

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-DTS#-33727;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before April 9, 2022, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by May 9, 2022.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 9, 2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

**ARKANSAS****Cleburne County**

Martin Dipping Vat, (Dip That Tick: Texas Tick Fever Eradication in Arkansas MPS), Southeast of the intersection of Tiger B and Gills Rds., Concord vicinity, MP100007717

**Drew County**

Arkansas A&M College 4th District Faculty House, (New Deal Recovery Efforts in Arkansas MPS), 481 University Dr., Monticello, MP100007719  
Bank of Tillar, 168 South Railroad St., Tillar, SG100007720

**Mississippi County**

Yarbro Overpass, US 61 over Union Pacific Railroad, Yarbro, SG100007721

**Pulaski County**

Froug, Abraham and Mollie, House, 1727 Center St., Little Rock, SG100007716

**St. Francis County**

Forrest City City Hall, (New Deal Recovery Efforts in Arkansas MPS), 224 North Rosser St., Forrest City, MP100007718

**Washington County**

Mount Sequoyah Historic District, 150 NW Skyline Dr., Fayetteville, SG100007722

**KANSAS****Atchison County**

Central School, (New Deal-Era Resources of Kansas MPS), 215 North 8th St., Atchison, MP100007702

**Douglas County**

Roberts-Luther-Mitchell House, (Lawrence, Kansas MPS), 1313 Massachusetts St., Lawrence, MP100007703  
Elmwood Stock Farm Barn, (Agriculture-Related Resources of Kansas MPS), 571 East 1000 Rd., Baldwin City, MP100007704

**Johnson County**

Hammer, Louis & Rachel, Barn, (Agriculture-Related Resources of Kansas MPS), 33600 West 143rd St., Gardner, MP100007705

**Leavenworth County**

Greenwood Cemetery, Tonganoxie Rd. and Limit St., Leavenworth, SG100007706

**Shawnee County**

Brown, Shannon, House, 321 Lakeside Dr., Topeka, SG100007707

**Wabaunsee County**

Sump Barn, (Agriculture-Related Resources of Kansas MPS), 26603 K–99 Hwy., Alma, MP100007708

**MICHIGAN****Oakland County**

Webster, Elmer R., School, 640 West Huron St., Pontiac, SG100007710

**OHIO****Summit County**

Barberton Downtown Historic District, Roughly bounded by West Lake and West Tuscarawas Aves., 2nd St. NW, 1st St. NW, 3rd St. NW, 6th St. NW, and 8th St. NW, Barberton, SG100007724

**TEXAS****Travis County**

Chapel for the Children, 2203 West 35th St., Austin, SG100007709

**WASHINGTON****San Juan County**

Center School, (Rural Public Schools of Washington State MPS), 452 Richardson Rd., Lopez Island, MP100007711

A request for removal has been made for the following resource:

**ARKANSAS****Garland County**

Mayberry Springs, US 270, Crystal Springs vicinity, OT90001379

Additional documentation has been received for the following resource:

**ARIZONA****Pima County**

Blenman-Elm Historic District (Additional Documentation), 1248 North Norton Ave., Tucson, AD03000318

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

**NEW YORK****Kings County**

Brooklyn VA Hospital Historic District, (United States Third Generation Veterans Hospitals, 1946–1958 MPS), 800 Poly Pl., Brooklyn, MP100007725

*Authority:* Section 60.13 of 36 CFR part 60

Dated: April 12, 2022

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

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**BILLING CODE 4312–52–P**

**INTERNATIONAL TRADE  
COMMISSION**

[Investigation No. 337–TA–1255]

**Certain Apparatus and Methods of  
Opening Containers; Notice of a Final  
Determination Finding Violations of  
Section 337; Issuance of a General  
Exclusion Order; Termination of the  
Investigation**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade