

As part of the Federal Government, FEMA's NTED and component organizations have developed these training evaluation instruments to measure their individual and collective program performance as required by the GPRA Modernization Act of 2010. Paragraph(a) of 31 U.S.C. 1115 covers Federal Government and Agency Performance Plans while paragraph (b) covers Agency Performance Plans (6) requires a balanced set of performance indicators to be used in measuring or assessing progress toward each performance goal, including, as appropriate, customer service, efficiency, output, and outcome indicators.

This information collection expired on February 28, 2019. FEMA is requesting a reinstatement, with change, of a previously approved information collection for which approval has expired.

This proposed information collection previously published in the **Federal Register** on May 26, 2020, at 85 FR 31538 with a 60-day public comment period. FEMA received two non-germane comments. FEMA is requesting a reinstatement, with change, of a previously approved information collection for which approval has expired. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

#### Collection of Information

**Title:** Consolidated FEMA-National Training and Education Division (NTED) Level 3 Training Evaluation Forms.

**Type of information collection:** Reinstatement, with change, of a previously approved collection for which approval has expired.

**OMB Number:** 1660-0132

**Form Titles and Numbers:** FEMA Form 016-0-2, Post Course Assessment National Training & Education Division, Training Partners Program (TPP); FEMA Form 092-0-2A, PER-220 Field Force Operations (FFO) Post-Graduate Questionnaire for Students; FEMA Form 092-0-2B, PER-220 Field Force Operations (FFO) Post-Graduate Training Evaluation for Supervisors; and FEMA Form 519-0-1, Emergency Management Institute (EMI): FEMA Follow-up Evaluation Survey.

**Abstract:** This data collection is required in support of GPRA 2010 Section 115 to provide National Preparedness Training Program performance evaluation data to FEMA; DHS Executives; Congress; and State, local, Tribal and territorial (SLTT)

elected officials. This instrument is part of a larger training program evaluation collection that applies the Kirkpatrick Training Evaluation Model. Respondents include SLTT emergency responders from Law Enforcement, Emergency Medical and Public Health communities.

**Affected Public:** State, local, Tribal, and territorial employees. Others include non-profits and Federal Emergency Support Function Lead Agency employees.

**Estimated Number of Respondents:** 124,692.

**Estimated Number of Responses:** 124,692.

**Estimated Total Annual Burden Hours:** 31,173.

**Estimated Total Annual Respondent Cost:** \$1,489,450.

**Estimated Respondents' Operation and Maintenance Costs:** N/A.

**Estimated Respondents' Capital and Start-Up Costs:** N/A.

**Estimated Total Annual Cost to the Federal Government:** \$168,913.

#### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Maile Arthur,

*Acting Records Management Branch Chief, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2020-26052 Filed 11-24-20; 8:45 am]

**BILLING CODE 9111-53-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2020-0002]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to

section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium

rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**  
Assistant Administrator for Risk  
Management, Department of Homeland  
Security, Federal Emergency Management  
Agency.

