

The Applicant proposes to make no more than four applications of acetamiprid per season formulated as a flowable liquid containing 70% active ingredient (a.i.). A maximum of 0.2 pound of a.i. will be applied per season. The state proposes to treat up to 1.8 million acres of cotton in Texas. Applications will be made from March 1, 2001 to September 30, 2001. If all of the 1.8 million acres are treated with the maximum amount of acetamiprid proposed (0.2 pound a.i. per acre), then a maximum of 360,000 pound active ingredient would be applied.

This notice does not constitute a decision by EPA on the application itself. The regulations governing section 18 of FIFRA require publication of a notice of receipt of an application for a specific exemption proposing use of a new chemical (i.e., an active ingredient) which has not been registered by the EPA. The notice provides an opportunity for public comment on the application.

The Agency, will review and consider all comments received during the comment period in determining whether to issue the specific emergency exemption requested by the Texas Department of Agriculture.

List of Subjects

Environment protection, Pesticides and pests.

Dated: February 20, 2001.

Peter Caulkins,

Acting Director, Registration Division, Office of Pesticide Programs.

[FR Doc. 01-5865 Filed 3-9-01; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[OPP-50882; FRL-6771-1]

Issuance of Experimental Use Permits

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: EPA has granted experimental use permits (EUPs) to the following pesticide applicants. An EUP permits use of a pesticide for experimental or research purposes only in accordance with the limitations in the permit.

FOR FURTHER INFORMATION CONTACT: By mail: Registration Division (7505C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460.

In person or by telephone: Contact the designated person at the following

address at the office location, telephone number, or e-mail address cited in each EUP: 1921 Jefferson Davis Hwy., Arlington, VA.

SUPPLEMENTARY INFORMATION:

I. General Information

A. Does this Action Apply to Me?

This action is directed to the public in general. Although this action may be of particular interest to those persons who conduct or sponsor research on pesticides, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the information in this action, consult the designated contact person listed for the individual EUP.

B. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?

You may obtain electronic copies of this document from the EPA Internet Home Page at <http://www.epa.gov/>. On the Home Page select "Laws and Regulations," "Regulations and Proposed Rules," and then look up the entry for this document under the "Federal Register—Environmental Documents." You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>.

II. EUPs

EPA has issued the following EUPs:
73815-EUP-1. Issuance. Pacific Island Ecosystems Research Center, Biological Resources Division, USGS, P.O. Box 44, Hawaii National Park, HI 96718. This EUP allows the use of 3,000 pounds of the rodenticide diphacinone on 120 acres of forested area to evaluate the control of ramik green rodent bait for control of commensal rats and other introduced species. The program is authorized only in the State of Hawaii. The EUP is effective from February 2, 2001 to February 2, 2002. (Daniel Peacock; Rm. 223, Crystal Mall #2; telephone number: (703) 305-5407; e-mail address: peacock.dan@epa.gov).

72500-EUP-1. Issuance. Scimetrix, Ltd., P.O. Box 100, Nunn, CO 80648. This EUP allows the use of 150 pounds of the rodenticide warfarin on 150 acres of bare ground around ground squirrel or black-tailed prairie dog burrows in non-crop areas, rangeland, or pasture to evaluate the control of field rodent bait to control ground squirrels and black-tailed prairie dogs. The program is authorized only in the States of California, Colorado, and Montana. The EUP is effective from January 24, 2001 to January 24, 2002. (Daniel Peacock;

Rm. 223, Crystal Mall #2; telephone number: (703) 305-5407; e-mail address: peacock.dan@epa.gov).

Persons wishing to review these EUPs are referred to the designated contact person. Inquiries concerning these permits should be directed to the persons cited above. It is suggested that interested persons call before visiting the EPA office, so that the appropriate file may be made available for inspection purposes from 8 a.m. to 4 p.m., Monday through Friday, excluding legal holidays.

Authority: 7 U.S.C. 136.

List of Subjects

Environmental protection, Experimental use permits.

Dated: February 22, 2001.

Peter Caulkins,

Acting Director, Registration Division, Office of Pesticide Programs.

[FR Doc. 01-5864 Filed 3-9-01; 8:45 am]

BILLING CODE 6560-50-S

FEDERAL RESERVE SYSTEM

Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained

from the National Information Center website at www.ffiec.gov/nic/.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 6, 2001.

A. Federal Reserve Bank of Minneapolis (JoAnne F. Lewellen, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Alliance Bank Shares Corporation*, Andover, Minnesota; to become a bank holding company by acquiring 100 percent of the voting shares of 1st Regions Bank, Andover, Minnesota.

Board of Governors of the Federal Reserve System, March 7, 2001.

Robert deV. Frierson,

Associate Secretary of the Board.

[FR Doc. 01-6064 Filed 3-9-01; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of Public Health and Science; Announcement of Availability of Grants for Adolescent Family Life Demonstration Projects

AGENCY: Office of Adolescent Pregnancy Programs, Office of Population Affairs, OPHS, HHS.

