

evidence and legal arguments, the need for any additional information requests, as well as the resolution of any pending discovery-related disputes. Additional prehearing conferences may be scheduled as needed.

**Presentation of evidence.** The issue of whether the hearing will involve the presentation of oral versus written testimony (including whether it may be appropriate to supplement written testimony with oral testimony for certain witnesses on particular issues in dispute) will be addressed more fully at the December 4, 2023, prehearing videoconference.

**Hearing.** The date on which the hearing of evidence shall begin will be addressed at the December 4, 2023, prehearing teleconference.

## II. Additional Case Management Procedures

**Good faith effort to confer.** A good faith effort to confer with the opposing party requires at least the placing of one telephone call or the transmittal of one email message to the opposing party or its counsel.

**Discovery motions.** The parties must make a good faith effort to confer with the opposing party to attempt to resolve any discovery dispute before filing any motions related to discovery. The Presiding Officer will not entertain a motion to compel discovery, motion for sanctions, motion for protective order, or any other discovery motions until this good faith effort has been made. If this good faith effort is unsuccessful, the motion shall (1) state that a good faith effort has been made to resolve the dispute, (2) attach each disputed discovery request, answer, and objection (if applicable), (3) provide available dates and times for a hearing to be conducted by videoconference, and (4) concisely state the relief sought, the basis therefor, and the authority relied upon. Any party opposing the motion shall file a response no later than 7 days after the motion is filed. *See* 39 CFR 3010.160(b). No replies shall be permitted without express authorization of the Presiding Officer. *See* 39 CFR 3010.160(c). Failure to file a timely response may result in the motion being deemed unopposed. The Presiding Officer may decide the dispute based on the motion and any response, set a hearing to be conducted by videoconference, or order further briefing.

**Extension of time or continuance.** If either party seeks an extension of time or continuance, they must make a good faith effort to confer with the opposing party to determine a proposed mutually agreeable date before filing a motion.

The motion must be filed before the specific deadline expires and shall state whether the other party opposes the motion. Extensions of time or continuances will only be granted for good cause shown.

**Waiver or modification.** If either party seeks to waive or modify the terms of any Presiding Officer's Ruling, the party must make a good faith effort to confer with the opposing party to determine a proposed mutually agreeable resolution before filing a motion. The Presiding Officer may waive or modify the terms of his order for good cause shown.

**Oral argument.** If either party requests to present oral argument before the Presiding Officer relating to any motion or brief, the party shall include "ORAL ARGUMENT REQUESTED" in the caption or title on page 1 of the applicable motion, response, or brief.

## III. Ruling

1. The deadline to file a notice of intervention pursuant to 39 CFR 3010.142 is November 13, 2023.

2. A prehearing videoconference will be conducted before the Presiding Officer on December 4, 2023, at 1:00 p.m.

3. The parties and counsel shall follow the procedural schedule and case management procedures established by this Presiding Officer's Ruling.

4. The Secretary shall arrange for publication of the deadline to file a notice of intervention and the date of the prehearing videoconference in the **Federal Register**.

**Erica A. Barker,**  
Secretary.

[FR Doc. 2023-24380 Filed 11-3-23; 8:45 am]

**BILLING CODE 7710-FW-P**

## POSTAL SERVICE

### Sunshine Act Meetings

**TIME AND DATE:** Monday, November 13, 2023, at 1:00 p.m.; Tuesday, November 14, 2023, at 12:00 p.m.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza SW, in the Benjamin Franklin Room.

**STATUS:** Monday, November 13, 2023, at 1:00 p.m.—Closed. Tuesday, November 14, 2023, at 12:00 p.m.—Open.

### MATTERS TO BE CONSIDERED:

#### Meeting of the Board of Governors

*Monday, November 13, 2023, at 1:00 p.m. (Closed)*

1. Strategic Issues
2. Financial and Operational Matters

3. Compensation and Personnel Matters
4. Executive Session
5. Administrative Items

*Tuesday, November 14, 2023, at 12:00 p.m. (Open)*

1. Remarks of the Chairman of the Board of Governors
2. Remarks of the Postmaster General and CEO
3. Approval of the Minutes
4. Committee Reports
5. Financial Matters
  - a. FY2023 Annual Financial Report
  - b. FY2023 10K and Financial Statements
  - c. Annual Report to Congress
  - d. FY2024 Integrated Financial Plan and Liquidity Outlook
  - e. FY2025 Congressional Reimbursement Request
6. Quarterly Service Performance Report
7. Approval of Tentative Agenda for the February 8, 2024 Meeting
8. Election of the Chairman and Vice Chairman

