

OSHA must be allowed access to MET's facility and records for purposes of ascertaining continuing compliance with the terms of its recognition and to investigate as OSHA deems necessary;

If MET has reason to doubt the efficacy of any test standard it is using under this program, it must promptly inform the organization that developed the test standard of this fact and provide that organization with appropriate relevant information upon which its concerns are based;

MET must not engage in or permit others to engage in any misrepresentation of the scope or conditions of its recognition. As part of this condition, MET agrees that it will allow no representation that it is either a recognized or an accredited Nationally Recognized Testing Laboratory (NRTL) without clearly indicating the specific equipment or material to which this recognition is tied, or that its recognition is limited to certain products;

MET must inform OSHA as soon as possible, in writing, of any change of ownership, facilities, or key personnel, and of any major changes in its operations as an NRTL, including details;

MET will meet all the terms of its recognition and will always comply with all OSHA policies pertaining to this recognition; and

MET will continue to meet the requirements for recognition in all areas where it has been recognized.

Signed at Washington, DC, this 15th day of August, 2003.

**John L. Henshaw,**

*Assistant Secretary.*

[FR Doc. 03-21762 Filed 8-25-03; 8:45 am]

BILLING CODE 4510-26-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (03-096)]

### NASA Advisory Council; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council (NAC).

**DATES:** Tuesday, September 9, 2003, 8 a.m. to 5 p.m. and Wednesday, September 10, 2003, 8:30 a.m. to 3 p.m.

**ADDRESSES:** AMES Research Center, NASA, Moffett Training and Conference

Center, Building 3, Corner of Severyns and South Akron Avenues, Moffett Field, CA 94035-1000.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kathy Dakon, Code IC, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0732.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Information Technology
- Strategic Plan
- Human Capital, Education and Communication
- Project Prometheus—Informational Briefing
- Future Air Transportation Management System
- Overview of AMES Research Center
- Proposed NAC Work Plan Presentation to the Administrator
- Return to Flight

Visitors will be asked to present a valid picture ID. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

**June W. Edwards,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 03-21817 Filed 8-25-03; 8:45 am]

BILLING CODE 7510-01-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (03-095)]

### NASA Advisory Council, Minority Business Resource Advisory Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announce a forthcoming meeting of the NASA Advisory Council (NAC), Minority Business Resource Advisory Committee.

**DATES:** Thursday, September 11, 2003, 9 a.m. to 4 p.m., and Friday, September 12, 2003, 9 a.m. to 12 Noon.

**ADDRESSES:** NASA Headquarters, 300 E. Street, SW., Room 9H40, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ralph C. Thomas III, Code K, National Aeronautics and Space Administration, (202) 358-2088.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Review of Previous Meeting;
- Office of Small and Disadvantaged Business Utilization Update of Activities;
- NAC Meeting Report;
- Overview of Agency-wide initiatives;
- Update of Small Business Program;
- Public Comment;
- Panel Discussion and Review;
- Committee Panel Reports;
- Status of Open Committee Recommendations; and
- New Business.

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: full name; gender; date/place of birth; citizenship; employee/affiliation information (name of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Mr. Lamont Hames via e-mail at [lhames@hq.nasa.gov](mailto:lhames@hq.nasa.gov) or by telephone at 202-358-2088. Attendees will be escorted at all times.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Visitors will be requested to sign a visitor's register.

Members of the press who have questions about these procedures should contact the NASA Headquarters newsroom (202-358-1600).

**June Edwards,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 03-21816 Filed 8-25-03; 8:45 am]

BILLING CODE 7510-01-M

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for Reinstatement, Without Change, of a Previously Approved Collection; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is submitting the following reinstatement, without

change, of a previously approved collection for which approval has expired, to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until September 25, 2003.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer or OMB Reviewer listed below:

Clearance Officer: Mr. Neil McNamara (703) 518-6447, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. (703) 518-6669, e-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

OMB Reviewer: Mr. Joseph F. Lackey (202) 395-4741, Office of Management and Budget, Room 10226, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Copies of this information collection request, with applicable supporting documentation, may be obtained by calling the NCUA Clearance Officer, Neil McNamara, (703) 518-6447. It is also available on the following Web site: <http://www.NCUA.gov>.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*OMB Number:* 3133-0139.

