should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: May 6, 2004.

## Michael B. Murray,

Deputy Superintendent.

[FR Doc. 04-11714 Filed 5-24-04; 8:45 am]

BILLING CODE 4312-52-P

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

# Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service, Interior. **ACTION:** Notice of two meetings to be held on June 17, 2004 and October 21, 2004.

**SUMMARY:** This notices sets forth the dates of June 17, 2004 and October 21, 2004 of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meetings will be held on June 17, 2004 and October 21, 2004 from 7 p.m. to 9 p.m.

**LOCATION:** The meeting will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

AGENDA: The June 19, 2004 and October 21, 2004 meetings will consist of The Sub-Committee Reports from the Historical, Executive, and Interpretive Committees; Federal Consistency Reports Within the Gettysburg Battlefield Historic District; Operational Updates on Park Activities, which consists of an update on the Gettysburg National Battlefield Museum Foundation and National Park Service activities related to the new Visitor Center/Museum Complex, updates on the Wills House and the Train Station; Transportation which consists of the National Park Service and the Gettysburg Borough working on the Shuttle System; Update on Land Acquisition within the park boundary or in the historic District; and the Citizens Open Forum where the public can make Comments and ask questions on any park activity.

# FOR FURTHER INFORMATION CONTACT: John

A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement

concerning agenda items. The statement should be Addressed to the Gettysburg National Military Park Advisory Commission, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: April 26, 2004.

#### John A. Latschar,

Superintendent, Gettysburg NMP/Eisenhower NHS.

[FR Doc. 04–11715 Filed 5–24–04; 8:45 am]

BILLING CODE 4312-52-P

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 8, 2004.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by June 9, 2004.

## Beth M. Boland,

Acting Keeper of the National Register of Historic Places.

## ALASKA

# Kodiak Island Borough-Census Area

SS ALEUTIAN (Shipwreck), Address Restricted, Larsen Bay, 04000593

## **CALIFORNIA**

## **Alameda County**

Green Shutter Hotel, 22650 Main St., Hayward, 04000594

# **Madera County**

Young's Market Company Building, 1610 W. Seventh St., Los Angeles, 04000595

## **COLORADO**

## **Morgan County**

Fort Morgan State Armory, 528 State St., Fort Morgan, 04000596

## **IOWA**

## **Bremer County**

Sumner High School, 300 West 4th, Sumner, 04000597

#### MICHIGAN

#### **Kent County**

Grand Rapids Cycle Company Factory, 514 Butterworth St. SW., Grand Rapids, 04000600

#### **Tuscola County**

Hart, Jr., Lovira and Esther Maria Parker, Farm, 9491 W. Frankenmuth Rd., Tuscola, 04000599

### **Wayne County**

Jeffferson—Chalmers Historic Business District, E. Jefferson bet. Eastlawn and Alter, Detroit, 04000598

# Piquette Avenue Industrial Historic District,

Roughly bounded by Woodward, Harper, Hastings and the Grand Trunk Western Railroad Line, Detroit, 04000601

### **MISSOURI**

# **Montgomery County**

Farmers Mercantile Co. Building, 872 Boone's Lick Rd., High Hill, 04000604

#### **Reynolds County**

Buford—Carty Farmstead, 0.75 mi. S of Hwy J on Cty Rd. 814, Black, 04000603

## St. Louis Independent City

Weisert, John, Tobacco Company, 1120 S. Sitxth St., St. Louis (Independent City), 04000602

## NORTH CAROLINA

# Northampton County

Jackson Historic District, Roughly bounded by Atherton St., Picard St., Buxton St., and northern town limit line, Jackson, 04000606

## **Yancey County**

Chase—Coletta House, 108 Town Sq., Burnsville, 04000605

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## **Cuyahoga County**

Van Rooy Coffee Company Building, 2900 Detroit Ave., Cleveland, 04000608

## **Franklin County**

Zion's Evangelical Lutheran Church, 4501 Groveport Rd., Obetz, 04000609

# **Greene County**

Carnegie Library (Old Wilberforce University Campus), 1400 Brush Row Rd., Wilberforce, 04000610

## ake County

Foster, Claud, House, 30333 Lake Shore Blvd., Willowick, 04000611

## Warren County

Hunt—Forman Farm, 2945 N OH 741, Franklin, 04000607

## **OREGON**

## **Benton County**

Crystal Lake Cemetery, 1945 SE., Crystal Lake Dr., Corvallis, 04000613