

Department sponsoring the collection: OMB #1103-0119.

4. *Affected public who will be asked or required to respond, as well as the obligation to respond:* Affected Public Federal Government. Individuals who are contractors for the Department of Justice or who are processed for access to classified information by the Department of Justice.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* Department-wide population covered by the requirement to self-report information in the forms listed in Sections 2a and 2b is estimated at 57,744. It is estimated that only three percent (1,732) will actually need to self-report. Department-wide population covered by the requirement to report

information in the forms listed in Sections 2c through 2l is estimated to be 604. Amount of time estimated for an average reported is less than ten minutes.

6. *An estimate of the total annual burden (in hours) associated with the collection:* 389 annual burden hours.

7. *An estimate of the total annual cost burden associated with the collection, if applicable:*

TOTAL BURDEN HOURS

Activity	Number of respondents	Frequency	Total annual responses	Time per response (mins)	Total annual burden (hours)
Ex: Survey (individuals or households) .....	35,000	On Occasion .....	1,550	10	16
Unduplicated Totals .....	35,000	.....	1,550	.....	17

If additional information is required contact: Darwin Arceo, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 4W-218, Washington, DC.

Dated: April 28, 2025.

**Darwin Arceo,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2025-07556 Filed 4-30-25; 8:45 am]

**BILLING CODE 4410-ML-P**

**DEPARTMENT OF JUSTICE**

[OMB Number 1105-0025]

**Agency Information Collection Activities; Proposed eCollection eComments Requested; Extension Without Change, of a Previously Approved Collection; Federal Coal Lease Request**

**AGENCY:** Antitrust Division, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Antitrust Division (ATR), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until June 30, 2025.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection

instrument with instructions or additional information, please contact Sarah Oldfield, Deputy Chief Legal Advisor, Antitrust Division, United States Department of Justice, 950 Pennsylvania Street NW, Room 3304, Washington, DC 20530 (phone: 202-476-046).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information Collection**

1. *Type of Information Collection:* Extension of a currently approved collection.

2. *The Title of the Form/Collection:* Federal Coal Lease Form.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* The form numbers are ATR-139 and ATR-140. The applicable component within the Department of Justice is the Antitrust Division.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Business or other for profit. Other: None. The Department of Justice evaluates the competitive impact of issuances, transfers and exchanges of federal coal leases. These forms seek information regarding a prospective coal lessee's existing coal reserves. The Department uses this information to determine whether the issuance, transfer or exchange of the federal coal lease is consistent with the antitrust laws.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 10 respondents will complete each form, with each response taking approximately two hours.

6. *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 20 annual burden hours associated with this collection, in total.

If additional information is required contact: Darwin Arceo, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 4W-218, Washington, DC 20530.

Dated: April 28, 2025.

**Darwin Arceo,**

*Department Clearance Officer, PRA, U.S. Department of Justice.*

[FR Doc. 2025-07551 Filed 4-30-25; 8:45 am]

**BILLING CODE 4410-11-P**

**NATIONAL COUNCIL ON DISABILITY**

**Sunshine Act Meetings**

**TIME AND DATE:** The Members of the National Council on Disability (NCD) will hold a two-day in-person Council meeting on Thursday, May 29, 2025, 9:30 a.m.–4:45 p.m. Eastern Daylight Time (EDT). and Friday, May 30, 2025, 9:30 a.m.–1 p.m., EDT.

**PLACE:** This meeting will take place at the JW Marriott Essex House, 160 Central Park South, New York, NY 10019. Details are available on NCD's event page at <https://www.ncd.gov/meeting/2025-05-29-may-29-30-2025-council-meeting/>.

**MATTERS TO BE CONSIDERED:**

*Day 1*—Following welcome remarks and introductions, the Council will have policy updates and discussion on FY26 policy proposals; a break; followed by a panel on employment of youth with disabilities; lunch break; panel on youth and younger adults in nursing homes; Council member report outs; a public comment session focused on youth and younger adults in nursing homes and major developments in disability policy; followed by adjournment.

*Day 2*—Following welcome and call to order, NCD Council members and staff will receive Freedom of Information Act (FOIA) training; followed by the Chairman's report and Executive Committee Report, break; and an agency strategic plan discussion before adjourning.

