comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an existing information collection that the Agency is submitting to OMB for extension.

#### Comments

Comments are invited on: (a) Whether this collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) The accuracy of the Agency's estimate of the burden of the collection of information including the validity of the methodology and assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on those who respond, including through the use of appropriate automated, electronic, mechanical or other technological collection techniques, or other forms of information technology.

Comments may be sent by the Federal eRulemaking Portal: Go to http:// www.regulations.gov and, in the lower "Search Regulations and Federal Actions" box, select "RUS" from the agency drop-down menu, then click on "Submit." In the Docket ID column. select RUS-21-ELECTRIC-0017 to submit or view public comments and to view supporting and related materials available electronically. Information on using Regulations.gov, including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "User Tips" link.

Title: 7 CFR part 1721, Extensions of Payments of Principal and Interest. OMB Control Number: 0572–0123. Type of Request: Extension of a

currently approved collection.

Abstract: The Agency allows borrowers of loans made by RUS, under certain circumstances, to request extensions for the payment of principal and interest. The information collected under this package provides the information necessary for the Agency to make determinations of eligibility under section 12(a) of the Rural Electrification Act and section 236 of the Disaster Relief Act of 1970 (Pub. L. 91–606).

Estimate of Burden: Public reporting burden for this collection of information is estimated to average 7.625 hours per response.

Respondents: Businesses, not-for-profit institutions and others.

Estimated Number of Respondents: 3. Total Annual Responses: 8.

Estimated Number of Responses per Respondent: 2.67.

Estimated Total Annual Burden on Respondents: 61 hours.

Copies of this information collection can be obtained from Susan Woolard, Management Analyst, Innovation Center—Regulations Management Division, at (202) 720–9631. Email: susan.woolard@usda.gov.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

#### Christopher A. Mclean,

 $Acting \ Administrator, Rural \ Utilities \ Service.$  [FR Doc. 2022–09978 Filed 5–9–22; 8:45 am]

BILLING CODE 3410-15-P

#### **COMMISSION ON CIVIL RIGHTS**

#### **Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, May 13, 2022, 12:00 p.m. EST.

**ADDRESSES:** Meeting to take place by telephone and is open to the public: 877–222–5769; Conference ID code #333206.

### FOR FURTHER INFORMATION CONTACT:

Angelia Rorison: 202–376–8371; publicaffairs@usccr.gov.

SUPPLEMENTARY INFORMATION: In accordance with the Government in Sunshine Act (5 U.S.C. 552b), the Commission on Civil Rights is holding a meeting to discuss the Commission's business for the month. This business meeting is open to the public. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, May 13, 2022, is https://www.streamtext.net/player?event=USCCR. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

### **Meeting Agenda**

- I. Approval of Agenda
- II. Business Meeting
  - A. Presentations by State Advisory Committee Chairs on Released Reports and Memorandums
  - B. Discussion and Vote on Advisory Committee Appointments
  - C. Management and Operations
  - Staff Director's Report
- III. Adjourn Meeting

Dated: May 6, 2022.

#### Angelia Rorison,

USCCR Media and Communications Director. [FR Doc. 2022–10098 Filed 5–6–22; 4:15 pm]

BILLING CODE 6335-01-P

#### **COMMISSION ON CIVIL RIGHTS**

#### Notice of Public Meeting of the Tennessee Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Tennessee Advisory Committee to the Commission will hold a virtual debrief via Webex at 12:00 p.m. (CST) on Wednesday, June 8, 2022, web briefing on Voting and Civil Rights in Tennessee.

**DATES:** The meeting will be held on: Wednesday, June 8, 2022, 12:00 p.m. CST.

#### ADDRESSES:

Join from the meeting link: https:// civilrights.webex.com/civilrights/ j.php?MTID=m5be8c98e3252540 f148315fc5dd26b4a

800–360–9505 USA Toll Free; Access Code: 2764 031 5006 #

#### FOR FURTHER INFORMATION CONTACT:

Victoria Moreno at *vmoreno@usccr.gov* or by phone at 434–515–0204.

