

where a borrower received an excessive write down or write-off of their debt. The information collected under the provisions of this regulation is provided on a voluntary basis by the borrower, although failure to cooperate to correct loan accounts may result in liquidation of the account.

**Need and Use of the Information:** The information to be collected by FSA will primarily be financial data such as amount of income, farm operating expenses, crop yields, etc. The borrower will provide written records or other information to refute FSA's findings when it is determined through audit or by other means that a borrower has received unauthorized financial assistance. If the borrower is unsuccessful in having the FSA change its determination of unauthorized assistance, the borrower may appeal the FSA decision. Otherwise, the unauthorized loan recipient may pay the loan in full, apply for a loan under a different program, convey the loan security to the government, enter into an accelerated repayment agreement, or sell the security in lieu of forced liquidation.

**Description of Respondents:** Farms; individuals or household; business or other for-profit.

**Number of Respondents:** 200.

**Frequency of Responses:** Reporting; on occasion; annually.

**Total Burden Hours:** 800.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 05-1080 Filed 1-19-05; 8:45 am]

**BILLING CODE 3410-05-M**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

January 13, 2005.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including

through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *Pamela\_Beverly\_OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food and Nutrition Service

**Title:** Food Stamp Nutrition Education Systems Review.

**OMB Control Number:** 0584-NEW.

**Summary of Collections:** The Food Stamp Act of 1977 (Pub. L. 88-525, as amended; 7 U.S.C. 2011) authorized the Food Stamp Act. Under implementing Food Stamp Program (FSP) Regulations (7 CFR 272.2) state FSP agencies have the option to include nutrition education for program participants as part of their administrative operations. The states must submit an annual nutrition education plan to the Food and Nutrition Service (FNS) for approval; FNS then reimburses states 50 percent of the allowable expenses for nutrition education.

**Need and Use of the Information:** The Food and Nutrition Service will conduct a descriptive study to develop a more in-depth understanding of the Food Stamp Nutrition Education (FSNE) infrastructure, policy choices, operations, and decision-making. The last descriptive study of FSNE operations was conducted in fiscal year 1997. Since that time, several factors have converged making it critical for FNS to obtain more current information. First the scale of FSNE has grown rapidly. Second there is growing Agency and public interest in improving the diets and reducing the prevalence of overweight and obesity. Finally, FNS has limited information on the states

use of new approaches to nutrition education.

**Description of Respondents:** State, Local, or Tribal Government; business or other for-profit; not-for-profit institutions.

**Number of Respondents:** 1,110.

**Frequency of Responses:** Reporting; other (one time).

**Total Burden Hours:** 1,730.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 05-1081 Filed 1-19-05; 8:45 am]

**BILLING CODE 3410-30-M**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 03-080-5]

RIN 0579-AB73

### Bovine Spongiform Encephalopathy; Minimal Risk Regions and Importation of Commodities; Availability of an Environmental Assessment With Corrections and Extension of Comment Period

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of availability and extension of comment period.

**SUMMARY:** We are advising the public that the Animal and Plant Health Inspection Service is making available a corrected version of an environmental assessment relative to a final rule that was published in the January 4, 2005, issue of the **Federal Register**. We are making the corrected version of the environmental assessment available to the public for review and comment through February 17, 2005.

**DATES:** We will consider all comments that we receive on or before February 17, 2005.

**ADDRESSES:** You may submit comments by any of the following methods:

- **EDOCKET:** Go to <http://www.epa.gov/feddoctet> to submit or view public comments, access the index listing of the contents of the official public docket, and to access those documents in the public docket that are available electronically. Once you have entered EDOCKET, click on the "View Open APHIS Dockets" link to locate this document.

- **Postal Mail/Commercial Delivery:** Please send four copies of your comment (an original and three copies) to Docket No. 03-080-5, Regulatory Analysis and Development, PPD,

APHIS, Station 3C71, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. 03-080-5.

- E-mail: Address your comment to [regulations@aphis.usda.gov](mailto:regulations@aphis.usda.gov). Your comment must be contained in the body of your message; do not send attached files. Please include your name and address in your message and "Docket No. 03-080-5" on the subject line.

**Reading Room:** You may read any comments that we receive on the environmental assessment in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue, SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

**Other Information:** You may view APHIS documents published in the **Federal Register** and related information, including the names of groups and individuals who have commented on APHIS dockets, on the Internet at <http://www.aphis.usda.gov/ppd/rad/webrepor.html>.