*Form Number:* N/A.

*Type of Review:* Reinstatement, without change, of a previously approved collection for which approval has expired.

*Title:* Organization and Operation of Federal Credit Unions.

*Description:* Federal Credit Unions wishing to pay lending-related incentives to employees must establish written policies.

*Respondents:* Certain Federal Credit Unions.

*Estimated No. of Respondents/Recordkeepers:* 1,000.

*Estimated Burden Hours Per Response:* One.

*Frequency of Response:* On occasion.

*Estimated Total Annual Burden*

*Hours:* 1,000.

*Estimated Total Annual Cost:* \$25,000.

By the National Credit Union Administration Board on August 18, 2003.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 03-21809 Filed 8-25-03; 8:45 am]

BILLING CODE 7535-01-P

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for Revision to a Currently Approved Information Collection; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until September 25, 2003.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer or OMB Reviewer listed below:

Clearance Officer: Mr. Neil McNamara, (703) 518-6447, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. (703) 518-6669, e-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

OMB Reviewer: Mr. Joseph F. Lackey, (202) 395-4741, Office of Management and Budget, Room 10226, New Executive Office Building, Washington, DC 20503.

### FOR FURTHER INFORMATION CONTACT:

Copies of the information collection requests, with applicable supporting documentation, may be obtained by calling the NCUA Clearance Officer, Neil McNamara, (703) 518-6447. It is also available on the following Web site: <http://www.NCUA.gov>.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*OMB Number:* 3133-0135.

*Form Number:* N/A.

*Type of Review:* Reinstatement, with change, of a previously approved collection for which approval has expired.

*Title:* National Credit Union Administration Agreement for Electronic Funds Transfer Payments.

*Description:* NCUA needs this information to comply with the Debt Collection Improvement Act which has a provision concerning the use of EFT payments.

*Respondents:* All Federally Insured Credit Unions.

*Estimated No. of Respondents/Recordkeepers:* 250.

*Estimated Burden Hours Per Response:* 15 minutes, (15/60 hr).

*Frequency of Response:* Annually.  
*Estimated Total Annual Burden*  
*Hours:* 62.5 hours.  
*Estimated Total Annual Cost:* \$1,350.

By the National Credit Union Administration Board on August 18, 2003.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 03-21810 Filed 8-25-03; 8:45 am]

BILLING CODE 7535-01-P

## NATIONAL INSTITUTE FOR LITERACY

### National Institute for Literacy Advisory Board; Meeting

**AGENCY:** National Institute for Literacy.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and a summary of the agenda for an upcoming meeting of the National Institute for Literacy Advisory Board (Board). The notice also describes the functions of the Board. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend the meeting. Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, or materials in alternative format) should notify Liz Hollis at telephone number (202) 233-2072 no later than August 29. We will attempt to meet requests for accommodations after this date but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

**DATE AND TIME:** Open sessions—September 9, 2003, from 8:30 a.m. to 5:30 p.m. and September 10, 2003, from 8:30 a.m. to 12:15 p.m. Closed session—September 8, 2003, from 4:15 p.m. to 6 p.m.

**ADDRESSES:** National Institute for Literacy, 1775 I Street, NW., Suite 730, Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Liz Hollis, Special Assistant to the Director; National Institute for Literacy, 1775 I Street, NW., Suite 730, Washington, DC 20006; telephone number: (202) 233-2072; e-mail: [ehollis@nifl.gov](mailto:ehollis@nifl.gov).

**SUPPLEMENTARY INFORMATION:** The Board is established under section 242 of the Workforce Investment Act of 1998, Pub. L. 105-220 (20 U.S.C. 9252). The Board consists of ten individuals appointed by the President with the advice and consent of the Senate. The Board advises and makes recommendations to the Interagency Group, composed of the Secretaries of Education, Labor, and