| State and county                            | Location and case No.                                   | Chief executive officer of community   | Community map repository   | Date of modification | Community No. |
|---|---|--|--|----------------------|---------------|
| Arizona: Pinal (FEMA Docket No.: B-2044).   | Unincorporated areas of Pinal County (19-09-1873P).     | The Honorable Anthony Smith, Chairman, Pinal County Board of Supervisors, P.O. Box 827, Florence, AZ 85132.  | Pinal County Flood Control District, 31 North Pinal Street, Building F, Florence, AZ 85132.                            | Oct. 30, 2020 .....  | 040077        |
| Arkansas: Benton (FEMA Docket No.: B-2044). | City of Rogers (19-06-2805P).                           | The Honorable Greg Hines, Mayor, City of Rogers, 301 West Chestnut Street, Rogers, AR 72756.   | Community Development Department, 301 West Chestnut Street, Rogers, AR 72756.  | Oct. 27, 2020 .....  | 050013        |
| Colorado:                                   |   |  |  |                      |               |
| Arapahoe (FEMA Docket No.: B-2052).         | City of Littleton (20-08-0155P).                        | The Honorable Jerry Valdes, Mayor, City of Littleton, 2255 West Berry Avenue, Littleton, CO 80120.   | City Hall, 2255 West Berry Avenue, Littleton, CO 80120.  | Nov. 6, 2020 .....   | 080017        |
| Arapahoe (FEMA Docket No.: B-2052).         | Town of Columbine Valley (20-08-0155P).                 | The Honorable Roy Palmer, Mayor, Town of Columbine Valley, 2 Middlefield Road, Columbine Valley, CO 80123.   | Town Hall, 5931 South Middlefield Road, Columbine Valley, CO 80123.  | Nov. 6, 2020 .....   | 080014        |
| Boulder (FEMA Docket No.: B-2049).          | City of Boulder (19-08-0976P).                          | The Honorable Sam Weaver, Mayor, City of Boulder, 1777 Broadway Street, Boulder, CO 80302.   | Central Records Department, 1777 Broadway Street, Boulder, CO 80302.   | Oct. 30, 2020 .....  | 080024        |
| Boulder (FEMA Docket No.: B-2049).          | Unincorporated areas of Boulder County (19-08-0976P).   | The Honorable Deb Gardner, Chair, Boulder County Board of Commissioners, P.O. Box 471, Boulder, CO 80306.  | Boulder County Department of Public Works, 1739 Broadway, Suite 300, Boulder, CO 80306.                                | Oct. 30, 2020 .....  | 080023        |
| Weld (FEMA Docket No.: B-2044).             | City of Evans (19-08-0862P).                            | The Honorable Brian Rudy, Mayor, City of Evans, 1100 37th Street, Evans, CO 80620.   | Engineering Department, 1100 37th Street, Evans, CO 80620.   | Oct. 26, 2020 .....  | 080182        |
| Weld (FEMA Docket No.: B-2044).             | Unincorporated areas of Weld County (19-08-0862P).      | The Honorable Mike Freeman, Chairman, Weld County Board of Commissioners, P.O. Box 758, Greeley, CO 80632.   | Weld County Department of Planning Services, 1555 North 17th Avenue, Greeley, CO 80631.                                | Oct. 26, 2020 .....  | 080266        |
| Florida:                                    |   |  |  |                      |               |
| Alachua (FEMA Docket No.: B-2044).          | City of Hawthorne (18-04-6771P).                        | The Honorable Matthew Surrency, Mayor, City of Hawthorne, P.O. Box 2413, Hawthorne, FL 32640.  | Public Works Department, 6875 Southeast 221st Street, Hawthorne, FL 32640.   | Oct. 26, 2020 .....  | 120682        |
| Alachua (FEMA Docket No.: B-2044).          | Unincorporated areas of Alachua County (18-04-6771P).   | The Honorable Robert "Hutch" Hutchinson, Chairman, Alachua County Board of Commissioners, 12 Southeast 1st Street, 2nd Floor, Gainesville, FL 32601. | Alachua County Public Works Department, 5620 Northwest 120th Lane, Gainesville, FL 32653.                              | Oct. 26, 2020 .....  | 120001        |
| Charlotte (FEMA Docket No.: B-2044).        | Unincorporated areas of Charlotte County (20-04-2886P). | The Honorable Bill Truex, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948.              | Charlotte County Building Department, 18400 Murdock Circle, Port Charlotte, FL 33948.                                  | Nov. 6, 2020 .....   | 120061        |
| Gulf (FEMA Docket No.: B-2052).             | Unincorporated areas of Gulf County (20-04-1556P).      | Mr. Michael Hammond, Gulf County Administrator, 1000 Cecil G. Costin, Sr. Boulevard, Room 302, Port St. Joe, FL 32456.                               | Gulf County Planning and Development Department, 1000 Cecil G. Costin Sr. Boulevard, Room 303, Port St. Joe, FL 32456. | Oct. 30, 2020 .....  | 120098        |
| Lee (FEMA Docket No.: B-2049).              | Town of Fort Myers Beach (20-04-1546P).                 | The Honorable Ray Murphy, Mayor, Town of Fort Myers Beach, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.  | Community Development Department, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.                                   | Oct. 22, 2020 .....  | 120673        |
| Monroe (FEMA Docket No.: B-2044).           | Unincorporated areas of Monroe County (20-04-2774P).    | The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040.                  | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.                               | Nov. 2, 2020 .....   | 125129        |