**FOR FURTHER INFORMATION CONTACT:** Dr. Karen James-Preston, Director, Technical Trade Services, National Center for Import and Export, VS, APHIS, 4700 River Road Unit 38, Riverdale, MD 20737-1231; (301) 734-4356.

#### SUPPLEMENTARY INFORMATION:

##### Background

On January 4, 2005, the Animal and Plant Health Inspection Service (APHIS) published in the **Federal Register** (70 FR 460-553, Docket No. 03-080-3) a final rule to amend the regulations regarding the importation of animals and animal products to recognize a category of regions that present a minimal risk of introducing bovine spongiform encephalopathy (BSE) into the United States via live ruminants and ruminant products, and to add Canada to this category. The final rule also provides for the importation of certain live ruminants and ruminant products and byproducts from such regions under certain conditions.

Also in the January 4, 2005, issue of the **Federal Register**, we published a notice (70 FR 554, Docket No. 03-080-4) announcing the availability of, and requesting comments on, a final environmental assessment (EA) regarding the potential impact on the quality of the human environment due to the importation of ruminants and

ruminant products and byproducts from Canada under the conditions specified in the final rule. APHIS' review and analysis of the potential environmental impacts associated with those importations were documented in the EA, titled "Rulemaking to Establish Criteria for the Importation of Designated Ruminants and Ruminant Products from Canada into the United States, Final Environmental Assessment (December 2004)." We announced that the EA would be available to the public for review and comment until February 3, 2005.

We have become aware, however, that the version of the EA that was made available on January 4, 2005, contained some transcription errors that resulted in the omission of several references to an updated APHIS risk analysis regarding the final rule, as well as the incorrect formatting of several source citations. We have corrected those errors.

We are giving notice that the corrected version of the EA is available to the public for review and comment, and we are extending the comment period on the EA until February 17, 2005.

The EA may be viewed on the EDOCKET Web site (see **ADDRESSES** above for instructions for accessing EDOCKET) or on the APHIS Web site at <http://www.aphis.usda.gov/lpa/issues/bse/bse.html>. You may request paper copies of the EA by calling or writing to the person listed under **FOR FURTHER INFORMATION CONTACT**. Please refer to the title of the EA when requesting copies. The EA is also available for review in our reading room (information on the location and hours of the reading room is provided under the heading **ADDRESSES** at the beginning of this notice).

The EA has been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*), (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500-1508), (3) USDA regulations implementing NEPA (7 CFR part 1), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 18th day of January 2005.

**W. Ron DeHaven,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 05-1202 Filed 1-19-05; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Foreign Agricultural Service

#### Trade Adjustment Assistance for Farmers

**AGENCY:** Foreign Agricultural Service, USDA.

**ACTION:** Notice.

The Administrator, Foreign Agricultural Service (FAS), today accepted a petition filed by the Olive Growers Council, Visalia, California 93291, for trade adjustment assistance for olive producers in the state of California. The Administrator will determine within 40 days whether or not increasing imports of processed olives in a saline solution contributed importantly to a decline in domestic producer prices of 20 percent or more during the marketing period beginning August 2003 and ending July 2004. If the determination is positive, all producers who market their olives in California will be eligible to apply to the Farm Service Agency for technical assistance at no cost and for adjustment assistance payments.

#### FOR FURTHER INFORMATION CONTACT:

Jean-Louis Pajot, Coordinator, Trade Adjustment Assistance for Farmers, FAS, USDA, (202) 720-2916, e-mail: [trade.adjustment@fas.usda.gov](mailto:trade.adjustment@fas.usda.gov).

Dated: January 6, 2005.

**A. Ellen Terpstra,**

*Administrator, Foreign Agricultural Service.*

[FR Doc. 05-1083 Filed 1-19-05; 8:45 am]

**BILLING CODE 3410-10-P**

## DEPARTMENT OF AGRICULTURE

### Foreign Agricultural Service

#### Trade Adjustment Assistance for Farmers

**AGENCY:** Foreign Agricultural Service, USDA.

**ACTION:** Notice.

The Administrator, Foreign Agricultural Service (FAS), today accepted a petition filed by the Spokane Hutterian Brethren, Reardan, Washington 99029, for trade adjustment assistance for seed potato producers in the state of Washington. The Administrator will determine within 40 days whether or not increasing seed potato imports contributed importantly to a decline in domestic producer prices of 20 percent or more during the marketing period beginning February 2004 and ending May 2004. If the determination is positive, all producers who market their seed potatoes in