Intended Commercial Use of Vessel: "Day charters and week long charters with me aboard as the captain."

Geographic Region: "Puerto Rico, Texas, Florida, Georgia, North Carolina, Hawaii, Washington, New York, Connecticut, Rhode Island, Massachusetts, Maine."

The complete application is given in DOT docket MARAD-2012-0079 at http://www.regulations.gov. Interested parties may comment on the effect this action may have on U.S. vessel builders or businesses in the U.S. that use U.S.flag vessels. If MARAD determines, in accordance with 46 U.S.C. 12121 and MARAD's regulations at 46 CFR part 388, that the issuance of the waiver will have an unduly adverse effect on a U.S.vessel builder or a business that uses U.S.-flag vessels in that business, a waiver will not be granted. Comments should refer to the docket number of this notice and the vessel name in order for MARAD to properly consider the comments. Comments should also state the commenter's interest in the waiver application, and address the waiver criteria given in § 388.4 of MARAD's regulations at 46 CFR part 388.

### **Privacy Act**

Anyone is able to search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review DOT's complete Privacy Act Statement in the **Federal Register** published on April 11, 2000 (Volume 65, Number 70; Pages 19477–78).

By Order of the Maritime Administrator. Dated: July 9, 2012.

## Julie P. Agarwal,

Secretary,

Maritime Administration. [FR Doc. 2012–17352 Filed 7–16–12; 8:45 am]

BILLING CODE 4910-81-P

# UNITED STATES INSTITUTE OF PEACE

### **Notice of Meeting**

*Agency:* United States Institute of Peace.

*Date/Time:* Thursday, July 19, 2012 (8:30 a.m.–4:00 p.m.).

Location: 2301 Constitution Avenue NW., Washington, DC 20037.

Status: Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98–525.

Agenda: July 19, 2012 Board Meeting; Approval of Minutes of the One Hundred Forty-Third Meeting (April 26, 2012) of the Board of Directors; Chairman's Report; President's Report; Update on Management, Budget and Congress; Update on USIP Work in Syria, Burma & Libya; Board Executive Session; Other General Issues.

*Contact:* Tessie F. Higgs, Executive Office, Telephone: (202) 429–3836.

Dated: July 6, 2012.

#### Paul Hughes,

Chief of Staff, United States Institute of Peace. [FR Doc. 2012–17194 Filed 7–16–12; 8:45 am]

BILLING CODE 6820-AR-M