Association
  - Donald V. Raffo, Marine Chemist Association
  - Lawrence Russell, National Fire Protection Association
- The Special Agency Liaison to MACOSH is:
- Christopher Godfrey, Office of Workers' Compensation Programs, U.S. Department of Labor

##### Authority and Signature

James S. Frederick, Deputy Assistant Secretary of Labor for Occupational Safety and Health, authorized the preparation of this notice pursuant to 29 U.S.C. 655 and 656(d), Secretary's Order 8–2020 (85 FR 58393), 5 U.S.C. 10, and 29 CFR part 1912.

Signed at Washington, DC, on April 12, 2023.

**James S. Frederick,**

*Deputy Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2023–08314 Filed 4–19–23; 8:45 am]

**BILLING CODE 4510–26–P**

## LEGAL SERVICES CORPORATION

### Notice of Change of Service Areas and Request for Proposals for Calendar Year 2024 Basic Field Grant Awards

**AGENCY:** Legal Services Corporation.

**ACTION:** Notice of funding availability.

**SUMMARY:** The Legal Services Corporation (LSC) hereby announces a

change to the available service areas for the Request for Proposals for Calendar Year 2024 Basic Field Grant Awards. Two service areas in Pennsylvania will be combined and applications will be accepted for the new, combined service area with new deadlines.

**DATES:** See **SUPPLEMENTARY INFORMATION** section below for grant application dates.

**ADDRESSES:** By email to [lscgrants@lsc.gov](mailto:lscgrants@lsc.gov) or by other correspondence to Legal Services Corporation—Basic Field Grant Awards, 3333 K Street NW, Washington, DC 20007–3522.

**FOR FURTHER INFORMATION CONTACT:** Christine Williams, Program Manager for Basic Field Competition, at 202–295–1602 or email at [williamsc@lsc.gov](mailto:williamsc@lsc.gov), or visit the LSC website at <https://www.lsc.gov/grants/basic-field-grant>.

**SUPPLEMENTARY INFORMATION:** The Legal Services Corporation (LSC) provided a Notice of Funding Availability and Request for Proposals for Calendar Year 2024 Basic Field Grant Awards on March 14, 2023. 88 FR 15740, March 14, 2023. That notice included a list of service areas for which LSC is requesting grant proposals for 2024. LSC is amending that list to remove the PA–5 service area in Pennsylvania and add the new PA–27 service area in Pennsylvania. For 2024 Basic Field Grant Awards, LSC is combining the PA–5 and PA–11 service areas to create the new PA–27 service area to provide the most economical and effective delivery of legal assistance in that region. Service area descriptions are available at <https://www.lsc.gov/grants/basic-field-grant/lsc-service-areas>. LSC will post all updates and changes to this notice at <https://www.lsc.gov/grants/basic-field-grant>. Interested parties can visit <https://www.lsc.gov/grants/basic-field-grant> or contact LSC by email at [lscgrants@lsc.gov](mailto:lscgrants@lsc.gov).

The deadline for pre-applications for PA–27 will be May 31, 2023, and the deadline for full applications for PA–27 will be July 31, 2023. For all other service areas, the deadlines are unchanged by this notice. The listing of all key dates for the LSC 2024 basic field grants process, including the deadlines for filing grant proposals, is available at <https://www.lsc.gov/grants/basic-field-grant/how-apply-basic-field-grant/basic-field-grant-key-dates>.

Authority: 42 U.S.C. 2996g(e).

Dated: April 14, 2023.

**Mark Freedman,**

Senior Associate General Counsel.

[FR Doc. 2023–08315 Filed 4–19–23; 8:45 am]

**BILLING CODE 7050–01–P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings

The National Science Board's (NSB) Committee on Science and Engineering Policy (SEP) hereby gives notice of the scheduling of a videoconference for the transaction of National Science Board business pursuant to the National Science Foundation Act and the Government in the Sunshine Act.

**TIME AND DATE:** Wednesday, April 26, 2023, from 11:00 a.m.–11:30 a.m. EDT.

**PLACE:** The meeting will be held by videoconference through the National Science Foundation.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Chair's opening remarks; Detailed Narrative Outline for Indicators report: *Knowledge- and Technology-Intensive Industries*.

**CONTACT PERSON FOR MORE INFORMATION:** Point of contact for this meeting is Chris Blair, [cblair@nsf.gov](mailto:cblair@nsf.gov), 703/292–7000. Members of the public can observe this meeting through a YouTube livestream. The YouTube link will be available from the NSB meetings web page—<https://www.nsf.gov/nsb/meetings/index.jsp>.

**Christopher Blair,**

Executive Assistant, National Science Board Office.

[FR Doc. 2023–08516 Filed 4–18–23; 4:15 pm]

**BILLING CODE 7555–01–P**

## NUCLEAR REGULATORY COMMISSION

[NRC–2023–0066]

### Information Collection: NRC CUI Program Challenge Request Process

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Renewal of existing information collection; request for comment.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) invites public comment on the renewal of Office of Management and Budget (OMB) approval for an existing collection of information. The information collection is entitled, “NRC CUI Program Challenge Request Process.”

**DATES:** Submit comments by June 20, 2023. Comments received after this date will be considered if it is practical to do so, but the Commission is able to ensure consideration only for comments received on or before this date.

**ADDRESSES:** You may submit comments by any of the following methods; however, the NRC encourages electronic

comment submission through the Federal rulemaking website:

- **Federal rulemaking website:** Go to <https://www.regulations.gov> and search for Docket ID NRC–2023–0066. Address questions about Docket IDs in *Regulations.gov* to Stacy Schumann; telephone: 301–415–0624; email: [Stacy.Schumann@nrc.gov](mailto:Stacy.Schumann@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- **Mail comments to:** David C. Cullison, Office of the Chief Information Officer, Mail Stop: T–6 A10M, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.

For additional direction on obtaining information and submitting comments, see “Obtaining Information and Submitting Comments” in the **SUPPLEMENTARY INFORMATION** section of this document.

**FOR FURTHER INFORMATION CONTACT:** David C. Cullison, Office of the Chief Information Officer, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001; telephone: 301–415–2084; email: [Infocollects.Resource@nrc.gov](mailto:Infocollects.Resource@nrc.gov).

### SUPPLEMENTARY INFORMATION:

#### I. Obtaining Information and Submitting Comments

##### A. Obtaining Information

Please refer to Docket ID NRC–2023–0066 when contacting the NRC about the availability of information for this action. You may obtain publicly available information related to this action by any of the following methods:

- **Federal Rulemaking Website:** Go to <https://www.regulations.gov> and search for Docket ID NRC–2023–0066. A copy of the collection of information and related instructions may be obtained without charge by accessing Docket ID NRC–2023–0066 on this website.

- **NRC's Agencywide Documents Access and Management System (ADAMS):** You may obtain publicly available documents online in the ADAMS Public Documents collection at <https://www.nrc.gov/reading-rm/adams.html>. To begin the search, select “Begin Web-based ADAMS Search.” For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1–800–397–4209, 301–415–4737, or by email to [PDR.Resource@nrc.gov](mailto:PDR.Resource@nrc.gov). A copy of the collection of information and related instructions may be obtained without charge by accessing ADAMS Accession No. ML23072A176. The supporting statement is available in ADAMS under Accession No. ML23072A156.