Meeting Agenda: The meeting agenda will consist of updates and discussion on subcommittee deliberations related to islands and invasive species, as well as the national early detection and rapid response framework. A public comment period will also be included.

The final agenda, records, and other reference documents for discussion during the meeting will be available for public viewing as they become available, but no later than 48 hours prior to the start of the meeting at <a href="https://www.invasivespecies.gov">https://www.invasivespecies.gov</a>.

Meeting Registration: Due to the limited number of connections available, individuals must register no later than Tuesday, August 20, 2024; 3:00 p.m. ET at: https://

forms.office.com/g/6TRwcTqFrg. Interested members of the public may provide either oral or written comments to ISAC for consideration. Oral comments may be given during designated times as specified in the meeting agenda. Written comments must be submitted by email to Kelsey Brantley at kelsey brantley@ios.doi.gov, no later than Friday, August 16, 2024, 3:00 p.m. (ET). All written comments will be provided to members of the ISAC. Due to time constraints during the virtual meeting, written public statements will be submitted directly into the record.

The length of individual oral comments may be limited during the meeting, depending on the number of people who want to comment in the time available. Requests for oral comment will be accommodated in the order they are received. Individuals who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written comments to Kelsey Brantley at kelsey\_brantley@ios.doi.gov, up to 30 days following the meeting.

All comments will be made part of the public record and will be electronically distributed to all ISAC members. Detailed minutes of the meeting will be available for public inspection within 90 days of the meeting.

Meeting Accessibility/Special
Accommodations: The meeting is open
to the public. Registration is required.
Link to online registration form is
provided in the MEETING
REGISTRATION section of this notice.
Please make requests in advance for sign
language interpreter services, assistive
listening devices, language translation
services, or other reasonable
accommodations. We ask that you
contact the person listed in the FOR
FURTHER INFORMATION CONTACT section of
this notice at least seven (7) business

days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Public Disclosure of Comments:
Before including your address, phone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment including your personal identifying information will be made publicly available. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 5 U.S.C. ch. 10.

### Stanley W. Burgiel,

Executive Director, National Invasive Species Council.

[FR Doc. 2024–15651 Filed 7–16–24; 8:45 am] **BILLING CODE 4334–63–P** 

#### DEPARTMENT OF THE INTERIOR

# Bureau of Land Management [BLM NV FRN MO: 4500180434]

Call for Nominations for the Sierra Front-Northern Great Basin and Mojave-Southern Great Basin Resource Advisory Councils

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of call for nominations.

**SUMMARY:** The purpose of this notice is to request public nominations for the Bureau of Land Management's (BLM) Sierra Front-Northern Great Basin and Mojave-Southern Great Basin Resource Advisory Councils (RAC) to fill existing vacancies, as well as member terms that are scheduled to expire. The Councils provide advice and recommendations to the BLM on land use planning and management of the National System of Public Lands within their geographic areas.

**DATES:** All nominations must be received no later than August 16, 2024. **ADDRESSES:** Nominations and completed applications should be sent to the BLM Nevada District Offices listed in the **SUPPLEMENTARY INFORMATION** section of this notice.

FOR FURTHER INFORMATION CONTACT: Rita Henderson, Public Affairs Specialist, BLM Nevada State Office, 1340 Financial Blvd., Reno, NV 89502; phone: (775) 461–6753; email: ritahenderson@blm.gov.

Individuals in the United States who are deaf, deafblind, hard of hearing, or

have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by the BLM. Section 309 of FLPMA (43 U.S.C. 1739) directs the Secretary to establish 10- to 15-member citizenbased advisory councils that are consistent with the Federal Advisory Committee Act (FACA). As required by FACA, RAC membership must be balanced, and representative of the various interests concerned with the management of the public lands. The rules governing RACs are found at 43 CFR 1784 and include the following three membership categories:

Category One—Holders of Federal grazing permits or leases within the area for which the RAC is organized; represent interests associated with transportation or rights-of-way; represent developed outdoor recreation, off-highway vehicle users, or commercial recreation activities; represent the commercial timber industry; or represent energy and mineral development.

Category Two—Representatives of nationally or regionally recognized environmental organizations; dispersed recreational activities; archaeological and historical interests; or nationally or regionally recognized wild horse and burro interest groups.

Category Three—Hold state, county, or local elected office; are employed by a state agency responsible for the management of natural resources, land, or water; represent Indian tribes within or adjacent to the area for which the RAC is organized; are employed as academicians in natural resource management or the natural sciences; or represent the affected public-at-large.

Individuals may nominate themselves or others. Nominees must be residents of the State of Nevada. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographic area of the RAC. Nominees should demonstrate a commitment to collaborative resource decision-making.

