

opportunity for citizens to comment on the business before the MHCC.

**DATES:** The MHCC Meeting will be held on June 10, 2021, 10:00 a.m. to 5:00 p.m. Eastern Standard Time (EST).

The teleconference number is: 301-715-8592 or 646-558-8656 and the Meeting ID is: 941 9545 5054. To access the webinar, use the following link: <https://zoom.us/j/94195455054>.

**FOR FURTHER INFORMATION CONTACT:** Teresa B. Payne, Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW, Room 9166, Washington, DC 20410, telephone 202-402-2698 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the Federal Relay Service at 800-877-8339 (this is a toll-free number).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2) through implementing regulations at 41 CFR 102-3.150. The MHCC was established by the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), as amended by the Manufactured Housing Improvement Act of 2000, (Pub. L. 106-569, Sec. 601, *et seq.*). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards in accordance with this subsection;
- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulations specifying the permissible scope and conduct of monitoring in accordance with subsection (b); and
- Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation.

The MHCC is deemed an advisory committee not composed of Federal employees.

**Public Comment:** Citizens wishing to make comments on the business of the MHCC must register in advance by contacting the Administering Organization (AO), Home Innovation Research Labs; Attention: Kevin Kauffman, 400 Prince Georges Blvd., Upper Marlboro, MD 20774, or email to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com), or call 888-602-4663. With advance registration, members of the public will

have an opportunity to provide written comments relative to agenda topics for the Committee's consideration. All written comments must be provided to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com). Written comments must be provided no later than June 3, 2020. Please note, written comments submitted will not be read during the meeting but will be provided to the MHCC members prior to the meeting. The MHCC will also provide an opportunity for oral public comments on specific matters before the MHCC at each meeting. The total amount of time for oral comments will be 30 minutes, in two 15-minute periods, with each commenter limited to two minutes, if necessary, to ensure pertinent Committee business is completed and all public comments can be expressed. The Committee will not respond to individual written or oral statements; however, it will take all public comments into account in its deliberations. The MHCC strives to accommodate citizen comments to the extent possible within the time constraints of the meeting agenda.

#### **Tentative Agenda for MHCC Teleconference**

*Thursday, June 10, 2021—10 a.m. to 5 p.m. ET*

- I. Call to Order—MHCC Chair & Designated Federal Officer (DFO)  
Roll Call—AO
- II. Opening Remarks—MHCC Chair & DFO  
Introductions:
  - i. MHCC Members
  - ii. HUD Staff
  - iii. Guests
 Administration Announcements—DFO & AO
- III. Approval of draft minutes from January 7, 2021 MHCC special meeting on the Advance Notice of Public Rulemaking on Minimum Payments to the States.
- IV. Public Comment Period—15 minutes
- V. Report from the Technical System Subcommittee to the MHCC and Review of Current Log & Action Items  
[Log 211, Log 212, Log 216, Log 219, Log 222, Log 223]
- VI. Report from the Regulatory Enforcement Subcommittee to the MHCC and Review of Current Log & Action Items  
[Log 195, Log 209, Log 214, Log 218, DRC 4]
- VII. Lunch from 12:30 p.m. to 1:30 p.m.
- VIII. Report from the Structure & Design Subcommittee to the MHCC and Review of Current Log & Action Items  
[Log 207, Log 208, Log 210, Log 213,

Log 215, Log 217, Log 220, Log 221, Log 224]

- IX. Presentation by Department of Energy regarding Manufactured Housing Energy Conservation Standards
- X. Public Comment Period—15 minutes
- XI. Wrap Up—DFO & AO
- XII. Adjourn

**Janet Golrick,**

*Acting, Chief of Staff for the Office of Housing—Federal Housing Administration.*

[FR Doc. 2021-10953 Filed 5-24-21; 8:45 am]

**BILLING CODE 4210-67-P**

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## **DEPARTMENT OF THE INTERIOR**

### **Fish and Wildlife Service**

**[FWS-R2-ES-2021-N157;  
FXES11130200000-212-FF02ENEH00]**

#### **Endangered and Threatened Wildlife and Plants; Recovery Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications for a permit to conduct activities intended to recover and enhance endangered species survival. With some exceptions, the Endangered Species Act of 1973, as amended (ESA), prohibits certain activities that may impact endangered species unless a Federal permit allows such activity. The ESA also requires that we invite public comment before issuing these permits.

