

territorial governments, the private sector, and nongovernmental organizations.

Agenda: On Wednesday, July 29, 2020, the NAC will discuss potential recommendations and receive feedback from leadership on initial work products, as well as hear about strategic priorities from the FEMA leadership.

On Thursday, July 30, 2020, the NAC will engage with industry experts to receive feedback on initial work products and engage in discussions about recommendations for direction leading up to the next NAC meeting.

The full agenda and any related documents for this meeting will be available by Friday, July 24, 2020, by contacting the person listed in the **FOR FURTHER INFORMATION CONTACT** caption above.

Pete Gaynor,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2020-14900 Filed 7-9-20; 8:45 am]

BILLING CODE 9111-48-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2020-0002; Internal Agency Docket No. FEMA-B-2041]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to

reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibt, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibt@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in

this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Arizona: Maricopa	City of Buckeye (20-09-1324P).	The Honorable Jackie A. Meck, Mayor, City of Buckeye, 530 East Monroe Avenue, Buckeye, AZ 85326.	Engineering Department, 530 East Monroe Avenue, Buckeye, AZ 85326.	https://msc.fema.gov/portal/advanceSearch .	Oct. 2, 2020	040039

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Maricopa	City of Chandler (19-09-1713P).	The Honorable Kevin Hartke, Mayor, City of Chandler, 175 South Arizona Avenue, Chandler, AZ 85225.	Transportation & Development Department, 215 East Buffalo Street, Chandler, AZ 85225.	https://msc.fema.gov/portal/advanceSearch .	Oct. 2, 2020	040040
Maricopa	City of Glendale (20-09-1322P).	The Honorable Jerry Weiers, Mayor, City of Glendale, 5850 West Glendale Avenue, Glendale, AZ 85301.	City Hall, 5850 West Glendale Avenue, Glendale, AZ 85301.	https://msc.fema.gov/portal/advanceSearch .	Oct. 2, 2020	040045
Maricopa	City of Peoria (20-09-1322P).	The Honorable Cathy Carlat, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345.	City Hall, 8401 West Monroe Street, Peoria, AZ 85345.	https://msc.fema.gov/portal/advanceSearch .	Oct. 2, 2020	040050
Maricopa	City of Surprise (20-09-1326P).	The Honorable Skip Hall, Mayor, City of Surprise, 16000 North Civic Center Plaza, Surprise, AZ 85374.	Public Works Department, Engineering Development Services, 16000 North Civic Center Plaza, Surprise, AZ 85374.	https://msc.fema.gov/portal/advanceSearch .	Oct. 9, 2020	040053
Maricopa	Town of Fountain Hills (20-09-1325P).	The Honorable Ginny Dickey, Mayor, Town of Fountain Hills, 16705 East Avenue of the Fountains, Fountain Hills, AZ 85268.	Town Hall, 16705 East Avenue of the Fountains, Fountain Hills, AZ 85268.	https://msc.fema.gov/portal/advanceSearch .	Oct. 1, 2020	040135
Maricopa	Unincorporated Areas of Maricopa County (20-09-1322P).	The Honorable Clinton L. Hickman, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003.	Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009.	https://msc.fema.gov/portal/advanceSearch .	Oct. 2, 2020	040037
Yavapai	Town of Prescott Valley (20-09-0224P).	The Honorable Kell Palguta, Mayor, Town of Prescott Valley, Civic Center, 7501 East Skoog Boulevard, 4th Floor, Prescott Valley, AZ 86314.	Town Hall, Engineering Division, 7501 East Civic Circle, Prescott Valley, AZ 86314.	https://msc.fema.gov/portal/advanceSearch .	Sep. 21, 2020	040121
California: Plumas	Unincorporated Areas of Plumas County (19-09-2233P).	The Honorable Kevin Goss, Chairman, Board of Supervisors, Plumas County, 520 Main Street, Room 309, Quincy, CA 95971.	Plumas County Courthouse, 520 Main Street, Quincy, CA 95971.	https://msc.fema.gov/portal/advanceSearch .	Oct. 9, 2020	060244
Riverside	City of Moreno Valley (20-09-0154P).	The Honorable Yxstian A. Gutierrez, Mayor, City of Moreno Valley, 14177 Frederick Street, Moreno Valley, CA 92553.	Public Works Department, 14177 Frederick Street, Moreno Valley, CA 92553.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2020	065074
Ventura	City of Thousand Oaks (19-09-1687P).	The Honorable Al Adam, Mayor, City of Thousand Oaks, 2100 Thousand Oaks Boulevard, Thousand Oaks, CA 91362.	City Hall, 2100 East Thousand Oaks Boulevard, Thousand Oaks, CA 91362.	https://msc.fema.gov/portal/advanceSearch .	Oct. 8, 2020	060422
Florida: Duval	City of Jacksonville (20-04-0139P).	The Honorable Lenny Curry, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202.	City Hall, 117 West Duval Street, Jacksonville, FL 32202.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2020	120077
Pasco	Unincorporated Areas of Pasco County (19-04-6976P).	Mr. Mike Moore, Chairman, Pasco County, Board of County Commissioners, 8731 Citizens Drive, New Port Richey, FL 34654.	Pasco County Development Services Branch, 8731 Citizens Drive, New Port Richey, FL 34654.	https://msc.fema.gov/portal/advanceSearch .	Sep. 18, 2020	120230
Illinois: Kane	City of Aurora (20-05-2946P).	The Honorable Richard C. Irvin, Mayor, City of Aurora, 44 East Downer Place, 3rd Floor, Aurora, IL 60505.	City Hall, Engineering Department, 44 East Downer Place, Aurora, IL 60505.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2020	170320