The following must accompany all nominations:

—A completed RAC application, which can either be obtained through your

local BLM office or online at: https://www.blm.gov/sites/default/files/docs/2022-05/BLM-Form-1120-19\_RAC-Application.pdf

 Letters of reference from represented interests or organizations; and

—Any other information that addresses the nominee's qualifications. Simultaneous with this notice, BLM Nevada will post an announcement providing additional information for submitting nominations at <a href="https://www.blm.gov/get-involved/resource-advisory-council/near-me/nevada">https://www.blm.gov/get-involved/resource-advisory-council/near-me/nevada</a>.

Nominations and completed applications should be sent to the office listed below:

#### Sierra Front-Northern Great Basin RAC

Lisa Ross, Public Affairs Specialist, BLM Carson City District Office, 5665 Morgan Mill Road, Carson City, NV 89701; phone: (775) 885–6107; email: lross@blm.gov.

### Mojave-Southern Great Basin RAC

Kirsten Cannon, Public Affairs Specialist, BLM Southern Nevada District Office, 4701 North Torrey Pines, Las Vegas, NV 89130; phone: (702) 515– 5057; email: k1cannon@blm.gov.

(Authority: 43 CFR 1784.4-1)

### Christopher Bush,

BLM Nevada Chief of Communications. [FR Doc. 2024–15645 Filed 7–16–24; 8:45 am] BILLING CODE 4331–21–P

# DEPARTMENT OF THE INTERIOR

# Bureau of Land Management [BLM AZ FRN MO4500178911]

Notice of Realty Action: Proposed Non-Competitive Commercial Lease, Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action; request for comment.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to issue a non-competitive commercial lease across 17.39 acres of public land in accordance with Section 302 of the Federal Land Policy and Management Act (FLPMA) and applicable BLM leasing regulations. The Arizona State Parks Board (ASPB) proposes to lease the land for continued long term use of an existing marina, which is located along Lake Havasu, in Mohave County, AZ. The lease, if issued, would require the ASPB to pay fair market value rent as established by a federally approved appraisal.

**DATES:** Submit written comments regarding this proposed noncompetitive commercial lease on or before September 3, 2024.

ADDRESSES: Comments may be mailed to Stacey Burke, Realty Specialist, at the BLM Arizona State Office, 1 North Central Avenue, Suite 800, Phoenix, Arizona 85004. Comments may also be emailed to sburke@blm.gov.

#### FOR FURTHER INFORMATION CONTACT:

Stacey Burke, Realty Specialist, telephone: (602) 417-9225, email: sburke@blm.gov; or you may contact the BLM State Office at the above listed address. Details of the proposed action may be attained at the BLM Arizona State Office, at the address above in the ADDRESSES section. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraile) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-ofcontact in the United States. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The ASPB is currently managing the subject property, known as the Havasu Riviera Marina, under a short-term temporary permit. Currently, development of the marina includes concession facilities, fuel stations, and a grocery store. The ASPB proposes to further develop the marina with the intent to conduct longterm commercial activities, necessitating a transition from a temporary permit to a non-competitive commercial lease. A long-term commercial lease will allow this popular public amenity to continue operations.

An environmental assessment has been completed for the subject property. The BLM, Colorado River District Office, examined the parcel and determined it is appropriate for leasing under FLPMA and BLM regulations at 43 CFR part 2920. Commercial leasing for developed and fee-based recreation use is consistent with the Lake Havasu Field Office Resource Management Plan (2007).

The parcel is located along Lake Havasu, in Mohave County, AZ, south of Lake Havasu City and State Highway 95 and is legally described as:

## Gila and Salt River Meridian, Arizona

T. 13 N., R. 20 W.,

Sec. 26, NE¹/4NE¹/4, excepting all land below 450 feet mean sea level, according to an exhibit prepared by ARQ Engineering LLC and signed by R. Larry Morse, RLS 16851, dated August 16, 2016. The parcel contains 17.39 acres according to an exhibit prepared by ARQ Engineering LLC and signed by R. Larry Morse, RLS 16851, dated August 16, 2016.

In addition to publishing this notice in the **Federal Register**, the BLM will mail copies to interested parties on record with BLM and will publish this notice in a newspaper of local circulation once a week for 3 consecutive weeks.

Interested persons may submit comments regarding the specific use proposed and whether the BLM followed proper administrative procedures in this action, or any other factor not directly related to the suitability of the land. Any adverse comments will be reviewed by the authorized officer who may sustain, vacate, or modify this realty action.

Before including your address, phone number, email address, or other personal identifying information in any comment, be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR part 2920)

### Raymond Suazo,

Arizona State Director.

[FR Doc. 2024–15726 Filed 7–16–24; 8:45 am]

BILLING CODE 4331-12-P

### **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [BLM AK FRN MO4500180291]

# Special Areas Within the National Petroleum Reserve in Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of request for information.

SUMMARY: The Bureau of Land Management (BLM), Alaska State Office, is seeking written feedback from the public on the need to: identify additional significant resource values for existing Special Areas; modify the boundaries or management of existing Special Areas; or identify public lands that may qualify for designation as new Special Areas in the National Petroleum Reserve in Alaska (NPR-A).

**DATES:** Responses are due by 11:59 p.m. Eastern Time on September 16, 2024.