**DATES:** To ensure consideration, please submit your written comments by June 24, 2021.

#### **ADDRESSES:**

**Document availability:** Request documents by phone or email: Beth Forbus, 505-248-6681, [beth\\_forbus@fws.gov](mailto:beth_forbus@fws.gov).

**Comment submission:** Submit comments by email to [fw2\\_te\\_permits@fws.gov](mailto:fw2_te_permits@fws.gov). Please specify the permit you are interested in by number (e.g., Application No. CS1234567).

**FOR FURTHER INFORMATION CONTACT:** Beth Forbus, Supervisor, Classification and Restoration Division, 505-248-6681. Individuals who are hearing or speech impaired may call the Federal Relay Service at 1-800-877-8339 for TTY assistance.

**SUPPLEMENTARY INFORMATION:**

**Background**

With some exceptions, the Endangered Species Act (ESA; 16 U.S.C. 1531 *et seq.*) prohibits activities that constitute take of listed species unless a Federal permit is issued that allows such activity. The ESA's definition of "take" includes hunting, shooting, harming, wounding, or killing but also such activities as pursuing, harassing, trapping, capturing, or collecting.

The ESA and our implementing regulations in the Code of Federal Regulations (CFR) at title 50, part 17, provide for issuing such permits and require that we invite public comment before issuing permits for activities involving endangered species.

A recovery permit we issue under the ESA, section 10(a)(1)(A), authorizes the

permittee to conduct activities with endangered or threatened species for scientific purposes that promote recovery or enhance the species' propagation or survival. These activities often include such prohibited actions as capture and collection. Our regulations implementing section 10(a)(1)(A) for these permits are found at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

**Permit Applications Available for Review and Comment**

Documents and other information submitted with these applications are available for review by any party who

submits a request as specified in **ADDRESSES**. Releasing documents is subject to Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552) requirements.

Proposed activities in the following permit requests are for the recovery and enhancement of propagation or survival of the species in the wild. We invite local, State, Tribal, and Federal agencies and the public to submit written data, views, or arguments with respect to these applications. The comments and recommendations that will be most useful and likely to influence agency decisions are those supported by quantitative information or studies. Please refer to the application number when submitting comments.