*Agenda:* The times provided below are approximations for when each agenda item is anticipated to be discussed (all Eastern Saving Time):

**Thursday, May 29, 2025**

9:30–10:00 a.m.—Welcome and Call to Order  
 10:00–11:30 a.m.—Policy Update and Discussion of FY26 Policy Work Proposals  
 11:30–11:45 a.m.—Break  
 11:45 a.m.–1:00 p.m.—Regional Perspectives: Employment Initiatives and Challenges for Employment of Youth with Disabilities  
 1:00–2:15 p.m.—Lunch Break  
 2:15–3:30 p.m.—Regional Perspectives: Youth and Younger Adults in Nursing Homes and Olmstead Implementation

3:30–4:00 p.m.—Council Member Reports  
 4:00–4:45 p.m.—Public Comments on Youth and Younger Adults in Nursing Homes; and on the Most Notable Developments in Disability Policy since Summer 2024  
 4:45 p.m.—Adjourn

**Friday, May 30, 2025**

9:30–9:45 a.m.—Welcome and Call to Order  
 9:45–10:15 a.m.—Staff FOIA Presentation  
 10:15–10:30 a.m.—Chairman's Report  
 10:30–11:30 a.m.—Executive Committee Report  
 11:30–11:45 a.m.—BREAK  
 11:45–1:00 p.m.—Strategic Plan Discussion and Setting Dates for FY26 meetings  
 1:00 p.m.—Adjourn

*Public Comment:* Your participation during the public comment period provides an opportunity for us to hear from you—individuals, businesses, providers, educators, parents and advocates. Your comments are important in bringing to the Council's attention and issues and priorities of the disability community.

For the May 29 Council meeting, NCD will have a public comment period of 45 minutes and requests comments from the public regarding the experiences of youth and younger adults in nursing homes and for our 2025 Progress Report focused on what the public considers the most notable disability policy developments since Summer 2024. The Council would also like to hear about any missed opportunities within those achievements. Additional information on specifics of the topic is available on NCD's public comment page at <https://ncd.gov/public-comment>. The Council will receive in-person comments only at the meeting.

To provide in-person public comment during the NCD Council Meeting, NCD requests advanced registration by sending an email to [PublicComment@ncd.gov](mailto:PublicComment@ncd.gov) with the subject line "Public Comment" and your name, organization, state, and topic of comment included in the body of your email. Those who do not pre-register will be given the opportunity to sign up to give comment in-person after pre-registrants are called on.

Deadline for advance registration is May 27, 8:00 p.m. EDT. All individuals desiring to make public comment are strongly encouraged to read NCD's guidelines for public comment in advance of the meeting at: <https://ncd.gov/public-comment>. While public comment can be submitted on any topic over email, comments during the

meeting should be specific to experiences with youth and younger adults with disabilities in nursing homes and the most notable disability policy developments since Summer 2024—both topics feeding into open projects NCD is currently researching.

**CONTACT PERSON FOR MORE INFORMATION:**

Nicholas Sabula, Public Affairs Specialist, NCD, 1331 F Street NW, Suite 850, Washington, DC 20004; 202-272-2004 (V), or [nsabula@ncd.gov](mailto:nsabula@ncd.gov).

*Accommodations:* ASL Interpreters will be provided in-room during the meeting, and CART has been arranged for this meeting via streamtext link. The web link to access meeting via CART Streamtext: <https://www.streamtext.net/player?event=NCD>.

If you require additional accommodations, please notify Stacey Brown by sending an email to [sbrown@ncd.gov](mailto:sbrown@ncd.gov) as soon as possible and no later than 24 hours prior to the meeting.

Due to last-minute confirmations or cancellations, NCD may substitute items without advance public notice.

Dated: April 28, 2025.

**Anne C. Sommers McIntosh,**

*Director of Legislative Affairs and Outreach.*

[FR Doc. 2025-07622 Filed 4-29-25; 11:15 am]

**BILLING CODE 8421-02-P**

**NATIONAL SCIENCE FOUNDATION**

**Sunshine Act Meetings**

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:**

The meeting was publicly noticed on April 25, 2025, at 90 FR 17471.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:**

Tuesday, April 29, 2025, from 12:00 p.m. to 1:00 p.m., Eastern.

**CHANGES IN THE MEETING:**

This meeting is being POSTPONED. A new notice will be published in the **Federal Register** when it is rescheduled.

**CONTACT PERSON FOR MORE INFORMATION:**

Point of contact for the change in this meeting is: Chris Blair, [cblair@nsf.gov](mailto:cblair@nsf.gov), 703/292-7000.

**Ann Bushmiller,**

*Senior Counsel to the National Science Board.*

[FR Doc. 2025-07625 Filed 4-29-25; 11:15 am]

**BILLING CODE 7555-01-P**

**POSTAL REGULATORY COMMISSION**

[Docket Nos. MC2025-1327 and K2025-1327]

**New Postal Products**

**AGENCY:** Postal Regulatory Commission.