| State and county                           | Location and case No.                                 | Chief executive officer of community  | Community map repository   | Date of modification | Community No. |
|--|---|---|--|----------------------|---------------|
| Orange (FEMA Docket No.: B-2044).          | Unincorporated areas of Orange County (19-04-5112P).  | The Honorable Jerry L. Demings, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801.                            | Orange County Stormwater Department, 4200 South John Young Parkway, Orlando, FL 32839.       | Oct. 27, 2020 .....  | 120179        |
| Georgia:                                   |   |   |  |                      |               |
| Douglas (FEMA Docket No.: B-2044).         | Unincorporated areas of Douglas County (19-04-5352P). | The Honorable Romona Jackson Jones, Chair, Douglas County Board of Commissioners, 8700 Hospital Drive, 3rd Floor, Douglasville, GA 30134. | Douglas County Development Services Department, 8700 Hospital Drive, Douglasville, GA 30134. | Oct. 23, 2020 .....  | 130306        |
| Richmond (FEMA Docket No.: B-2049).        | City of Augusta (19-04-6697P).                        | The Honorable Hardie Davis, Jr., Mayor, City of Augusta, 535 Telfair Street, Suite 200, Augusta, GA 30901.                                | Planning and Development Department, 535 Telfair Street, Suite 300, Augusta, GA 30901.       | Oct. 30, 2020 .....  | 130158        |
| Maine:                                     |   |   |  |                      |               |
| Washington (FEMA Docket No.: B-2044).      | Baring Plantation (20-01-0666P).                      | Ms. Stacie Beyer, Planning Manager, Baring Plantation, Land Use Planning Commission, 22 State House Station, Augusta, ME 04333.           | Baring Plantation Hall, 22 State House Station, Augusta, ME 04333.                           | Oct. 26, 2020 .....  | 230468        |
| Washington (FEMA Docket No.: B-2052).      | City of Calais (20-01-0624P).                         | The Honorable Billy Howard, Mayor, City of Calais, P.O. Box 413, Calais, ME 04619.  | City Hall, 11 Church Street, Calais, ME 04619.   | Oct. 22, 2020 .....  | 230134        |
| Washington (FEMA Docket No.: B-2044).      | Grand Lake Stream Plantation (20-01-0494P).           | Ms. Stacie Beyer, Planning Manager, Grand Lake Stream Plantation Land Use Planning Commission, 18 Elkins Lane, Augusta, ME 04333.         | Grand Lake Stream Plantation Hall, 22 SHS, 18 Elkins Lane, Augusta, ME 04333.                | Oct. 22, 2020 .....  | 230469        |
| Washington (FEMA Docket No.: B-2044).      | Town of Alexander (20-01-0625P).                      | The Honorable Foster Carlow Jr., Chairman, Town of Alexander Board of Selectmen, 50 Cooper Road, Alexander, ME 04694.                     | Town Hall, 50 Cooper Road, Alexander, ME 04694.  | Oct. 23, 2020 .....  | 230303        |
| Washington (FEMA Docket No.: B-2044).      | Town of Alexander (20-01-0666P).                      | The Honorable Foster Carlow Jr., Chairman, Town of Alexander Board of Selectmen, 50 Cooper Road, Alexander, ME 04694.                     | Town Hall, 50 Cooper Road, Alexander, ME 04694.  | Oct. 26, 2020 .....  | 230303        |
| Washington (FEMA Docket No.: B-2044).      | Town of Baileyville (20-01-0666P).                    | Mr. Chris Loughlin, Town of Baileyville, Manager, P.O. Box 370, Baileyville, ME 04694.  | Town Hall, 63 Broadway, Baileyville, ME 04694.   | Oct. 26, 2020 .....  | 230304        |
