by the Commission.<sup>39</sup> The Commission does not believe that NYSE Arca's proposal raises any novel regulatory issues and, therefore, believes that good cause exists for approving the filing before the conclusion of a notice-andcomment period. Accelerated approval of the proposal will expedite the listing and trading of additional ETFs by the Exchange, subject to consistent and reasonable standards. Therefore, the Commission finds good cause, consistent with Section 19(b)(2) of the Exchange Act,40 to approve the proposed rule change, as amended, on an accelerated basis.

#### V. Conclusion

It is therefore ordered, pursuant to Section 19(b)(2) of the Exchange Act,<sup>41</sup> that the proposed rule change (SR–NYSEArca–2007–36), as amended, be, and it hereby is, approved on an accelerated basis.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.  $^{42}$ 

#### Florence E. Harmon,

Deputy Secretary.

[FR Doc. E7–10034 Filed 5–23–07; 8:45 am]

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #10873]

### Connecticut Disaster #CT-00007

**AGENCY:** U.S. Small Business

Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Connecticut (FEMA–1700–DR), dated 5/11/2007.

Incident: Severe Storms and Flooding. Incident Period: 4/15/2007 through 4/27/2007.

DATES: Effective Date: 5/11/2007. Physical Loan Application Deadline Date: 7/10/2007.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 5/11/2007, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties:** 

Fairfield, Litchfield.

The Interest Rates are:

	Percent
Other (Including Non-Profit Orga- nizations) With Credit Available Elsewhere	5.250
able Elsewhere	4.000

The number assigned to this disaster for physical damage is 10873.

(Catalog of Federal Domestic Assistance Number 59008).

#### Herbert L. Mitchell,

Associate Administrator for Disaster Assistance.

[FR Doc. E7–10039 Filed 5–23–07; 8:45 am] BILLING CODE 8025–01–P

#### **DEPARTMENT OF STATE**

[Public Notice 5814]

# Culturally Significant Objects Imported for Exhibition Determinations: "Gifts for the Gods: Images from Egyptian Temples"

Summary: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68] FR 19875], I hereby determine that the objects to be included in the exhibition "Gifts for the Gods: Images from Egyptian Temples", imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The

Metropolitan Museum of Art, New York, New York, from on or about October 15, 2007, until on or about February 18, 2008, and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

For Further Information Contact: For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: (202) 453–8050). The address is U.S. Department of State, SA–44, 301 4th Street, SW. Room 700, Washington, DC 20547–0001.

Dated: May 21, 2007.

## C. Miller Crouch,

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. E7–10120 Filed 5–23–07; 8:45 am] BILLING CODE 4710–05–P

# SUSQUEHANNA RIVER BASIN COMMISSION

# Notice of Public Hearing and Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice of public hearing and commission meeting.

**SUMMARY:** The Susquehanna River Basin Commission will hold a public hearing as part of its regular business meeting beginning at 8:30 a.m. on June 13, 2007 in North East, Maryland. At the public hearing, the Commission will consider: (1) The approval of certain water resources projects, including a project modification involving a diversion of water from the basin; (2) an enforcement action involving one project; and (3) a revision of its Comprehensive Plan for Management and Development of the Water Resources of the Susquehanna River Basin (Comprehensive Plan). Details concerning the matters to be addressed at the public hearing, as well as other matters on the business meeting agenda, are contained in the **SUPPLEMENTARY INFORMATION** section of this notice.

**DATES:** June 13, 2007.

ADDRESSES: Cecil Community College Conference Center, Room TC208, 1 Seahawk Drive, North East, Maryland. See SUPPLEMENTARY INFORMATION section for mailing and electronic mailing addresses for submission of written comments.

<sup>&</sup>lt;sup>39</sup> See supra note 8.

<sup>40 15</sup> U.S.C. 78s(b)(2).

<sup>&</sup>lt;sup>41</sup> *Id*.

<sup>42 17</sup> CFR 200.30-3(a)(12).