

Send comments to Susan G. Queen, Ph.D., HRSA Reports Clearance Officer, Room 14–33, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: June 8, 2000.

**Jane Harrison,**  
*Director, Division of Policy Review and Coordination.*  
[FR Doc. 00–15124 Filed 6–14–00; 8:45 am]  
BILLING CODE 4160–15–P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

Periodically, the Health Resources and Services Administration (HRSA)

publishes abstracts of information collection requests under review by the Office of Management and Budget, in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35). To request a copy of the clearance requests submitted to OMB for review, call the HRSA Reports Clearance Office on (301)–443–1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

**Proposed Project: The Impact of the State Child Health Insurance Program on Selected Community Health Centers and Maternal and Child Health Programs: New**

This study proposes to determine the impact of SCHIP implementation on the insurance status of children served by two HRSA programs—Community Health Centers (CHCs) and health departments’ Maternal and Child Health

(MCH) programs—as well as the impact of SCHIP on these grantee organizations.

Transactional data will be reviewed in up to 21 HRSA grantee organizations from seven States and will extract encounter-level administrative data (encrypted individual code, date of birth, gender, dates of service, CPT–4 codes, and insurance status) at time of each service for 1997, 1998, and 1999.

Up to 20 former CHC or MCH patients (or their parents or guardians in the case of minors) will be surveyed in each site for whom retrospective data are available but who are no longer active users of the HRSA grantees by phone.

The estimated response burden is as follows:

| TRANSACTIONAL DATA EXTRACTION |                       |                          |                 |                    |                   |
|-------------------------------|-----------------------|--------------------------|-----------------|--------------------|-------------------|
| Project form                  | Number of respondents | Responses per respondent | Total responses | Hours per response | Total hour burden |
| Survey .....                  | 21                    | 20                       | 420             | .33                | 139               |

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: John Morrall, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: June 8, 2000.

**Jane Harrison,**  
*Director, Division of Policy Review and Coordination.*  
[FR Doc. 00–15123 Filed 6–14–00; 8:45 am]  
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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Receipt of Applications for Permit**

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

*Applicant:* Richard M. Sanders, Jamaica, NY, PRT–028558

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Kenneth B. Wallace, Gig Harbor, WA, PRT–028557

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Gary Johnson, Perris, CA, PRT–028099

The applicant requests a permit to export and re-import a captive born Asian elephant (*Elephas maximus*) and progeny of the animals currently held by the applicant and any animals acquired in the United States by the applicant to/from worldwide locations to enhance the survival of the species through conservation education. This notification covers activities conducted by the applicant over a three year period.

**Marine Mammal**

*Applicant:* John Christian Joseph Wirth, Jr., Dubois, WY PRT–028340

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the Lancaster Sound polar bear population, Northwest Territories, Canada for personal use.

*Applicant:* Felix G. Widlacki, Orland Park, IL, PRT–028560

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the Norwegian Bay polar bear population, Nanavut, Canada for personal use.

*Applicant:* Douglas L. Bell, Michigan City, IN, PRT–028561

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the Southern Beaufort Sea polar bear population, Northwest Territories, Canada for personal use.

*Applicant:* Michael R. Koenig, Sheboygan, WI, PRT–028562

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the Southern Beaufort Sea polar bear population, Northwest Territories, Canada for personal use.

*Applicant:* Robert McCreary, Newaygo, MI, PRT-028559

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the Southern Beaufort Sea polar bear population, Northwest Territories, Canada for personal use.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: June 9, 2000.

**Charlie Chandler,**

*Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 00-15103 Filed 6-14-00; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-933-1430-AG; IDI-14515 C]

#### Termination of Desert Land Entry Classification, Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice terminates a non-suitable Desert Land Entry Classification on 10 acres, so the land can be patented under Section 206 of the Federal Land Policy and Management Act of 1976.

