

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648–XC966]

**Council Coordination Committee Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (GMFMC) will host a meeting of the Council Coordination Committee (CCC) consisting of eight Regional Fishery Management Council (RFMC) chairs, vice chairs, and executive directors and its subcommittees from May 23 to May 25, 2023. The intent of this meeting is to discuss issues of relevance to the Councils and NMFS, including issues related to the implementation of the Magnuson-Stevens Fishery Conservation and Management Reauthorization Act (MSA), other topics of concern to the RFMC, and decisions and follow-up activities.

**DATES:** The meeting will be held Tuesday, May 23, 2023 to Thursday, May 25, 2023. Registration for the meeting will be 1 p.m.–5 p.m., EDT on Monday, May 22, 2023. The meeting will begin at 9 a.m., EDT on Tuesday, May 23, 2023, and recess at 5:15 p.m. or when business is complete. The meeting will reconvene at 9 a.m., EDT on Wednesday, May 24, 2023, and recess at 5 p.m. or when business is complete. The meeting will reconvene on the final day at 9 a.m., EDT on Thursday, May 25, 2023, and adjourn by 12:30 p.m. or when business is complete.

**ADDRESSES:**

*Meeting address:* The meeting will take place at the Marriott Beachside Hotel, 3841 North Roosevelt Boulevard, Key West, FL 33040; telephone: (305) 296–8100. This meeting will also be broadcast via webinar/phone. Connection details and public comment instructions will be available at <http://www.fisherycouncils.org/ccc-meetings/may-2023>.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Dr. Carrie Simmons, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348–1630.

**SUPPLEMENTARY INFORMATION:** The Magnuson-Stevens Fishery Conservation and Management Act (MSA) and 2007 Reauthorization Act (MSRA) established the CCC by amending section 302 (16 U.S.C. 1852) of the MSA. The committee consists of the chairs, vice chairs, and executive directors of each of the eight Regional Fishery Management Councils authorized by the MSA, or their proxies, other Council members or staff. All sessions are open to the public and time will be set aside for public comments at the end of each day and after specific sessions at the discretion of the meeting Chair. The meeting Chair will announce public comment times and instructions to provide comment at the start of each meeting day. There will be opportunities for public comments to be provided in-person and remotely via webinar. Updates to this meeting, briefing materials, public comment instructions and additional information will be posted when available at <http://www.fisherycouncils.org/ccc-meetings/may-2023>.

**Proposed Agenda**

*Tuesday, May 23, 2023; 9 a.m.–5:15 p.m., EDT*

1. Welcome and Introductions, Adoption of Agenda
2. NOAA Fisheries Update and FY 23/24 Priorities
3. NOAA Fisheries Science Updates
4. Gulf Council Highlights
5. Revised Draft: National Recreational Saltwater Policy
6. Budget and 2024 Outlook
7. Update on the Inflation Reduction Act
8. Climate Change and Fisheries
9. Update on Anti-harassment Policies and Training Opportunities
10. Public Comment—Adjourn for the day

*Wednesday, May 24, 2023; 9 a.m.–5 p.m., EDT*

11. America the Beautiful Initiative
12. International Fisheries Issues
13. 7th Scientific Coordination Subcommittee (SCS) Report
14. Presentation on National Standard 1 Policy Technical Memo and Draft Memo
15. Communications Subcommittee Report
16. Process for Establishing Fishing Regulations in Sanctuaries
17. Public Comment—Adjourn for the day

*Thursday, May 25, 2023; 9 a.m.–12:30 p.m., EDT*

18. Legislative Outlook

19. Integration of the Endangered Species Act—Magnuson-Stevens Act

20. Marine Resource Education Program
21. CCC Workgroups/Subcommittees
22. 2024 CCC Meetings
23. Other Business and Wrap-Up—Meeting Adjourns

The timing and order in which agenda items are addressed may change as required to effectively address the issues. The CCC will meet as late as necessary to complete scheduled business.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: April 27, 2023.

**Key Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023–09304 Filed 5–1–23; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF DEFENSE****Department of the Navy**

[Docket ID: USN–2022–HQ–0030]

**Submission for OMB Review; Comment Request**

**AGENCY:** Department of the Navy, Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by June 1, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent

within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:**

Angela Duncan, 571–372–7574, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Shipbuilding Industrial Base Demographics Survey; OMB Control Number 0703–IDMS.

*Type of Request:* New.

