

*Total Estimated Burden Hours: 265.*

*Status:* Revision of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 23, 2011.

**Colette Pollard,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2011-4565 Filed 3-1-11; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Ocean Energy Management, Regulation and Enforcement (BOEMRE)

#### Cancellation of Oil and Gas Lease Sale 219 in the Cook Inlet Planning Area on the Outer Continental Shelf (OCS)

**AGENCY:** Bureau of Ocean Energy Management, Regulation and Enforcement, Interior.

**ACTION:** Cancellation of Cook Inlet Lease Sale 219.

**SUMMARY:** The Department of the Interior has decided to cancel Cook Inlet Sale 219 that is scheduled to occur in the Revised Program for 2007–2012. Cancellation of Sale 219 due to lack of interest is necessary to allow sufficient time to gather new baseline data for environmental review, analysis, and identification of mitigating measures. The time will also be used to further develop and implement measures to improve the safety of oil and gas development in Federal waters.

**FOR FURTHER INFORMATION CONTACT:** Ms. Renee Orr, BOEMRE, Chief, Leasing Division, at (703) 787-1215 or [renee.orr@boemre.gov](mailto:renee.orr@boemre.gov).

Dated: January 25, 2011.

**Michael R. Bromwich,**

*Director, Bureau of Ocean Energy Management, Regulation and Enforcement.*

[FR Doc. 2011-4615 Filed 3-1-11; 8:45 am]

**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-FHC-2011-N037; 94300-1122-0000-Z2]

**RIN 1018-AX45**

#### Fisheries and Habitat Conservation and Migratory Birds Programs; Draft Land-Based Wind Energy Guidelines; Correction

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; correction.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), published a notice in the **Federal Register** on February 18, 2011, announcing the availability for public comment of draft Land-Based Wind Energy Guidelines (Guidelines). We are issuing a correction to that notice because we believe it gave the erroneous impression the draft Guidelines are ready for public use. However, our intention was for the notice to only announce the availability of draft Guidelines for public comment. We will publish the final Guidelines for public use after consideration of any comments received. We hereby amend the **SUMMARY** and **DATES** captions to clarify our intention.

**DATES:** This correction is effective March 2, 2011.

**FOR FURTHER INFORMATION CONTACT:** Christy Johnson-Hughes, Division of Habitat and Resource Conservation, U.S. Fish and Wildlife Service, Department of the Interior, (703) 358-1922. Individuals who are hearing-impaired or speech-impaired may call the Federal Relay Service at 1-800-877-8337 for TTY assistance, 24 hours a day, 7 days a week.

#### SUPPLEMENTARY INFORMATION:

##### Background

We published a notice in the **Federal Register** on February 18, 2011 (76 FR 9590), announcing the availability for public comment of draft Guidelines. The document contained some incorrect statements in the **SUMMARY** and **DATES** captions. We regret any confusion they may have caused.

The **SUMMARY** caption included this sentence: "These draft Guidelines are intended to supersede the Service's 2003 voluntary, interim guidelines for land-based wind development." In addition, the **DATES** caption indicated that the draft Guidelines would be effective February 18, 2011. However, the draft Guidelines we made available on February 18 are a draft version and

not final. They do not supersede the Service's 2003 Interim Guidance on Avoiding and Minimizing Wildlife Impacts from Wind Turbines (Interim Guidance).

As stated in the notice, the comment period on the draft Guidelines will close May 19, 2011. We expect to issue final Guidelines for public use after consideration of any public comments received. The final Guidelines will become effective after publication of a notice of availability in the **Federal Register** and will supersede the Interim Guidance.

#### Correction

In the **Federal Register** of February 18, 2011, in FR Doc. 2011-3699, on page 9590, in the first and second columns, correct the **SUMMARY** and **DATES** captions to read as follows:

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce the availability for public comment of draft Land-Based Wind Energy Guidelines (Guidelines). These draft Guidelines do not supersede the Service's 2003 Interim Guidance on Avoiding and Minimizing Wildlife Impacts from Wind Turbines. We expect to issue final Guidelines for public use after consideration of any public comments received. The final Guidelines will become effective after publication of a notice of availability in the **Federal Register**. The final Guidelines will supersede the Service's 2003 Interim Guidance on Avoiding and Minimizing Wildlife Impacts from Wind Turbines.

**DATES:** We must receive any comments or suggestions on the draft Guidelines by the end of the day on May 19, 2011.

Dated: February 24, 2011.