ACTION: Notice.

SUMMARY: The Office of Adolescent Pregnancy Programs (OAPP) requests applications for care demonstration grants under the Adolescent Family Life (AFL) Demonstration Projects Program, as authorized by Title XX of the Public Health Service Act. Funds will be available for approximately 15-20 care demonstration projects, which may be located in any State, the District of Columbia, and United States territories, commonwealths and possessions. These grants are for community-based and community-supported demonstration projects to establish comprehensive and integrated approaches to the delivery of care services to pregnant adolescents, adolescent parents, their partners, children, and extended family members. Faith-based organizations are eligible to apply for these demonstration grants. Funds are not currently available for primary prevention/abstinence education demonstration projects targeting nonpregnant adolescents.

DATES: The closing date for this grant announcement is April 30, 2001. Applications will be considered as meeting the deadline if they are postmarked on or before the closing

date. A legibly dated receipt from a commercial carrier or U.S. Postal Service will be accepted in lieu of a postmark. Private metered postmarks will not be accepted as proof of timely mailing. All hand delivered applications must be received between the hours of 8:30 a.m. and 5 p.m. on or before the above closing date. Applications which do not meet the deadline will be considered late applications and will be returned to the applicant. Applications will not be accepted by fax or e-mail. The submission deadline will not be extended.

ADDRESSES: Application kits consisting of the appropriate forms, a copy of the Title XX legislation, and guidance on the preparation of the application may be downloaded from the following Internet address: www.dhhs.gov/opa. If you do not have access to the Internet, you may obtain a kit from the Grants Management Office by calling (301) 594-4012 or by writing to the Office of Grants Management, Office of Population Affairs, 4350 East-West Highway, Suite 200, Bethesda, MD 20814. Written requests for application kits may be faxed to (301) 594-5981. All completed applications must be submitted to the Grants Management Office at the above mailing address. In preparing the application, it is important to follow ALL instructions contained in the application kit.

FOR FURTHER INFORMATION CONTACT: The OAPP Program Office at (301) 594-4004. OAPP staff members are available to answer questions and provide limited technical assistance in the preparation of grant applications. Questions also may be sent to OAPP staff via e-mail at opa@osophs.dhhs.gov. If contacting the OAPP by e-mail, please place the phrase "AFL Care Application Question" in the subject heading.

SUPPLEMENTARY INFORMATION: Title XX of the Public Health Service Act, 42 U.S.C. 300z, *et seq.*, authorizes the Secretary of Health and Human Services to award grants for demonstration projects to provide services to pregnant and nonpregnant adolescents, adolescent parents and their families. (Catalog of Federal Domestic Assistance Number 93.995) Title XX authorizes grants for three types of demonstration projects: (1) Projects which provide "care services" only (*i.e.*, services for the provision of care to pregnant adolescents, adolescent parents, their children, young fathers, and their families); (2) projects which provide "prevention services" only (*i.e.*, services to prevent adolescent sexual relations); and (3) projects which provide a

combination of care and prevention services.

Under this program announcement, OAPP intends to make available approximately \$5 million to support an estimated 15-20 new care services demonstration projects. The awards for care projects will range from \$250,000 to \$350,000 per year. Please note, in Fiscal Year (FY) 2000, OAPP issued a similar Request for Applications (RFA) announcing approximately \$4 million for new care demonstration projects. In response to the FY 2000 RFA, OAPP received 143 grant applications and was able to fund 19 new projects. With \$5 million available for care grants in FY 2001, we anticipate funding approximately 15-20 new projects under this program announcement.

Grants may be approved for project periods of up to five years. Grants are funded in annual increments (budget periods). Funding for all approved budget periods beyond the first year of the grant is contingent upon the availability of funds, satisfactory progress of the project, and adequate stewardship for Federal funds. Cost sharing by the grantee is a requirement per Title XX of the PHS Act. A grant award may not exceed 70 percent of the total costs of the project for the first and second years, 60 percent of the total costs for the third year, 50 percent for the fourth year and 40 percent for the fifth year. The non-Federal share of the project costs may be provided in cash expenditures or fairly evaluated in-kind contributions, including facilities, equipment and services.

Applications are encouraged from experienced organizations which are currently operating programs and which have the capability of expanding and enhancing these services to serve significant numbers of adolescents according to the guidance specified in this announcement.

The specific services which may be funded under Title XX are listed below under the heading entitled **Care Services**. Care Services, under this program announcement, should be provided primarily to pregnant adolescents and adolescent parents, their partners, children, and extended family members. There are no funds available for primary prevention/abstinence education demonstration projects under this announcement.

The following application requirements contain information collections subject to the Office of Management and Budget (OMB) approval under the Paperwork Reduction Act of 1995 (Pub. L. 104-13). These information collections have been