

submissions are available for inspection and copying, when permitted, at the OSHA Docket Office. For information on using <http://www.regulations.gov> to make submissions or to access the docket, click on the "Help" tab at the top of the homepage. Contact the OSHA Docket Office at (202) 693-2350 for information about materials not available through that website and for assistance in using the internet to locate submissions and other documents in the docket.

Authority and Signature

James S. Frederick, Acting Assistant Secretary of Labor for Occupational Safety and Health, authorized the preparation of this notice pursuant to 29 U.S.C. 655, 40 U.S.C. 3704, Secretary of Labor's Order No. 8-2020 (85 FR 58393), 5 U.S.C. App. 2, and 29 CFR part 1912.

Signed at Washington, DC, on July 2, 2021.

James S. Frederick,

Acting Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 2021-14631 Filed 7-8-21; 8:45 am]

BILLING CODE 4510-26-P

NATIONAL COUNCIL ON DISABILITY

Sunshine Act Meetings

TIME AND DATE: The Members of the National Council on Disability (NCD) will hold a quarterly business meeting on Thursday, July 22, 2021, 1:00 p.m.—4:00 p.m., Eastern Daylight Time (EDT).

PLACE: This meeting will occur via Zoom videoconference. Registration is not required. Interested parties are encouraged to join the meeting in an attendee status by Zoom Desktop Client, Mobile App, or Telephone to dial-in. Updated information is available on NCD's event page at <https://ncd.gov/events/2021/upcoming-council-meeting>. To join the Zoom webinar, please use the following URL: <https://zoom.us/j/99051495407?pwd=MGpQQitxSnNDVXR6MWpjNnRvVlE3dz09> or enter Webinar ID: 990 5149 5407 in the Zoom app. The Passcode is: 151964.

To join the Council Meeting by telephone, dial one of the preferred numbers listed. The following numbers are (for higher quality, dial a number based on your current location): (669) 900-6833; (408) 638-0968; (312) 626-6799; (346) 248-7799; (253) 215-8782; (646) 876-9923; or (301) 715-8592. You will be prompted to enter the meeting ID 990-5149-5407 and passcode 151964.

In the event of audio disruption or failure, attendees can follow the meeting

by accessing the Communication Access Realtime Translation (CART) link provided. CART is text-only translation that occurs real time during the meeting and is not an exact transcript.

MATTERS TO BE CONSIDERED: Following welcome remarks and introductions, the Chairman, Executive Director and Executive Committee will provide reports; followed by a community presentation; a strategic plan presentation; subcommittee updates on policy projects; a schedule of remaining 2021 Council Meetings; and any unfinished business before adjournment.

Agenda: The times provided below are approximations for when each agenda item is anticipated to be discussed (all times Eastern Daylight Time):

Thursday, July 22, 2021

- 1:00–1:05 p.m.—Welcome and Call to Order
- 1:05–1:15 p.m.—Chairman's Report
- 1:15–2:00 p.m.—Executive Director's Report
- 2:00–2:15 p.m.—Executive Committee Report
- 2:15–2:45 p.m.—Community Presentation: National Disability Institute
- 2:45–3:15 p.m.—Strategic Plan Presentation
- 3:15–3:45 p.m.—Subcommittee Updates
- 3:45–4:00 p.m.—Schedule of 2021 Council Meetings, unfinished business
- 4:00 p.m.—Adjourn

Public Comment: There is no in-person public comment session during this council meeting, however the Council is soliciting public comment by email, providing an opportunity to hear from you—individuals, businesses, providers, educators, parents and advocates. Public comment submissions will be reviewed during the meeting and delivered to members of the Council at its conclusion. Your comments are important in bringing to the Council's attention issues and priorities of the disability community. To provide comments, please send an email to PublicComment@ncd.gov with the subject line "Public Comment" and your name, organization, state, and topic of comment included in the body of your email. Submission should be received no later than July 21 to ensure inclusion.

CONTACT PERSON FOR MORE INFORMATION: Nicholas Sabula, Public Affairs Specialist, NCD, 1331 F Street NW, Suite 850, Washington, DC 20004; 202-272-2004 (V), or nsabula@ncd.gov.

Accommodations: An ASL interpreter will be on-camera during the entire

meeting, and CART has been arranged for this meeting and will be embedded into the Zoom platform as well as available via streamtext link. The web link to access CART (in English) is: <https://www.streamtext.net/player?event=NCD>. If you require additional accommodations, please notify Anthony Simpson by sending an email to asimpson.cntr@ncd.gov as soon as possible and no later than 24 hours prior to the meeting.

Due to last-minute confirmations or cancellations, NCD may substitute items without advance public notice.

Dated: July 7, 2021.

Anne C. Sommers McIntosh,
Executive Director.

[FR Doc. 2021-14764 Filed 7-7-21; 4:15 pm]

BILLING CODE 8421-02-P

NUCLEAR REGULATORY COMMISSION

[NRC-2021-0137]

Systematic Assessment for How the NRC Addresses Environmental Justice in Its Programs, Policies, and Activities

AGENCY: Nuclear Regulatory Commission.

ACTION: Public meeting and request for comment.

SUMMARY: The U.S. Nuclear Regulatory Commission (NRC) is requesting comments as part of its systematic review for how NRC programs, policies, and activities address environmental justice. Specifically, the NRC would like input on how the agency is addressing environmental justice, considering the agency's mission and statutory authority. The information will be used to inform the agency's assessment of how it addresses environmental justice.

DATES: Submit comments by August 23, 2021. Comments received after this date will be considered if it is practical to do so, but the NRC is able to ensure consideration only for comments received on or before this date. The NRC will hold public meetings related to its assessment. See Section IV Public Meeting, of this document for additional information.

ADDRESSES: You may submit comments by any of the following methods:

- **Telephone:** 301-415-3875.
- **Email:** NRC-EJReview@nrc.gov.
- **Mail comments to:** Office of Administration, Mail Stop: TWFN-7-

A60M, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, ATTN: Program Management, Announcements and Editing Staff.