| Washington (FEMA Docket No.: B-2044).      | Town of Crawford (20-01-0625P).                       | The Honorable Coburn Wallace, Chairman, Town of Crawford Board of Selectmen, 359 Crawford Arm Road, Crawford, ME 04694.                   | Town Hall, 359 Crawford Arm Road, Crawford, ME 04694.  | Oct. 23, 2020 .....  | 230309        |
| Washington (FEMA Docket No.: B-2044).      | Town of Danforth (20-01-0423P).                       | The Honorable Carrie Oliver, Chair, Town of Danforth Board of Selectmen, P.O. Box 117, Danforth, ME 04424.                                | Town Hall, 18 Central Street, Danforth, ME 04424.  | Oct. 22, 2020 .....  | 230136        |
| Washington (FEMA Docket No.: B-2052).      | Town of Northfield (20-01-0667P).                     | The Honorable Glen Morgan, Chairman, Town of Northfield Board of Selectmen, 1940 Northfield Road, Northfield, ME 04654.                   | Town Hall, 1940 Northfield Road, Northfield, ME 04654.                                       | Oct. 22, 2020 .....  | 230318        |
| Washington (FEMA Docket No.: B-2052).      | Town of Robbinston (20-01-0624P).                     | The Honorable Tom Moholland, Chairman, Town of Robbinston Board of Selectmen, 986 Ridge Road, Robbinston, ME 04671.                       | Town Hall, 986 Ridge Road, Robbinston, ME 04671.   | Oct. 22, 2020 .....  | 230321        |
| Washington (FEMA Docket No.: B-2044).      | Town of Talmadge (20-01-0494P).                       | The Honorable Zachary Beane, Chairman, Town of Talmadge Board of Selectmen, 455 Houlton Road, #13, Waite, ME 04492.                       | Town Hall, 14 Old Mill Road, Waite, ME 04492.  | Oct. 22, 2020 .....  | 230914        |
| Washington (FEMA Docket No.: B-2044).      | Town of Topsfield (20-01-0423P).                      | The Honorable Rickey Irish, Chairman, Town of Topsfield Board of Selectmen, 48 North Road, Topsfield, ME 04490.                           | Town Hall, 48 North Road, Topsfield, ME 04490.   | Oct. 22, 2020 .....  | 230324        |
| Washington (FEMA Docket No.: B-2044).      | Town of Topsfield (20-01-0494P).                      | The Honorable Rickey Irish, Chairman, Town of Topsfield Board of Selectmen, 48 North Road, Topsfield, ME 04490.                           | Town Hall, 48 North Road, Topsfield, ME 04490.   | Oct. 22, 2020 .....  | 230324        |
| Washington (FEMA Docket No.: B-2044).      | Town of Wesley (20-01-0625P).                         | The Honorable Glen Durling, Chairman, Town of Wesley Board of Selectmen, 2 Whining Pines Drive, Wesley, ME 04686.                         | Town Hall, 2 Whining Pines Drive, Wesley, ME 04686.  | Oct. 23, 2020 .....  | 230327        |
| Washington (FEMA Docket No.: B-2052).      | Town of Wesley (20-01-0667P).                         | The Honorable Glen Durling, Chairman, Town of Wesley Board of Selectmen, 2 Whining Pines Drive, Wesley, ME 04686.                         | Town Hall, 2 Whining Pines Drive, Wesley, ME 04686.  | Oct. 22, 2020 .....  | 230327        |
| Washington (FEMA Docket No.: B-2044).      | Township of Brookton (20-01-0423P).                   | Ms. Stacie Beyer, Chief Planner, Township of Brookton Land Use Planning Commission, 18 Elkins Lane, Augusta, ME 04333.                    | Township Hall, 22 SHS, 18 Elkins Lane, Augusta, ME 04333.                                    | Oct. 22, 2020 .....  | 230470        |
| Oklahoma: Tulsa (FEMA Docket No.: B-2044). | City of Tulsa (20-06-0617P).                          | The Honorable G.T. Bynum, Mayor, City of Tulsa, 175 East 2nd Street, 15th Floor, Tulsa, OK 74103.   | Development Services Department, 175 East 2nd Street, 4th Floor, Tulsa, OK 74103.            | Oct. 30, 2020 .....  | 405381        |
| Pennsylvania:                              |   |   |  |                      |               |