**EFFECTIVE DATE:** June 15, 2000.

**FOR FURTHER INFORMATION CONTACT:** Catherine D. Foster, BLM Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208-373-3863.

**SUPPLEMENTARY INFORMATION:** On October 1, 1981, 10 acres were classified as non-suitable for Desert Land Entry. The classification is hereby terminated and the segregation for the following described lands is hereby terminated:

T. 17 N., R. 23 E., B.M.  
Section 12: S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

The area described above aggregates 10 acres in Lemhi County.

At 9 a.m. on June 15, 2000, the Desert Land Entry classification identified above will be terminated. The lands will remain closed to location and entry under the public land laws and the general land laws, as the lands are currently segregated for exchange.

Dated: June 9, 2000.

**Jimmie Buxton,**

*Branch Chief, Lands and Minerals.*

[FR Doc. 00-15133 Filed 6-14-00; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-020-00-1010-00]

#### Closure of Public Land to Camping in Maricopa County, Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of closure of public lands to camping.

**SUMMARY:** Notice is hereby given that the following described public lands are temporarily closed to camping for the protection of public health and safety under the provisions of 43 CFR 8364.1. The closure will remain in effect until rescinded or modified by the Phoenix Field Manager.

*Gila and Salt River Meridian, Arizona*

T. 1 N., R. 5 E.,

Sec. 3, Lot 10;

Sec. 4, Lots 25, 26 and 28.

**EFFECTIVE DATE:** This order is effective upon signature of the authorized officer.

**SUPPLEMENTARY INFORMATION:** The public lands involved (approximately 67 acres), located at Country Club Drive and the Salt River, are adjacent to areas of expanding urban development. Unregulated and extended overnight camping is not consistent with the orderly growth of the communities and presents health and safety problems. Because of prior existing rights, the following parties (and their representatives) will be allowed access to the above described lands:

Arizona DOT—(AZA-15001, AZAR-001728, AZAR-032447, AZAR-035991)

Federal Highway Administration #9—(AZA-30021, AZA-30074)  
Maricopa County Board of Supervisors—(AZA-16871)

#### Order

Notice is hereby given that effective the date of signature by the authorized

officer of this notice, the above described lands are closed to camping until further notice. Any person who fails to comply with a closure or restriction order issued under 43 CFR 8364 is subject to the penalties provided in 43 CFR 8360.0-7.

#### FOR FURTHER INFORMATION CONTACT:

Michael A. Taylor, Field Manager, Phoenix Field Office, 2015 West Deer Valley Road, Phoenix, AZ 85027, (623) 580-5500.

Dated: June 7, 2000.

**MarLynn Spears,**

*Assistant Field Manager, Lands and Minerals.*

[FR Doc. 00-15134 Filed 6-14-00; 8:45 am]

BILLING CODE 4310-32-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-260-1060-PC-24 1A]

#### Notice of Reestablishment of the Wild Horse and Burro Advisory Board

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Reestablishment of the Wild Horse and Burro Advisory Board.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (U.S.C. App.). Pursuant to Section 7 of the Wild Free-Roaming Horse and Burro Act (Public Law 92-195), notice is hereby given that the Secretary of the Interior and the Secretary of Agriculture are reestablishing the Wild Horse and Burro Advisory Board.

**SUPPLEMENTARY INFORMATION:** The purpose of the Wild Horse and Burro Advisory Board is to provide advice concerning management, protection, and control of wild free-roaming horses and burros on the public lands administered by the Department of the Interior, through the Bureau of Land Management, and the Department of Agriculture, through the Forest Service.

The Board will meet no less than two times annually. Additional meetings may be called by the Director, Bureau of Land Management, in connection with special needs for advice.

**ADDRESSES:** Wild Horse and Burro Group, WO-260, Bureau of Land Management, Department of the Interior, 1849 "C" St. NW., Room 302 LS, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Lee Delaney, Group Manager, Wild Horse and Burro Program at (202) 452-7744, e-mail Lee\_Delaney@blm.gov.