

applicants and subscribers to Lifeline, as well as to ACP and other Federal programs that use qualification for Lifeline as an eligibility criterion. This new agreement will permit eligibility verification for the Lifeline program and ACP by checking an applicant's/ subscriber's participation in SNAP and Medicaid in Minnesota. Under FCC rules, consumers receiving these benefits qualify for Lifeline discounts and also for ACP benefits.

#### CATEGORIES OF INDIVIDUALS:

The categories of individuals whose information is involved in the matching program include, but are not limited to, those individuals who have applied for Lifeline and/or ACP benefits; are currently receiving Lifeline and/or ACP benefits; are individuals who enable another individual in their household to qualify for Lifeline and/or ACP benefits; are minors whose status qualifies a parent or guardian for Lifeline and/or ACP benefits; or are individuals who have received Lifeline and/or ACP benefits.

#### CATEGORIES OF RECORDS:

The categories of records involved in the matching program include the last four digits of the applicant's Social Security Number, date of birth, first and last name. The National Verifier will transfer these data elements to the Minnesota Department of Human Services which will respond either "yes" or "no" that the individual is enrolled in a qualifying assistance program: SNAP and Medicaid administered by the Minnesota Department of Human Services.

#### SYSTEM(S) OF RECORDS:

The records shared as part of this matching program reside in the Lifeline system of records, FCC/WCB-1, Lifeline, which was published in the **Federal Register** at 89 FR 28777 (Apr. 19, 2024).

The records shared as part of this matching program reside in the ACP system of records, FCC/WCB-3, Affordable Connectivity Program, which was published in the **Federal Register** at 89 FR 28780 (Apr. 19, 2024).

Federal Communications Commission.

**Marlene Dortch,**

*Secretary.*

[FR Doc. 2025-10479 Filed 6-9-25; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS25-06]

### Appraisal Subcommittee; Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of meeting.

*Description:* In accordance with section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, codified at 12 U.S.C. 3333(b), notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

*Location:* This will be a virtual meeting via Zoom. Please visit the agency's homepage ([www.asc.gov](http://www.asc.gov)) and access the registration link provided in the News and Events section. You MUST register in advance to attend this meeting.

*Date:* June 18, 2025.

*Time:* 10:00 a.m. ET.

*Status:* Open.

#### Reports

Acting Chair  
Acting Executive Director  
Delegated State Compliance Reviews  
Notation Votes

#### Action and Discussion Items

- Approval of Minutes
  - November 20, 2024 Quarterly Meeting Minutes
- Fiscal Year 2026 Notice of Funding Availability for State Grants
- Fiscal Year 2025 Notice of Funding Availability for the Appraisal Foundation
- Compliance Reviews
  - New Hampshire Appraiser Program Compliance Review
  - New Hampshire Appraisal Management Company Program Compliance Review
  - Puerto Rico Appraiser Program Compliance Review

### How To Attend and Observe an ASC Meeting

The meeting will be open to the public via live webcast only. Visit the agency's homepage ([www.asc.gov](http://www.asc.gov)) and access the registration link provided in the News and Events section. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing

device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC Meetings.

**Loretta Schuster,**

*Management & Program Analyst.*

[FR Doc. 2025-10510 Filed 6-9-25; 8:45 am]

**BILLING CODE 6700-01-P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 10 a.m., Tuesday, June 24, 2025.

**PLACE:** The meeting will be held via remote means and/or in the Richard V. Backley Hearing Room, Room 511, 1331 Pennsylvania Avenue NW, Suite 504 North, Washington, DC 20004.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** The Commission will conduct a meeting closed to the public to consider motions to reopen in the following matters: (1) *Argos Puerto Rico Corp.*, Docket No. SE 2025-0061; (2) *MDI Mining*, Docket No. WEST 2025-0154; and (3) *Nelson Quarries*, Docket No. CENT 2025-0191. Commissioners will attend the meeting. Commission staff members who provide technological support and other Commission staff may also be present as necessary. This meeting is closed to the public pursuant to 5 U.S.C. 552b(c)(10) on the basis of the Commission's consideration or disposition of a "particular case of formal agency adjudication."

**CONTACT PERSON FOR MORE INFORMATION:** Rory P. Smith (202) 525-8649/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

*Authority:* 5 U.S.C. 552b.

Dated: June 6, 2025.

