

from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than February 22, 2008.

**A. Federal Reserve Bank of Cleveland**  
(Douglas A. Banks, Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *Premier Financial Bancorp, Huntington, West Virginia*; to acquire 100 percent of the voting shares of Citizens First Bank, Inc., Ravenswood, West Virginia.

2. *Premier Financial Bancorp Huntington, West Virginia*; to acquire 100 percent of Traders Bankshares, Inc., Spencer West Virginia, and thereby indirectly acquire Traders Bank, Spencer, West Virginia.

**B. Federal Reserve Bank of San Francisco** (Tracy Basinger, Director, Regional and Community Bank Group) 101 Market Street, San Francisco, California 94105-1579:

1. *UCBH Holdings, Inc., San Francisco, California*; to acquire up to 6.52 percent of the voting shares of First American International Corporation, and thereby indirectly acquire First American International Bank, both of Brooklyn, New York.

Board of Governors of the Federal Reserve System, January 25, 2008.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

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BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

#### Notice of Meetings

In accordance with section 10(d) of the Federal Advisory Committee Act as amended (5 U.S.C., Appendix 2), the Agency for Healthcare Research and Quality (AHRQ) announces meetings of scientific peer review groups. The subcommittees listed below are part of the Agency's Health Services Research Initial Review Group Committee.

The subcommittee meetings will be closed to the public in accordance with the Federal Advisory Committee Act, section 10(d) of 5 U.S.C., Appendix 2 and 5 U.S.C. 552b(c)(6). Grant applications are to be reviewed and discussed at these meetings. These discussions are likely to involve information concerning individuals associated with the applications, including assessments of their personal qualifications to conduct their proposed projects. This information is exempt from mandatory disclosure under the above-cited statutes.

1. *Name of Subcommittee:* Health Care Quality and Effectiveness Research.

*Date:* February 26, 2008 (Open from 8 a.m. to 8:15 a.m. on February 26 and closed for remainder of the meeting).

*Place:* Agency for Healthcare Research and Quality (AHRQ). John Eisenberg Conference Center, 540 Gaither Road, Rockville, Maryland 20850.

2. *Name of Subcommittee:* Health Care Technology and Decision Sciences.

*Date:* February 28, 2008 (Open from 8 a.m. to 8:15 a.m. on February 28 and closed for remainder of the meeting).

*Place:* Agency for Healthcare Research and Quality (AHRQ). John Eisenberg Conference Center, 540 Gaither Road, Rockville, Maryland 20850.

3. *Name of Subcommittee:* Health Care Research Training.

*Date:* March 6-7, 2008 (Open from 9 a.m. to 9:15 a.m. on March 6 and closed for remainder of the meeting).

*Place:* Agency for Healthcare Research and Quality (AHRQ). John Eisenberg Conference Center, 540 Gaither Road, Rockville, Maryland 20850.

4. *Name of Subcommittee:* Health Systems Research.

*Date:* March 6, 2008 (Open from 8 a.m. to 8:15 a.m. on March 6 and closed for remainder of the meeting).

*Place:* Agency for Healthcare Research and Quality (AHRQ). John Eisenberg Conference Center, 540 Gaither Road, Rockville, Maryland 20850.

*Contact Person:* Anyone wishing to obtain a roster of members, agenda or minutes of the nonconfidential portions of the meetings should contact Mrs. Bonnie Campbell, Committee Management Officer, Office of Extramural Research, Education and Priority Populations, AHRQ, 540

Gaither Road, Suite 2000, Rockville, Maryland 20850, Telephone (301) 427-1554.

Agenda items for these meetings are subject to change as priorities dictate.

Dated: January 22, 2008.

**Carolyn M. Clancy,**

*Director.*

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BILLING CODE 4160-90-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Proposed Information Collection Activity; Comment Request

*Proposed Projects:*

*Title:* State Plan for Grants to States for Refugee Resettlement.

*OMB No.:* New Collection.

*Description:* A State Plan is required by 8 U.S.C. Sec. 1522 of the Immigration and Nationality Act (the Act) [Title IV, Sec. 412 of the Act] for each State agency requesting Federal funding for refugee resettlement under 8 U.S.C. Sec. 1524 [Title IV, Sec. 414 of the Act], including Refugee Cash and Medical Assistance, Refugee Social Services, and Targeted Assistance program funding. The State Plan is a comprehensive narrative description of the nature and scope of a State's programs and provides assurances that the programs will be administered in conformity with the specific requirements stipulated in 45 CFR 400.4-400.9. The State Plan must include all applicable State procedures, designations, and certifications for each requirement as well as supporting documentation. A State may use a pre-print format prepared by the Office of Refugee Resettlement (ORR) of the Administration for Children and Families (ACF) or a different format, on the condition that the format used meets all of the State plan requirements under Title IV of the Act and ORR regulations at 45 CFR part 400.

*Respondents:* State Agencies, Replacement Designees under 45 CFR 400.301(c), and Wilson-Fish Grantees (State Agencies) administering or supervising the administration of programs under Title IV of the Act.

#### ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Title IV State Plan .....	50	1	15	750