Application No.	Applicant	Species	Location	Activity	Type of take	Permit action
ESPER0007876 ...	Cherokee Nation; Tahlequah, Oklahoma.	American burying beetle ( <i>Nicrophorus americanus</i> ).	Oklahoma .....	Presence/absence surveys.	Harm, harass .....	Renew.
ESPER0009587 ...	Rieck, Jean Marie; Flagstaff, Arizona.	Southwestern willow flycatcher ( <i>Empidonax traillii extimus</i> ).	Arizona, Colorado, New Mexico, Utah.	Presence/absence surveys.	Harm, harass .....	Renew.
ESPER0009589 ...	Parametrix; Albuquerque, New Mexico.	Loach minnow ( <i>Tiaroga cobitis</i> ), northern aplomado falcon ( <i>Falco femoralis septentrionalis</i> ), piping plover ( <i>Charadrius melodus</i> ), southwestern willow flycatcher ( <i>Empidonax traillii extimus</i> ), spikedace ( <i>Meda fulgida</i> ), Holy Ghost ipomopsis ( <i>Ipomopsis sanctispiritus</i> ), Knowlton's cactus ( <i>Pediocactus knowltonii</i> ), Mancos milk-vetch ( <i>Astragalus humillimus</i> ), Sacramento prickly poppy ( <i>Argemone pleiacantha</i> ssp. <i>pinnatisecta</i> ), Sneed pincushion cactus ( <i>Coryphantha sneedii</i> var. <i>sneedii</i> ), Todsen's pennyroyal ( <i>Hedeoma todsenii</i> ).	New Mexico .....	Presence/absence surveys.	Harm, harass .....	Renew.
ESPER0009588 ...	Bureau of Land Management; Tucson, Arizona.	Huachuca water-umbel ( <i>Lilaeopsis schaffneriana</i> var. <i>recurva</i> ).	Arizona .....	Presence/absence surveys, monitoring.	Collect .....	Amend.
ES839848 .....	U.S. Forest Service, Carson National Forest; Taos, New Mexico.	Southwestern willow flycatcher ( <i>Empidonax traillii extimus</i> ).	New Mexico .....	Presence/absence surveys.	Harm, harass .....	Renew.
ESPER0009405 ...	Bureau of Land Management; Las Cruces, New Mexico.	Southwestern willow flycatcher ( <i>Empidonax traillii extimus</i> ), northern aplomado falcon ( <i>Falco femoralis septentrionalis</i> ), Mexican long-nosed bat ( <i>Leptonycteris nivalis</i> ), spikedace ( <i>Meda fulgida</i> ), loach minnow ( <i>Tiaroga cobitis</i> ).	New Mexico .....	Presence/absence surveys.	Harm, harass .....	Renew.
ESPER0007004 ...	Bureau of Land Management; Safford, Arizona.	Southwestern willow flycatcher ( <i>Empidonax traillii extimus</i> ), spikedace ( <i>Meda fulgida</i> ), loach minnow ( <i>Tiaroga cobitis</i> ), desert pupfish ( <i>Cyprinodon macularius</i> ), Gila chub ( <i>Gila intermedia</i> ), Gila topminnow ( <i>Poeciliopsis occidentalis</i> ), Little Peebles Navajo cactus ( <i>Pediocactus peeblesianus</i> var. <i>peeblesianus</i> ).	Arizona .....	Presence/absence surveys.	Harm, harass .....	Renew.
ESPER0005103 ...	Proppe, Darren; Dripping Springs, Texas.	Houston toad ( <i>Bufo houstonensis</i> ) .....	Texas .....	Presence/absence	Harm, harass .....	New.
ESPER0005104 ...	Schofield, Landon; Kingsville, Texas.	Ocelot ( <i>Leopardus pardalis</i> ) .....	Texas .....	Presence/absence, trapping, live capture, blood collection.	Harm, harass .....	New.

Application No.	Applicant	Species	Location	Activity	Type of take	Permit action
ESPER0004032 ...	Horizon Environmental Services, Inc.; Austin, Texas.	Golden-cheeked warbler ( <i>Dendroica crysoparia</i> ), Houston toad ( <i>Bufo houstonensis</i> ), <i>Rhadine exilis</i> (ground beetle, no common name), <i>Rhadine infernalis</i> (ground beetle, no common name), Helotes mold beetle ( <i>Batrissodes ventyi</i> ), Cokendolpher Cave harvestman ( <i>Texella cokendolpheri</i> ), Robber Baron Cave meshweaver ( <i>Cicurina baronia</i> ), Madla Cave meshweaver ( <i>Cicurina madla</i> ), Braken Bat Cave meshweaver ( <i>Cicurina venii</i> ), Government Canyon Bat Cave meshweaver ( <i>Cicurina vespera</i> ), Government Canyon Bat Cave spider ( <i>Tayshaneta</i> (= <i>Neoleptoneta</i> ) <i>microps</i> ), Tooth Cave spider ( <i>Tayshaneta</i> (= <i>Neoleptoneta</i> ) <i>myopica</i> ), Tooth Cave pseudoscorpion ( <i>Tartarocreagris texana</i> ), Bee Creek Cave harvestman ( <i>Texella reddelli</i> ), Kretschmarr Cave mold beetle ( <i>Texamaurops reddelli</i> ), Tooth Cave ground beetle ( <i>Rhadine persephone</i> ), Bone Cave harvestman ( <i>Texella reyesi</i> ), Coffin Cave mold beetle ( <i>Batrissodes texanus</i> ).	Texas .....	Presence/absence, collection.	Harm, harass .....	Renew.
ESPER0009384 ...	SWCA; Albuquerque, NM.	Southwestern willow flycatcher ( <i>Empidonax traillii extimus</i> ), Rio Grande silvery minnow ( <i>Hybognathus amarus</i> ), razorback sucker ( <i>Xyrauchen texanus</i> ), Colorado pikeminnow, ( <i>Ptychocheilus lucius</i> ), spikedace ( <i>Meda fulgida</i> ), loach minnow ( <i>Tiaroga cobitis</i> ).	Arizona, Colorado, New Mexico, Nevada, Utah.	Presence/absence surveys, nest monitoring.	Harm, harass .....	Renew.

