

Councils, Commissions, and state and federal agencies.

*Items of discussion at the SEDAR 92 Atlantic Blueline Tilefish LH-TWG webinar II:* The Group will discuss available life history data sources and make recommendation for their use in the assessment.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the South Atlantic Fishery Management Council office (see **ADDRESSES**) at least 5 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 8, 2024.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-23623 Filed 10-10-24; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMISSION OF FINE ARTS

### Notice of Meeting

Per 45 CFR chapter XXI section 2102.3, the next meeting of the U.S. Commission of Fine Arts is scheduled for October 17, 2024, at 9:00 a.m. and will be held via online videoconference. Items of discussion may include buildings, infrastructure, parks, memorials, and public art.

Draft agendas, the link to register for the online public meeting, and additional information regarding the Commission are available on our website: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda, as well as any public testimony, should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing [cfastaff@cfa.gov](mailto:cfastaff@cfa.gov); or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated October 4, 2024, in Washington, DC.

**Zakiya N. Walters,**

*Administrative Officer.*

[FR Doc. 2024-23596 Filed 10-10-24; 8:45 am]

**BILLING CODE 6330-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* November 10, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 9/6/2024 (89 FR 72829), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.
3. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

### End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):*

8465-01-524-8407—Carrier, Entrenching Tool, Universal Camouflage

*Authorized Source of Supply:* Chautauqua County Chapter, NYSARC, Jamestown, NY

*Authorized Source of Supply:* Dallas

Lighthouse for the Blind, Inc., Dallas, TX

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

#### Service(s)

*Service Type:* Janitorial/Custodial

*Mandatory for:* Eldorado National Forest: Supervisors Office, Placerville, CA

*Authorized Source of Supply:* PRIDE Industries, Roseville, CA

*Contracting Activity:* FOREST SERVICE, TAHOE NATIONAL FOREST

*Service Type:* Mailroom Operation

*Mandatory for:* Internal Revenue Service, University Plaza Building, 949 East 36th Avenue Room 112, Anchorage, AK

*Authorized Source of Supply:* Assets, Inc., Anchorage, AK

*Contracting Activity:* INTERNAL REVENUE SERVICE, DEPT OF TREAS/INTERNAL REVENUE SERVICE

*Service Type:* Grounds Maintenance

*Mandatory for:* Air National Guard Readiness Center, Andrews AFB, MD

*Authorized Source of Supply:* Melwood Horticultural Training Center, Inc., Upper Marlboro, MD

*Contracting Activity:* DEPT OF DEFENSE, DOD/OFF OF SECRETARY OF DEF (EXC MIL DEPTS)

*Service Type:* Janitorial/Custodial Service

*Mandatory for:* Bureau of Land Management, Carlsbad Field Office, 620 East Greene Street, Carlsbad, NM

*Authorized Source of Supply:* Tresco, Inc., Las Cruces, NM

*Contracting Activity:* BUREAU OF LAND MANAGEMENT, NM-CARLSBAD FIELD OFFICE

*Service Type:* Grounds Maintenance

*Mandatory for:* US Army Corps of Engineers, Douglas Creek Recreation Area, 201 First Street, Riverdale, ND

*Authorized Source of Supply:* MVW Services, Inc., Minot, ND

*Contracting Activity:* DEPT OF THE ARMY, W071 ENDIST OMAHA

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024-23601 Filed 10-10-24; 8:45 am]

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