**Rory P. Smith,**

*Attorney-Advisor.*

[FR Doc. 2025-10585 Filed 6-6-25; 11:15 am]

**BILLING CODE 6735-01-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments received are subject to public disclosure. In general, comments received will be made available without change and will not be modified to remove personal or business information including confidential, contact, or other identifying information. Comments should not include any information such as confidential information that would not be appropriate for public disclosure.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than June 25, 2025.

*A. Federal Reserve Bank of Atlanta* (Erien O. Terry, Assistant Vice President) 1000 Peachtree Street, NE, Atlanta, Georgia 30309. Comments can also be sent electronically to [Applications.Comments@atl.frb.org](mailto:Applications.Comments@atl.frb.org):

1. *Danielle R. Bush, individually, and as trustee of the Danielle R. Bush Revocable Trust both of Bethesda, Maryland; Dorothea Bush Frye and Laurence W. Frye, individually and as co-trustees of the Dorothea Bush Frye Revocable Trust and the Laurence W. Frye Revocable Trust, all of Fort Lauderdale, Florida;* to retain voting shares of Franklin Bancshares, Inc., and thereby indirectly retain voting shares of Bank of Franklin, both of Meadville, Mississippi.

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell,**

*Associate Secretary of the Board.*

[FR Doc. 2025-10499 Filed 6-9-25; 8:45 am]

**BILLING CODE 6210-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Submission for OMB Review; 30-Day Comment Request; Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery (National Institute Allergy and Infectious Diseases)

**AGENCY:** National Institutes of Health, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the National Institutes of Health (NIH) has submitted to the Office of Management and Budget (OMB) a request for review and approval of the information collection listed below.

**DATES:** Comments regarding this information collection are best assured of having their full effect if received within 30 days of the date of this publication.

**FOR FURTHER INFORMATION CONTACT:** To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact: Sarah Hijaz, Health Science Policy Analyst, Office of Strategic Planning, Initiative Development and Analysis, 5601 Fishers Lane, Rockville, Maryland 20892 or call non-toll-free number (301) 761-7790 or email your request, including your address to: [sarah.hijaz@nih.gov](mailto:sarah.hijaz@nih.gov).

**SUPPLEMENTARY INFORMATION:** This proposed information collection was previously published in the **Federal Register** on November 29, 2024 (89 FR 94750) and allowed 60 days for public comment. One public comment was received. The purpose of this notice is to allow an additional 30 days for public comment.

The National Institute of Allergy and Infectious Diseases (NIAID), National Institutes of Health, may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

In compliance with Section 3507(a)(1)(D) of the Paperwork Reduction Act of 1995, the National Institutes of Health (NIH) has submitted to the Office of Management and Budget (OMB) a request for review and approval of the information collection listed below.

*Proposed Collection:* Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery (NIAID), 0925-0668, Expiration Date 07/31/2025, EXTENSION, National Institute of Allergy and Infectious Diseases (NIAID).

*Need and Use of Information Collection:* There are no changes being requested for this submission. The proposed information collection activity provides a means to garner qualitative customer and stakeholder feedback in an efficient, timely manner, in accordance with the Administration's commitment to improving service delivery. By qualitative feedback we mean information that provides useful insights on perceptions and opinions but are not statistical surveys that yield quantitative results that can be generalized to the population of study. This feedback will provide information about the NIAID's customer or stakeholder perceptions, experiences and expectations, provide an early warning of issues with service, or focus attention on areas where communication, training or changes in operations might improve delivery of products or services. These collections will allow for ongoing, collaborative and actionable communications between the NIAID and its customers and stakeholders. It will also allow feedback to contribute directly to the improvement of program management.

OMB approval is requested for 3 years. There are no costs to respondents other than their time. The total estimated annualized burden hours over 3 years are 7,200 (2,400 per year).

### ESTIMATED ANNUALIZED BURDEN HOURS

| Type of collection  | Number of respondents | Annual frequency per response | Hours per response | Total hours |
|---|-----------------------|-------------------------------|--------------------|-------------|
| Customer satisfaction surveys .....                         | 4,000                 | 1                             | 30/60              | 2,000       |
| In-Depth Interviews (IDIs) or Small Discussion Groups ..... | 20                    | 1                             | 90/60              | 30          |
| Individual Brief Interviews .....                           | 40                    | 1                             | 15/60              | 10          |