### Authority

We provide this notice under section 10 of the ESA (16 U.S.C. 1531 *et seq.*).

Amy L. Lueders,

Regional Director, Southwest Region, U.S. Fish and Wildlife Service.

[FR Doc. 2021-11014 Filed 5-24-21; 8:45 am]

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### DEPARTMENT OF THE INTERIOR

#### Fish and Wildlife Service

[FWS-HQ-FAC-2020-N153; FF09F42300 FVWF97920900000 XXX]

#### Sport Fishing and Boating Partnership Council; Call for Nominations

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Call for nominations.

**SUMMARY:** The Secretary of the Interior (Secretary) seeks nominations for individuals to be considered for membership on the Sport Fishing and Boating Partnership Council (Council).

**DATES:** Email submissions must be received by June 24, 2021 and U.S. mail submissions must be postmarked by June 24, 2021.

**ADDRESSES:** Please address your nomination letters to David Hoskins,

Assistant Director, Fish and Aquatic Conservation, U.S. Fish and Wildlife Service. Submit your nomination letters via email or U.S. mail to David Miko, Designated Federal Officer, Sport Fishing and Boating Partnership Council, U.S. Fish and Wildlife Service; 5275 Leesburg Pike, Mailstop 3C016A-FAC, Falls Church, VA 22041-3803; [david\\_miko@fws.gov](mailto:david_miko@fws.gov).

#### FOR FURTHER INFORMATION CONTACT:

David Miko, via email at [david\\_miko@fws.gov](mailto:david_miko@fws.gov), or by telephone at 703-216-5401. Hearing or speech impaired individuals may call the Federal Relay Service at 800-877-8339 for TTY assistance.

**SUPPLEMENTARY INFORMATION:** The Secretary seeks nominations for individuals to be considered for membership on the Council. The Council advises the Secretary, through the Director, U.S. Fish and Wildlife Service, on aquatic conservation endeavors that benefit recreational fishery resources and recreational boating and that encourage partnerships among industry, the public, and government. The Council conducts its operations in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. App.). The Council functions solely as an advisory

body. Six members' terms expired on April 1, 2021.

#### Council Duties

The Council's duties and responsibilities, where applicable, are as follows:

a. Providing advice that will assist the Secretary in carrying out the authorities of the Fish and Wildlife Act of 1956.

b. Fulfilling responsibilities established by Executive Order 12962:

(1) Monitoring specific Federal activities affecting aquatic systems and the recreational fisheries they support.

(2) Reviewing and evaluating the relation of Federal policies and activities to the status and conditions of recreational fishery resources.

c. Recommending policies or programs to increase public awareness of and support for the Sport Fish Restoration and Boating Trust Fund.

d. Recommending policies or programs that foster conservation and ethics in recreational fishing and boating.

e. Recommending policies or programs to stimulate angler and boater participation in the conservation and restoration of aquatic resources through outreach and education.

f. Advising how the Secretary can foster communication and coordination