

Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Coeur d'Alene District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** September 21, 2006. The RAC will tour the Nez Perce Tribe's biological control center and fish hatchery near Lapwai, Idaho from 10 a.m. to 12:30. The tour will be followed by a meeting from 1:30 to about 4 p.m. in the Bureau of Indian Affairs, Northern Idaho Agency conference room located at 99 Agency Road, Lapwai, Idaho. The public comment period will be from 2:30 p.m. to 3 p.m. at the meeting location.

**FOR FURTHER INFORMATION CONTACT:** Stephanie Snook, RAC Coordinator, BLM Coeur d'Alene District, 3815 Schreiber Way, Coeur d'Alene, Idaho 83815 or telephone (208) 769-5004.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The agenda will include the following topics: Tour of the Nez Perce Tribe biological (weed) control center and fish hatchery; project updates including the Resource Management Plans for the Coeur d'Alene and Cottonwood Field Offices and the Idaho Recreation RAC Process. Additional topics may be added and will be included in local media announcements.

All meetings are open to the public. The public may present written comments to the Council in advance of or at the meeting. Each formal Council meeting will also have time allocated for receiving public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend the meeting and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above.

Dated: August 17, 2006.

**Eric R. Thomson,**

*Acting District Manager.*

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**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-0777-XZ-241A]

#### Notice of Meeting, Front Range Resource Advisory Council (Colorado)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held September 19, 2006 from 9:15 a.m. to 4 p.m.

**ADDRESSES:** Holy Cross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado 81212.

**FOR FURTHER INFORMATION CONTACT:** Ken Smith, (719) 269-8500.

**SUPPLEMENTARY INFORMATION:** The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Royal Gorge Field Office and San Luis Valley, Colorado. Planned agenda topics include: Manager updates on current land management issues; update on the Arkansas River Travel Management Plan; and a presentation on the oil shale recovery process. All meetings are open to the public. The public is encouraged to make oral comments to the Council at 9:30 a.m. or written statements may be submitted for the Councils consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Council Meeting will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Meeting Minutes and agenda (10 days prior to each meeting) are also available at: [http://www.blm.gov/rac/co/fracc/co\\_fr.htm](http://www.blm.gov/rac/co/fracc/co_fr.htm)

Dated: August 14, 2006.

**Roy L. Masinton,**

*Royal Gorge Field Manager.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK940-1310EI-002L-241A; AK940-1310EI-002L-241A]

#### National Petroleum Reserve—Alaska Oil and Gas Lease Sale 2006

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of National Petroleum Reserve—Alaska Oil and Gas Lease Sale 2006.

**SUMMARY:** National Petroleum Reserve—Alaska; Notice of Sale and Notice of Availability of the Detailed Statement of Sale for Oil and Gas Lease Sale 2006.

The Bureau of Land Management, Alaska State Office, will hold an oil and gas lease sale bid opening for the Northeast and Northwest Planning Areas of the National Petroleum Reserve—Alaska.

Tracts offered for competitive bid in the Northeast Planning Area cover land not previously offered for sale, as identified in the January 11, 2006, Record of Decision on the Amended Integrated Activity Plan/Environmental Impact Statement; land previously offered in Sale Numbers 991 (1999) and 2002, but for which no bid was received; and land from leases issued after the 2002 Sale that have been relinquished by lessees. All the tracts in the Northwest Planning Area cover land offered in the 2004 Sale but that did not receive any bid.

**DATES:** The oil and gas lease sale bid opening will be held at 8 a.m. on September 27, 2006, at the Wilda Marston Theatre in the Z. J. Loussac Public Library, 3600 Denali Street, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Bob Fisk at (907) 271-4407.

**SUPPLEMENTARY INFORMATION:** All bids must be submitted by sealed bid in accordance with the provisions identified in the Detailed Statement of Sale and received at the Bureau of Land Management, Alaska State Office, 222 W. 7th Ave., #13, Anchorage, Alaska 99513-7599 no later than 3:45 p.m., September 22, 2006.

The Detailed Statement of Sale for Sale 2006 may be obtained by written request to the Public Information Center, Bureau of Land Management, Alaska State Office, 222 W. 7th Ave., #13, Anchorage, Alaska 99513-7599, or by telephone at (907) 271-5960. It will include, among other things, a description of the land to be offered for lease, the lease terms, conditions, special stipulations, required operating