

Confidential Business Information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or specific questions related to collection activities should be directed to Jeni Kostick, Office of Safety, Health, and Environment, NIST, 100 Bureau Drive, Gaithersburg, MD 20899, (301) 975-3263 or [jennifer.kostick@nist.gov](mailto:jennifer.kostick@nist.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The National Institute of Standards and Technology (NIST) is a unique federal campus which hosts daily a range of non-federal individuals. Non-federal individuals may include NIST Associates, volunteers, students, and visitors. In order to provide these individuals with proper health care and health documentation, NIST is pursuing approval of three health unit forms.

The information is collected for the following purposes:

1. For medical treatment, testing, or recording of medical or safety equipment or incidents.

2. To refer information required by applicable law to be disclosed to a Federal, State, or local public health service agency, concerning individuals who have contracted certain communicable diseases or conditions. Such information is used to prevent further outbreak of the disease or condition.

3. To disclose information to the appropriate Federal, State, or local agencies responsible for investigation of an accident, disease, medical condition, or injury as required by pertinent legal authority.

4. To disclose to the Office of Workers' Compensation Programs about a claim for benefits filed.

**II. Method of Collection**

Information will be collected in paper format, electronically via internal web applications, and through interviews.

**III. Data**

*OMB Control Number:* 0693-0080.

*Form Number(s):* NIST-426, NIST-985, NIST-986.

*Type of Review:* Extension of a current information collection.

*Affected Public:* Some associates, volunteers, and visitors to NIST.

*Estimated Number of Respondents:* 999.

*Estimated Time per Response:* 10 minutes.

*Estimated Total Annual Burden Hours:* 168.

*Estimated Total Annual Cost to Public:* \$0.

*Respondent's Obligation:* Voluntary.

**IV. Request for Comments**

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.*

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XD961]

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council will hold a public webinar to collect preliminary input to inform development of the Council's next strategic plan for 2025-2029.

**DATES:** The meeting will be held on Thursday, May 30, 2024, from 2 p.m.

until 3:30 p.m. See **SUPPLEMENTARY INFORMATION** for details.

**ADDRESSES:** The meeting will be held via webinar. Connection information will be posted prior to the meeting at [www.mafmc.org](http://www.mafmc.org).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Mid-Atlantic Fishery Management Council is guided by a 5-year strategic plan. The plan serves as a roadmap that is used to prioritize fishery management actions, focus resources, and ensure steady progress toward long-term goals. The current strategic plan will expire at the end of 2024, and the Council is preparing to develop the next strategic plan for 2025-2029.

During the webinar, the public will have an opportunity to provide feedback on the Council's performance relative to the 2020-2024 strategic plan and provide recommendations for priority issues to be addressed in the 2025-29 plan. Input received during this meeting will be considered by the Council's Executive Committee at the June 2024 Council Meeting. The public will have another opportunity to provide input once a draft strategic plan has been developed later in 2024. Additional information, updates, and instructions for providing written comments will be posted to the Council's website at: <https://www.mafmc.org/strategic-plan>.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden, (302) 526-5251 at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 13, 2024.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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