A public comment period will begin immediately following the adjournment of the open session on November 14, 2023, and shall last no more than 40 minutes. During the public comment period, members of the public present at the meeting may comment on any item or subject listed on the agenda for the open session. Registration of speakers at the public comment period is required. Speakers must register online at <https://www.surveymonkey.com/r/bog-11-14-2023>. No more than 30 minutes of the public comment period shall be allotted to registered speakers present at the meeting, and no more than three minutes shall be allotted to each speaker. The time allotted to each speaker will be determined after registration closes. Registration to speak during the public comment period shall end on November 9 at noon ET. Additionally, a select number of written comments will be read in whole or in part during the public comment period for no more than 10 minutes. Written comments on any item or subject listed on the agenda for the open session may be submitted by United States Mail to the address below or to the email address [bog-inquiries@usps.gov](mailto:bog-inquiries@usps.gov). If submitted by email, written comments must include a valid email address for the person submitting the comment and the words "Public Comment Period" in the subject line. Written comments must be received before November 9 at noon ET. Participation in the public comment period is governed by 39 CFR 232.1(n). The next public comment period is scheduled for November 2024.

**CONTACT PERSON FOR MORE INFORMATION:**  
Michael J. Elston, Secretary of the

Board, U.S. Postal Service, 475 L'Enfant Plaza SW, Washington, DC 20260–1000. Telephone: (202) 268–4800.

**Michael J. Elston,**  
*Secretary.*

[FR Doc. 2023–24527 Filed 11–2–23; 11:15 am]

BILLING CODE 7710–12–P

## SECURITIES AND EXCHANGE COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 2:00 p.m. on Thursday, November 9, 2023.

**PLACE:** The meeting will be held via remote means and/or at the Commission's headquarters, 100 F Street NE, Washington, DC 20549.

**STATUS:** This meeting will be closed to the public.

#### MATTERS TO BE CONSIDERED:

Commissioners, Counsel to the Commissioners, the Secretary to the Commission, and recording secretaries will attend the closed meeting. Certain staff members who have an interest in the matters also may be present.

In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.sec.gov>.

The General Counsel of the Commission, or her designee, has certified that, in her opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(3), (5), (6), (7), (8), 9(B) and (10) and 17 CFR 200.402(a)(3), (a)(5), (a)(6), (a)(7), (a)(8), (a)(9)(ii) and (a)(10), permit consideration of the scheduled matters at the closed meeting.

The subject matter of the closed meeting will consist of the following topics:

- Institution and settlement of injunctive actions;

- Institution and settlement of administrative proceedings;

- Resolution of litigation claims; and

- Other matters relating to examinations and enforcement proceedings.

At times, changes in Commission priorities require alterations in the scheduling of meeting agenda items that may consist of adjudicatory, examination, litigation, or regulatory matters.

**CONTACT PERSON FOR MORE INFORMATION:** For further information, please contact Vanessa A. Countryman from the Office of the Secretary at (202) 551–5400.

*Authority:* 5 U.S.C. 552b.

Dated: November 2, 2023.

**J. Lynn Taylor,**

*Assistant Secretary.*

[FR Doc. 2023–24636 Filed 11–2–23; 4:15 pm]

BILLING CODE 8011–01–P

## DEPARTMENT OF STATE

[Public Notice: 12253]

### Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Dining with the Sultan: The Fine Art of Feasting” Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “Dining with the Sultan: The Fine Art of Feasting” at the Los Angeles County Museum of Art, Los Angeles, California; the Detroit Institute of Arts, Detroit, Michigan; and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

#### FOR FURTHER INFORMATION CONTACT:

Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA–5), Suite 5H03, Washington, DC 20522–0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

**Nicole L. Elkon,**

*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2023–24411 Filed 11–3–23; 8:45 am]

BILLING CODE 4710–05–P

## DEPARTMENT OF STATE

[Public Notice: 12254]

### Notice of Determinations; Culturally Significant Object Being Imported for Exhibition—Determinations: Exhibition of a “Volute Krater” Object

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that a certain object being imported from abroad pursuant to an agreement with its foreign owner or custodian for temporary exhibition or display in the Department of Greek and Roman Art of The Metropolitan Museum of Art, New York, New York, and at possible additional exhibitions or venues yet to be determined, is of cultural significance, and, further, that its temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

#### FOR FURTHER INFORMATION CONTACT:

Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA–5), Suite 5H03, Washington, DC 20522–0505.

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**Nicole L. Elkon,**

*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2023–24410 Filed 11–3–23; 8:45 am]

BILLING CODE 4710–05–P

## SURFACE TRANSPORTATION BOARD

[Docket No. AB 1331]

### Snohomish County—Adverse Abandonment—GNP RLY, Inc., in Snohomish County, Wash.

On October 17, 2023, Snohomish County (the County), a noncarrier, filed