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Kane	Unincorporated Areas of Kane County (20-05-2947P).	The Honorable Christopher Lauzen, Chairman, Kane County Board, Kane County Government Center, Building A, 719 South Batavia Avenue, Geneva, IL 60134.	Kane County Government Center, Building A, Water Resources Department, 719 South Batavia Avenue, Geneva, IL 60134.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2020	170896
Lake	Village of Riverwoods (20-05-1123P).	The Honorable John W. Norris, Mayor, Village of Riverwoods, 300 Portwine Road, Riverwoods, IL 60015.	Village Hall, 300 Portwine Road, Riverwoods, IL 60015.	https://msc.fema.gov/portal/advanceSearch .	Jul. 17, 2020	170387
Idaho:						
Ada	City of Eagle (19-10-0717P).	The Honorable Jason Pierce, Mayor, City of Eagle, City Hall, 660 East Civic Lane, Eagle, ID 83616.	City Hall, 660 East Civic Lane, Eagle, ID 83616.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2020	160003
Ada	Unincorporated Areas of Ada County (19-10-0717P).	The Honorable Kendra Kenyon, Chair, Board of Ada County Commissioners Ada County Courthouse, 200 West Front Street, 3rd Floor, Boise, ID 83702.	Ada County Courthouse, 200 West Front Street, Boise, ID 83702.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2020	160001
Allen	City of Fort Wayne (20-05-2000P).	The Honorable Tom Henry, Mayor, City of Fort Wayne, Citizens Square Building, 200 East Berry Street Suite 420, Fort Wayne, IN 46802.	Department of Planning Services, 200 East Berry Street, Suite 150, Fort Wayne, IN 46802.	https://msc.fema.gov/portal/advanceSearch .	Oct. 8, 2020	180003
Indiana:						
LaPorte	City of La Porte (19-05-4383P).	The Honorable Tom Dermody, Mayor, City of La Porte, 801 Michigan Avenue, LaPorte, IN 46350.	City Hall, 801 Michigan Avenue, LaPorte, IN 46350.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2020	180490
LaPorte	Unincorporated Areas of LaPorte County (19-05-4383P).	Ms. Sheila Matias, President, Commissioner, 555 Michigan Avenue Suite 202, LaPorte, IN 46350.	LaPorte County Plan Commission, County Government Complex, Suite 503A, 809 State Street, La Porte, IN 46350.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2020	180144
Scott	Unincorporated Areas of Scott County (19-05-2009P).	Mr. Robert Tobias, President, County Commissioner District 1, Scott County Courthouse Suite 130, 1 East McClain Avenue, Scottsburg, IN 47170.	Scott County Area Plan Commission, 1 East McClain Avenue, Suite G40, Scottsburg, IN 47170.	https://msc.fema.gov/portal/advanceSearch .	Jul. 16, 2020	180474
Michigan:						
Kent	City of Kentwood (19-05-5009P).	The Honorable Stephen Kepley, Mayor, City of Kentwood, P.O. Box 8848, Kentwood, MI 49518.	City Hall, 4900 Breton Avenue Southeast, Kentwood, MI 49508.	https://msc.fema.gov/portal/advanceSearch .	Oct. 9, 2020	260107
Wayne	Charter Township of Brownstown (19-05-2936P).	The Honorable Andrew Linko, Supervisor, Charter Township of Brownstown 21313 Telegraph Road, Brownstown, MI 48183.	Charter Township Offices, 21313 Telegraph Road, Brownstown, MI 48183.	https://msc.fema.gov/portal/advanceSearch .	Sep. 24, 2020	260218
Wayne	City of Taylor (19-05-2936P).	The Honorable Rick Sollars, Mayor, City of Taylor, Municipal Offices, 23555 Goddard Road, Taylor, MI 48180.	Department of Public Works, 25605 Northline Road, Taylor, MI 48180.	https://msc.fema.gov/portal/advanceSearch .	Sep. 24, 2020	260728
Nebraska:						
Hall	City of Grand Island (19-07-1260P).	The Honorable Roger Steele, Mayor, City of Grand Island, City Hall, 100 East 1st Street, Grand Island, NE 68801.	Regional Planning Department, 100 East 1st Street, Grand Island, NE 68801.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2020	310103