| State and county                      | Location and case No.                                    | Chief executive officer of community   | Community map repository  | Date of modification | Community No. |
|---------------------------------------|--|--|---|----------------------|---------------|
| Chester (FEMA Docket No.: B-2049).    | Township of Easttown (20-03-0073P).                      | The Honorable James W. Oram, Jr., Chairman, Township of Easttown Board of Supervisors, 566 Beaumont Road, Devon, PA 19333. | Township Hall, 566 Beaumont Road, Devon, PA 19333.  | Oct. 30, 2020 .....  | 422600        |
| Columbia (FEMA Docket No.: B-2044).   | Township of Mifflin (20-03-0995X).                       | The Honorable Ricky L. Brown, President, Township of Mifflin Board of Supervisors, P.O. Box 359, Mifflinville, PA 18631.   | Code Enforcement and Zoning Department, 207 East 1st Street, Mifflinville, PA 18631.  | Oct. 26, 2020 .....  | 421167        |
| South Dakota:                         |  |  |   |                      |               |
| Custer (FEMA Docket No.: B-2049).     | City of Custer (20-08-0443P).                            | The Honorable Corbin Herman, Mayor, City of Custer, 622 Crook Street, Custer, SD 57730.                                    | Planning and Building Department, 622 Crook Street, Custer, SD 57730.   | Oct. 22, 2020 .....  | 460019        |
| Custer (FEMA Docket No.: B-2049).     | Unincorporated areas of Custer County (20-08-0443P).     | The Honorable Jim Lintz, Chairman, Custer County Board of Commissioners, 420 Mount Rushmore Road, Custer, SD 57730.        | Custer County, Department of Planning and Economic Development, 420 Mount Rushmore Road, Custer, SD 57730.                            | Oct. 22, 2020 .....  | 460018        |
| Texas:                                |  |  |   |                      |               |
| Bexar (FEMA Docket No.: B-2049).      | City of San Antonio (19-06-4014P).                       | The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.                           | Transportation and Capital Improvements Department, Storm Water Division, 114 West Commerce Street, 7th Floor, San Antonio, TX 78205. | Oct. 26, 2020 .....  | 480045        |
| Bexar (FEMA Docket No.: B-2049).      | Unincorporated areas of Bexar County (19-06-3557P).      | The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.               | Bexar County Public Works Department, 1948 Probandt Street, San Antonio, TX 78214.  | Oct. 26, 2020 .....  | 480035        |
| Bexar (FEMA Docket No.: B-2049).      | Unincorporated areas of Bexar County (19-06-4014P).      | The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.               | Bexar County Public Works Department, 1948 Probandt Street, San Antonio, TX 78214.  | Oct. 26, 2020 .....  | 480035        |
| Collin (FEMA Docket No.: B-2049).     | City of McKinney (20-06-0689P).                          | The Honorable George Fuller, Mayor, City of McKinney, P.O. Box 517, McKinney, TX 75070.                                    | Engineering Department, 221 North Tennessee Street, McKinney, TX 75069.   | Nov. 2, 2020 .....   | 480135        |
| Fort Bend (FEMA Docket No.: B-2049).  | Unincorporated areas of Fort Bend County (20-06-0547P).  | The Honorable K.P. George, Fort Bend County Judge, 301 Jackson Street, 4th Floor, Richmond, TX 77469.                      | Fort Bend County Engineering Department, 301 Jackson Street, 4th Floor, Richmond, TX 77469.   | Oct. 30, 2020 .....  | 480228        |
