Historic Preservation Act of 1966, as amended.

#### **EIS Preparation**

Public notice will be given concerning the availability of the Draft EIS for public review and comment.

ADDRESSES: Questions concerning the proposed action and the EIS may be directed to: Bridgette Lyles, Site Selection Specialist, Capacity Planning and Site Selection Branch, U.S. Department of Justice, Federal Bureau of Prisons, 320 First Street NW., Washington, DC 20534, blyles@bop.gov,siteselection@bop.gov, Telephone (202) 514–6470, Telefacsimile (202) 616–6024.

All comments regarding the scoping process must be received or postmarked by August 26, 2013 for consideration in the preparation of the EIS.

Dated: July 18, 2013.

#### Bridgette Lyles,

Site Selection Specialist, Capacity Planning and Site Selection Branch.

[FR Doc. 2013–17810 Filed 7–25–13; 8:45 am] **BILLING CODE P** 

#### MISSISSIPPI RIVER COMMISSION

### **Sunshine Act Meeting**

### **AGENCY HOLDING THE MEETINGS:**

Mississippi River Commission.

**TIME AND DATE:** 1:00 p.m., August 12, 2013.

**PLACE:** On board MISSISSIPPI V at Riverside Park Landing, La Cross, WI

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the St. Paul District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 1:00 p.m., August 13, 2013.

**PLACE:** On board MISSISSIPPI V at City Front, Dubuque, IA.

**STATUS:** Open to the public.

## MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Rock Island District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9:00 a.m., August 16, 2013.

**PLACE:** On board MISSISSIPPI V at City Front, Alton, IL

STATUS: Open to the public.

### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the St. Louis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9:00 a.m., August 19, 2013.

**PLACE:** On board MISSISSIPPI V at City Front, New Madrid, MO

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District, and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9:00 a.m., August 20, 2013.

**PLACE:** On board MISSISSIPPI V at Beale Street Landing, Memphis, TN **STATUS:** Open to the public.

# MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the

public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 1:00 p.m., August 21, 2013.

**PLACE:** On board MISSISSIPPI V at City Front, Vicksburg, MS

**STATUS:** Open to the public.

# MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

TIME AND DATE: 9:00 a.m., August 23, 2013.

**PLACE:** On board MISSISSIPPI V at Port Commission Dock, Morgan City, LA **STATUS:** Open to the public.

### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the New Orleans District, and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**CONTACT PERSON FOR FURTHER INFORMATION:** Mr. Stephen Gambrell, telephone 601–634–5766.

#### John W. Peabody,

Major General, U.S. Army, President, Mississippi River Commission.

[FR Doc. 2013–18174 Filed 7–24–13; 4:15 pm]

BILLING CODE 3720-58-P

### NATIONAL SCIENCE FOUNDATION

Notice of Permit Emergency Provision Under the Antarctic Conservation Act of 1978 (Pub. L. 95–541)

**AGENCY:** National Science Foundation. **ACTION:** Notice of permit emergency provision for hazardous waste stored in Antarctica at South Pole Station for more than 15 months due to an emergency, as specified by § 671.17.