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Hall	Unincorporated Areas of Hall County (19-07-1260P).	The Honorable Pamela E. Lancaster, Chair, Hall County Board of County Commissioners Administration Building, 121 Street Pine Street, Grand Island, NE 68801.	Hall County Regional Planning Department, 100 East 1st Street, Grand Island, NE 68801.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2020	310100
Nevada:						
Clark	City of Mesquite (20-09-1320P).	The Honorable Allan Litman, Mayor, City of Mesquite, 10 East Mesquite Boulevard, Mesquite, NV 89027.	Office of The City Engineer, 10 East Mesquite Boulevard, Mesquite, NV 89027.	https://msc.fema.gov/portal/advanceSearch .	Oct. 5, 2020	320035
Nye	Unincorporated Areas of Nye County (20-09-1321P).	The Honorable John Koenig, Chairman, Board of Commissioners, Nye County, 2100 East Walt Williams Drive, Suite 100, Pahrump, NV 89048.	Nye County Department of Planning, 250 North Highway 160 Suite 1, Pahrump, NV 89060.	https://msc.fema.gov/portal/advanceSearch .	Oct. 1, 2020	320018
New Jersey:						
Union	Borough of Roselle (20-02-0602X).	The Honorable Christine Dansereau, Mayor, Borough of Roselle, Borough Hall, 210 Chestnut Street, Roselle, NJ 07203.	Borough Municipal Building, 210 Chestnut Street, Roselle, NJ 07203.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2020	340472
New York:						
Nassau	Town of North Hempstead (19-02-1366P).	The Honorable Judi Bosworth, Supervisor, Town of North Hempstead, Town Hall, 220 Plandome Road, Manhasset, NY 11030.	Town Hall, 220 Plandome Road, Manhasset, NY 11030.	https://msc.fema.gov/portal/advanceSearch .	Nov. 20, 2020	360482
Texas:						
Dallas	City of Dallas (19-06-3571P).	The Honorable Eric Johnson, Mayor, City of Dallas, 1500 Marilla Street, Room 5EN, Dallas, TX 75201.	Trinity Watershed Management Department, Flood Plain and Drainage Management, 320 East Jefferson Blvd. Room 307, Dallas, TX 75203.	https://msc.fema.gov/portal/advanceSearch .	Sep. 18, 2020	480171
Dallas	City of Dallas (20-06-0582P).	The Honorable Eric Johnson, Mayor, City of Dallas, 1500 Marilla Street, Room 5EN, Dallas, TX 75201.	Trinity Watershed Management Department, Flood Plain and Drainage Management, 320 East Jefferson Blvd. Room 307, Dallas, TX 75203.	https://msc.fema.gov/portal/advanceSearch .	Oct. 8, 2020	480171
Dallas	Town of Highland Park (19-06-3290P).	The Honorable Margo Goodwin, Mayor, Town of Highland Park, 4700 Drexel Drive, Highland Park, TX 75205.	Engineering Department, 4700 Drexel Drive, Highland Park, TX 75205.	https://msc.fema.gov/portal/advanceSearch .	Sep. 18, 2020	480178
Tarrant	City of Arlington (18-06-3756P).	The Honorable Jeff Williams, Mayor, City of Arlington, City Hall, P.O. Box 90231, Arlington, TX 76010.	City Hall, 101 West Abram Street, Arlington, TX 76010.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2020	485454
Tarrant	City of Fort Worth (18-06-3756P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, 200 Texas Street, Fort Worth, TX 76102.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2020	480596
Washington:						
Clark	City of Vancouver (20-10-0406P).	The Honorable Anne McEnery-Olge, Mayor, City of Vancouver, City Hall, 415 West 6th Street, Vancouver, WA 98660.	City Hall, 415 West 6th Street, Vancouver, WA 98660.	https://msc.fema.gov/portal/advanceSearch .	Sep. 18, 2020	530027
Mason	Unincorporated Areas of Mason County (20-10-0789P).	The Honorable Sharon Trask, Chair, Board of Commissioners, Mason County, 411 North 5th Street, Shelton, WA 98584.	Mason County Public Works, 100 West Public Works Drive, Shelton, WA 98584.	https://msc.fema.gov/portal/advanceSearch .	Oct. 16, 2020	530115
Wisconsin:						