| Midland (FEMA Docket No.: B-2043).    | City of Midland (19-06-3901P).                           | The Honorable Patrick Payton, Mayor, City of Midland, 300 North Loraine Street, Midland, TX 79701.                         | City Hall, 300 North Loraine Street, Midland, TX 79701.   | Oct. 26, 2020 .....  | 480477        |
| Tarrant (FEMA Docket No.: B-2049).    | City of Crowley (20-06-0069P).                           | The Honorable Billy P. Davis, Mayor, City of Crowley, 201 East Main Street, Crowley, TX 76036.                             | Department of Community Development, 201 East Main Street, Crowley, TX 76036.   | Oct. 26, 2020 .....  | 480591        |
| Williamson (FEMA Docket No.: B-2049). | City of Leander (19-06-3344P).                           | Mr. Rick Beverlin, Manager, City of Leander, 105 North Brushy Street, Leander, TX 78641.                                   | City Hall, 105 North Brushy Street, Leander, TX 78641.  | Oct. 30, 2020 .....  | 481536        |
| Williamson (FEMA Docket No.: B-2049). | City of Leander (19-06-3660P).                           | Mr. Rick Beverlin, Manager, City of Leander, 105 North Brushy Street, Leander, TX 78641.                                   | City Hall, 105 North Brushy Street, Leander, TX 78641.  | Oct. 30, 2020 .....  | 481536        |
| Williamson (FEMA Docket No.: B-2044). | Unincorporated areas of Williamson County (20-06-0255P). | The Honorable Bill Gravel, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626.           | Williamson County Engineering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626.  | Oct. 29, 2020 .....  | 481079        |
| Utah:                                 |  |  |   |                      |               |
| Salt Lake (FEMA Docket No.: B-2049).  | City of Riverton (20-08-0458P).                          | The Honorable Trent Staggs, Mayor, City of Riverton, 12830 South Redwood Road, Riverton, UT 84065.                         | Public Works Department, 12526 South 4150 West, Riverton, UT 84065.   | Oct. 22, 2020 .....  | 490104        |
| Summit (FEMA Docket No.: B-2049).     | Unincorporated areas of Summit County (19-08-1037P).     | The Honorable Doug Clyde, Chairman, Summit County Council, P.O. Box 128, Coalville, UT 84017.                              | Summit County Government Office, 60 North Main Street, Coalville, UT 84017.   | Oct. 29, 2020 .....  | 490134        |

[FR Doc. 2020-26053 Filed 11-24-20; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2020-0002; Internal Agency Docket No. FEMA-B-2068]

**Proposed Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before February 23, 2021.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location

<https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2068, to Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| Community   | Community map repository address   |
|---|--|
| <b>Delaware County, Iowa and Incorporated Areas</b><br><b>Project: 16-07-2177S Preliminary Date: May 29, 2020</b> |  |
| Unincorporated Areas of Delaware County .....   | Delaware County Engineering Office, 2139 Highway 38, Manchester, IA 52057. |
| <b>Ellis County, Kansas and Incorporated Areas</b><br><b>Project: 18-07-0006S Preliminary Date: June 26, 2020</b> |  |
| City of Ellis .....   | Municipal Offices, 815 Jefferson Street, Ellis, KS 67637.                  |