**Jeffrey L. Underwood,**

*Deputy Assistant Director, Fisheries and Habitat Conservation.*

[FR Doc. 2011-4611 Filed 3-1-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNV912000 L16400000.PH0000 LXSS006F0000 261A; 11-08807; MO# 4500020151; TAS: 14X1109]

#### Notice of Public Meetings: Northeastern Great Basin Resource Advisory Council, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) the

Northeastern Great Basin Resource Advisory Council (RAC) will meet in various locations in Nevada. The meetings are open to the public.

**DATES:** March 23, 2011, at the BLM Ely District Office, 702 N. Industrial Way, Ely, Nevada; June 15 and 16, at the BLM Elko District Office, 3900 E. Idaho St., Elko, Nevada; August 25 and 26 at the Eureka Opera House, 31 S. Main Street, Eureka, Nevada. The meetings will include a general public comment period that will be listed in the final meeting agendas that will be available two weeks prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Schirete Zick, (775) 635-4067, E-mail: [szick@blm.gov](mailto:szick@blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Nevada. Topics for discussion will include, but are not limited to: District Manager's reports on current program of work, Southern Nevada Public Land Management Act Round 12 review of proposals, the National Landscape Conservation System, wild horse and burro, wild lands designation, minerals/energy, recreation, the Seven Mile project, landscape scale restoration, riparian grazing management, and other topics that may be raised by RAC members. Two field trips will be held: Spruce Mountain grazing allotment on June 15 and the Seven Mile project on August 25.

The final agenda with any additions/corrections to agenda topics, location, and meeting times will be posted on the BLM Web site at: [http://www.blm.gov/nv/st/en/res/resource\\_advisory.html](http://www.blm.gov/nv/st/en/res/resource_advisory.html), and will be sent to the media at least 14 days before the meeting. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish to receive a copy of each agenda, should contact Schirete Zick at 775-635-4067 no later than one week before the start of each meeting.

Dated: February 17, 2011.

**Doug Furtado,**

*Battle Mountain District Manager (RAC Designated Federal Official).*

[FR Doc. 2011-4598 Filed 3-1-11; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[2280-665]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 29, 2011. Pursuant to sections 60.13 or 60.15 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 17, 2011.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### ARIZONA

#### Pima County

Wright, Harold Bell, Estates, Roughly bounded by N Wilmot Rd on the W, E Speedway Blvd on N, El Dorado Hills subdivision on the E, Tucson, 11000082

### GEORGIA

#### Catoosa County

Ringgold Gap Battlefield, (Chickamauga-Chatanooga Civil War-Related Sites in Georgia and Tennessee MPS) White Oak Mountain, E of Ringgold and N of I75, and the NE face of Taylor Ridge S of I75, Ringgold, 11000079

### OKLAHOMA

#### Oklahoma County

First Christian Church Historic District, 3700 N Walker Ave, Oklahoma City, 11000081

### Tulsa County

Cities Service Station #8, (Route 66 and Associated Resources in Oklahoma AD MPS) 1648 SW Boulevard, Tulsa, 11000080

### OREGON

#### Marion County

Adams, Louis J., House, (Silverton, Oregon, and Its Environs MPS) 423 W Main St, Silverton, 11000076  
DeGuire, Murton E. and Lillian, House, (Silverton, Oregon, and Its Environs MPS) 631 B St, Silverton, 11000077  
Drake, June D., House, (Silverton, Oregon, and Its Environs MPS) 409 S Water St, Silverton, 11000078

### SOUTH DAKOTA

#### Charles Mix County

Henry Cool Park, 1/2 mi N of intersection of HWY 50 and 365th Ave, Platte, 11000083

### TENNESSEE

#### Greene County

Allen—Birdwell Farm, (Transformation of the Nolichucky Valley MPS) 3005 W Allen's Bridge Rd, Greeneville, 11000088

#### Putnam County

John's Place, 11 Gibson Ave, Cookeville, 11000085

#### Roane County

Tennessee Highway Patrol Building (Boundary Increase), Nelson St and US 70 (Gateway), Rockwood, 11000086

### TENNESSEE

#### Union County

Hamilton—Law Store, Intersection of Mill Pond Hollow Rd and Walkers Ford Rd, Maynardsville, 11000084

#### Williamson County

WSM Radio Transmission Complex, 8012 Concord Rd, Brentwood, 11000087

[FR Doc. 2011-4667 Filed 3-1-11; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[2280-665]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 15, 2011. Pursuant to sections 60.13 or 60.15 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of