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Brown	Unincorporated Areas of Brown County (19-05-3386P).	The Honorable Patrick Moynihan, Jr., Chair, County Board of Supervisors, Brown County, 305 East Walnut Street, Green Bay, WI 54305.	Brown County, Zoning Office, 305 East Walnut Street, Green Bay, WI 54305.	https://msc.fema.gov/portal/advanceSearch .	Sep. 18, 2020	550020
Milwaukee	City of West Allis (20-05-2969X).	The Honorable Dan Devine, Mayor, City of West Allis, 7525 West Greenfield Avenue, West Allis, WI 53214.	City Hall, 7525 West Greenfield Avenue, West Allis, WI 53214.	https://msc.fema.gov/portal/advanceSearch .	Oct. 15, 2020	550285
Waukesha	City of Brookfield (20-05-1573P).	The Honorable Steven V. Ponto, Mayor, City of Brookfield, 2000 North Calhoun Road, Brookfield, WI 53005.	City Hall, 2000 North Calhoun Road, Brookfield, WI 53005.	https://msc.fema.gov/portal/advanceSearch .	Sep. 24, 2020	550478

[FR Doc. 2020-14892 Filed 7-9-20; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4543-DR; Docket ID FEMA-2020-0001]

North Carolina; Amendment No. 1 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, Homeland Security (DHS).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of North Carolina (FEMA-4543-DR), dated May 8, 2020, and related determinations.

DATES: This amendment was issued June 26, 2020.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of North Carolina is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of May 8, 2020.

Gaston County for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to

Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

Pete Gaynor,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2020-14927 Filed 7-9-20; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-3525-EM; Docket ID FEMA-2020-0001]

Michigan; Emergency and Related Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of an emergency for the State of Michigan (FEMA-3525-EM), dated May 21, 2020, and related determinations.

DATES: The declaration was issued May 21, 2020.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated May 21, 2020, the President issued an emergency declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5207 (the Stafford Act), as follows:

I have determined that the emergency conditions in certain areas of the State of Michigan resulting from severe storms and flooding beginning on May 16, 2020, and continuing, are of sufficient severity and magnitude to warrant an emergency declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* ("the Stafford Act"). Therefore, I declare that such an emergency exists in the State of Michigan.

You are authorized to provide appropriate assistance for required emergency measures, authorized under Title V of the Stafford Act, to save lives and to protect property and public health and safety, and to lessen or avert the threat of a catastrophe in the designated areas. Specifically, you are authorized to provide assistance for emergency protective measures (Category B), limited to direct Federal assistance, under the Public Assistance program.

Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance will be limited to 75 percent of the total eligible costs. In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal emergency assistance and administrative expenses.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, Department of Homeland Security, under Executive Order 12148, as amended, James K. Joseph, of FEMA is appointed to act as the Federal Coordinating Officer for this declared emergency.

The following areas of the State of Michigan have been designated as adversely affected by this declared emergency:

Emergency protective measures (Category B), limited to direct federal assistance, under the Public Assistance program for Midland County.