SUPPLEMENTARY INFORMATION: This meeting is available to the public through the WebEx link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the call-in number found through registering at the web link provided above for the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Victoria Moreno at <a href="mailto:vmoreno@usccr.gov">vmoreno@usccr.gov</a>. All written comments received will be available to the public.

Persons who desire additional information may contact the Regional

Programs Unit at (202) 809–9618. Records and documents discussed during the meeting will be available for public viewing as they become available at the www.facadatabase.gov. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Regional Programs Unit at the above phone number or email address.

#### Agenda

Wednesday, June 8, 2022; 12:00 p.m. (CST)

- 1. Welcome & Roll Call
- 2. Panel Debrief
- 3. Public Comment
- 4. Next Steps
- 5. Adjourn

Dated: May 4, 2022.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2022–09970 Filed 5–9–22; 8:45 am]

BILLING CODE P

#### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the California Advisory Committee; Update

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice; revision to meeting type, update time and agenda.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** on Wednesday, April 6, 2022, concerning a business meeting of the California Advisory Committee.

#### FOR FURTHER INFORMATION CONTACT:

Brooke Peery, bpeery@usccr.gov.

Update: In the **Federal Register** on Wednesday, April 6, 2022, in FR Document Number 2022–07265, on page 19853, first and second columns, change the June 15, 2022, Business Meeting into a web Briefing.

Date: Wednesday, June 15, 2022, from 1:30 p.m. to 4:00 p.m. Pacific Time.

Webex Registration Link:

### Agenda

- I. Welcome & Opening Remarks
- II. Panelist Testimony
- III. Committee Q&A
- IV. Public Comment
- V. Adjournment

Dated: May 5, 2022.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2022–09974 Filed 5–9–22; 8:45 am]

BILLING CODE P

#### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meetings of the Virginia Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Virginia Advisory Committee (Committee) will hold a web meeting via WebEx on Tuesday, May 17, 2022, at 3:00 p.m. Eastern Time. The purpose of the meeting is to hear testimony from the Virginia Attorney General on police oversight and accountability in the state. DATES: The meeting will be held on: Tuesday, May 17, 2022, at 3:00 p.m.

# Eastern Time. ADDRESSES:

Online Registration: https://tinyurl.com/ y8mva76e

Join by Phone: 1–800–360–9505 USA Toll Free; Access code: 2763 389 1656

#### FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, DFO, at mwojnaroski@usccr.gov or 1–202–618– 4158.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call-in number (audio only) or online registration link (audio/visual). An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Individual who is deaf, deafblind, and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Melissa Wojnaroski at <a href="mwojnaroski@usccr.gov">mwojnaroski@usccr.gov</a>.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Virginia Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

#### **Agenda**

- I. Welcome & Roll Call
- II. Testimony on Police Oversight and Accountability: Attorney General of Virginia
- III. Committee Q&A
- IV. Public Comments
- V. Adjournment

Exceptional Circumstance: Pursuant to 41 CFR 102–3.150, the notice for this meeting is given fewer than 15 calendar days prior to the meeting because of the exceptional circumstances of the speaking availability of the Attorney General.

Dated: May 4, 2022.

#### David Mussatt.

Supervisory Chief, Regional Programs Unit. [FR Doc. 2022–09969 Filed 5–9–22; 8:45 am] BILLING CODE P

#### **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Briefing of the California Advisory Committee; Update

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice; revision to meeting type, update time and agenda.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** on Wednesday, April 6, 2022, concerning a web briefing of the California Advisory Committee.

#### FOR FURTHER INFORMATION CONTACT:

Brooke Peery, bpeery@usccr.gov.

Update: In the **Federal Register** on Wednesday, April 6, 2022, in FR Document Number 2022–07262, on page 19852, first and second columns, change the May 16, 2022, web Briefing into a Business Meeting.

Date: Monday, May 16, 2022, from 1:30 p.m. to 3:00 p.m. Pacific Time.

Webex Registration Link: https://tinyurl.com/mrfyk6xn.

#### Agenda

- I. Welcome & Roll Call
- II. Approval of Minutes
- III. Committee Discussion
- IV. Public Comment
- V. Adjournment