*Number of Respondents:* 1,263.

*Responses per Respondent:* 1.

*Annual Responses:* 1,263.

*Average Burden per Response:* 4.81 hours.

*Annual Burden Hours:* 6,075.

*Needs and Uses:* The Shipbuilding Industrial Base Demographic Survey is necessary to ensure a complete data set is available to meet the intent of Executive Order No. 13985 and Section 1026 of the William M. (Mac) Thornberry National Defense Authorization Act for Fiscal Year 2021, and provide actionable information on the Defense Industrial Base. The collected information will assist in drafting a biennial Report to Congress (RTC), as well as provide additional information and support Navy strategy for funding workforce development pilot programs and initiatives. This key demographic information will illustrate current trends, projected gaps in experience and age, and highlight additional areas of focus based on current workforce and skilled trade employment figures. The respondents for this survey are the suppliers in the shipbuilding industrial base (SIB). This includes private companies and industry organizations but is not inclusive of government shipyards and government organizations such as Naval Surface Warfare Centers. Suppliers in the SIB are key information holders on skilled workforce and are the only entities capable of answering the Congressional requirements set forth in the FY21 NDAA. Through the information provided, suppliers in the SIB will contribute to improving workforce enrollment and retention, assisting with targeting strategies and new programs aimed at expanding the skilled workforce available.

*Affected Public:* Business or other for-profit.

*Frequency:* Biennially.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DoD Clearance Officer:* Ms. Angela Duncan.

Requests for copies of the information collection proposal should be sent to Ms. Duncan at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: April 27, 2023.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2023–09303 Filed 5–1–23; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF EDUCATION

### Applications for New Awards; State Tribal Education Partnership Grant Program

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Department of Education is issuing a notice inviting applications for new awards for fiscal year (FY) 2023 for the State Tribal Education Partnership grant program (STEP), Assistance Listing Number (ALN) 84.415A. This notice relates to the approved information collection under OMB control number 1894–0006.

**DATES:**

*Applications Available:* May 2, 2023.

*Deadline for Notice of Intent to Apply:* June 1, 2023.

*Date of Pre-Application Webinar:* May 17, 2023.

*Deadline for Transmittal of Applications:* July 3, 2023.

*Deadline for Intergovernmental Review:* August 30, 2023.

**ADDRESSES:** For the addresses for obtaining and submitting an application, please refer to our Common Instructions for Applicants to Department of Education Discretionary

Grant Programs, published in the **Federal Register** on December 7, 2022 (87 FR 75045), and available at <https://www.federalregister.gov/documents/2022/12/07/2022-26554/common-instructions-for-applicants-to-department-of-education-discretionary-grant-programs>. Please note that these Common Instructions supersede the version published on December 27, 2021.

**FOR FURTHER INFORMATION CONTACT:**

Donna Bussell, U.S. Department of Education, 400 Maryland Avenue SW, Room 3W239, Washington, DC 20202–6335. Telephone: 202–987–0204. Email: [donna.bussell@ed.gov](mailto:donna.bussell@ed.gov).

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7–1–1.

**SUPPLEMENTARY INFORMATION:**

### Full Text of Announcement

#### I. Funding Opportunity Description

*Purpose of Program:* The purposes of STEP are to: (1) promote Tribal self-determination in education; (2) improve the academic achievement of Indian children and youth; and (3) promote the coordination and collaboration of Tribal educational agencies (TEAs), as defined in this notice, with State educational agencies (SEAs) and local educational agencies (LEAs) to meet the unique education and culturally related academic needs of Indian students.

*Background:* STEP is authorized under section 6132 of the Elementary and Secondary Education Act, as amended (ESEA). In this competition, the Department uses the priorities from section 6132 of the ESEA and from the Department's notice of final priorities, requirements, and definitions published elsewhere in this issue of the **Federal Register** (NFP). The priorities support the development of partnerships among TEAs, SEAs, and LEAs to promote the creation of new TEAs or expansion of early TEAs to improve identification of Native students in public education data and enhance Tribal consultation. STEP is one of many efforts across the Federal Government to strengthen the government-to-government relationships with Tribal Nations throughout the United States. Our intent for this competition is to award STEP grants to create new TEAs; increase collaboration among TEAs, SEAs, and LEAs; and build the capacity of TEAs to directly administer education programs, including formula grant programs under the ESEA, consistent with State law and under a written agreement among the parties.