

**DATES:** The cancelled meeting was scheduled to be held August 8, 2011, 9 a.m.

**FOR FURTHER INFORMATION CONTACT:** Steven Williams, RAC Designated Federal Official, Austin Ranger District, 100 Midas Canyon Road, P.O. Box 130, Austin, Nevada 89310, 775-964-2671, e-mail [swilliams01@fs.fed.us](mailto:swilliams01@fs.fed.us).

Dated: August 2, 2011.

**JoEllen J. Keil,**

*Acting Forest Supervisor.*

[FR Doc. 2011-20087 Filed 8-8-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Central Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343), the Salmon-Challis National Forest's Central Idaho Resource Advisory Committee will conduct a business meeting which is open to the public.

**DATES:** Tuesday, August 30, 2011, beginning at 10:30 a.m.

**ADDRESSES:** Salmon-Challis N.F. South Zone Office, Highway 93, Challis, Idaho.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include, presentation of proposed projects, evaluation of projects proposals, and approval and recommendation of some projects for Title II funding for 2012. Some RAC members may attend the meeting by conference call, telephone, or electronically.

**FOR FURTHER INFORMATION CONTACT:** Frank Guzman, Forest Supervisor, at 208-756-5111.

August 2, 2011.

**Frank V. Guzman,**

*Forest Supervisor and Designated Federal Officer.*

[FR Doc. 2011-20209 Filed 8-8-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Gallatin Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Gallatin National Forest's Gallatin Resource Advisory Committee will meet in Bozeman, Montana. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is of the meeting is to review the status of project proposals, discuss and make final recommendations to the DFO and public comments.

**DATES:** The meeting will be held on August 30, 2011, and will begin at 1 p.m.

**ADDRESSES:** The meeting will be held at the Bozeman Public Library, 626 East Main Street, Bozeman, MT. Written comments should be sent to Babete Anderson, Custer National Forest, 1310 Main Street, Billings, MT 59105. Comments may also be sent via e-mail to [branderson@fs.fed.us](mailto:branderson@fs.fed.us), or via facsimile to 406-657-6222.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Custer National Forest, 1310 Main Street, Billings, MT 59105. Visitors are encouraged to call ahead to 406-657-6205 ext 239.

**FOR FURTHER INFORMATION CONTACT:** Babete Anderson, RAC coordinator, USDA, Custer National Forest, 1310 Main Street, Billings, MT 59105; (406) 657-6205 ext 239; E-mail [branderson@fs.fed.us](mailto:branderson@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Mountain Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: Review the status of project proposals, Discuss forth year of funding and Public Comments. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written request by August 23, 2011 will have the opportunity to address the Committee at those sessions.

Dated: August 2, 2011.

**Michael Elson,**

*Acting Deputy Forest Supervisor.*

[FR Doc. 2011-20136 Filed 8-8-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** Economic Development Administration (EDA).

**Title:** Revolving Loan Fund Reporting and Compliance Requirements.

**OMB Control Number:** 0610-0095.

**Form Number(s):** ED-209, ED-209I.

**Type of Request:** Regular submission (revision of a currently approved information collection).

**Number of Respondents:** 617.

**Average Hours per Response:** 2 hours for ED-209; and 45 minutes for ED-209I.

**Burden Hours:** 2,699.

**Needs and Uses:** The collected information will be used by EDA personnel to monitor the compliance of Revolving Loan Fund (RLF) grantees with legal and programmatic requirements, and to ensure that EDA exercises adequate fiduciary responsibility over its portfolio. The revision involves a change in reporting including 100% electronic collection, elimination of two paper forms and combining into one electronic form, and other refinements to ease the burden of reporting.

**Affected Public:** Recipients of EDA RLF grants.

**Frequency:** Semi-annually.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** Nicholas Fraser, (202) 395-5887.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nicholas Fraser, OMB Desk Officer, FAX number (202) 395-5167, or via the Internet at [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

Dated: August 3, 2011.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2011-20095 Filed 8-8-11; 8:45 am]

**BILLING CODE 3510-34-P**