

contained in this notice have been approved under OMB Document No. 0524-0039.

#### *H. Grants.gov Implementation Plans*

Grants.gov is an Internet Web site for grant and other financial assistance information (e.g., allows grant seekers to find funding opportunities). It also will serve to facilitate electronic transmission of information pertaining to grants and other financial assistance information (e.g., electronic application submission).

Beginning in February 2004, CSREES plans to initiate, on a limited basis, the receipt of applications electronically through the Grants.gov (<http://www.grants.gov>) storefront. The ability to expand the plan for electronically submitting applications is contingent on the success of the initial electronic application submissions. Detailed information about CSREES' Grants.gov plans, including important announcements, program implementation, and detailed requirements, is posted on the CSREES' Web site, <http://www.reeusda.gov/egov/csrees/implementation.htm>, which will be updated as appropriate. It is suggested that this site be visited periodically for important updates.

#### *I. DUNS Number*

A Dun and Bradstreet (D&B) Data Universal Numbering System (DUNS) number is a unique nine-digit sequence recognized as the universal standard for identifying and keeping track of over 70 million businesses worldwide. A **Federal Register** notice of final policy issuance (68 FR 38402) requires a DUNS number in every application (i.e., hard copy and electronic) for a grant or cooperative agreement (except applications from individuals) submitted on or after October 1, 2003. Therefore, potential applicants should verify that they have a DUNS number or take the steps needed to obtain one. For information about how to obtain a DUNS number go to <http://www.grants.gov>. Please note that the registration may take up to 14 business days to complete.

#### *J. Required Registration for Grants.gov*

The Central Contract Registry (CCR) is a database that serves as the primary Government repository for contractor information required for the conduct of business with the Government. This database will also be used as a central location for maintaining organizational information for organizations seeking and receiving grants from the Government. Such organizations must register in the CCR prior to the

submission of applications via Grants.gov (a DUNS number is needed for CCR registration). For information about how to register in the CCR visit <http://www.grants.gov>. Allow a minimum of 5 days to complete the CCR registration.

Done at Washington, DC, this 21st day of November, 2003.

**Colien Hefferan,**

*Administrator, Cooperative State Research, Education, and Extension Service.*

[FR Doc. 03-29761 Filed 11-28-03; 8:45 am]

**BILLING CODE 3410-22-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Ash Creek Fire Salvage, Umpqua National Forest, Douglas County, OR**

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation notice.

**SUMMARY:** On March 20, 2003, a Notice of Intent (NOI) to prepare an environmental (EIS) for the Ash Creek Fire Salvage on the Tiller Ranger District of the Umpqua National Forest, was published in the **Federal Register** (68 FR 13666). Forest Service has decided to cancel the preparation of this EIS. The NOI is hereby rescinded.

**FOR FURTHER INFORMATION CONTACT:**

Questions may be addressed to Alan Baumann, Timber Management Assistant, Tiller Ranger District, 27812 Tiller Trail Highway, Tiller, Oregon 97484, telephone: 541-825-3140.

Dated: November 18, 2003.

**James A. Caplan,**

*Forest Supervisor.*

[FR Doc. 03-29786 Filed 11-28-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Willamette Province Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Willamette Province Advisory Committee (PAC) will meet in Salem, Oregon. The purpose of the meeting is to discuss issues pertinent to the implementation of the Northwest Forest Plan (NFP) and to provide advice to federal land managers in the Province.

**DATES:** The meeting will be held December 11, 2003.

**ADDRESSES:** The meeting will be held at the Salem District Office of the Bureau of Land Management, 1717 Fabry Road, Salem, Oregon. Send written comments to Neal Forrester, Willamette Province Advisory Committee, c/o Willamette National Forest, P.O. Box 10607, Eugene, Oregon 97440, (541) 225-6436 or electronically to [nforrester@fs.fed.us](mailto:nforrester@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Neal Forrester, Willamette National Forest (541) 225-6436.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to PAC members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the PAC staff before or after the meeting. A public forum will be provided and individuals will have the opportunity to address the PAC. Oral comments will be limited to three minutes.

Dated: November 24, 2003.

**Dallas J. Emch,**

*Forest Supervisor, Willamette National Forest.*

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**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### **Grain Inspection, Packers and Stockyards Administration**

**[03-04-A]**

#### **Opportunity for Designation in the East Indiana (IN), Fremont (NE), and Titus (IN) Areas, and Request for Comments on the Official Agencies Serving These Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** The designations of the official agencies listed below will end in June 2004. Grain Inspection, Packers and Stockyards Administration (GIPSA) is asking persons interested in providing official services in the areas served by these agencies to submit an application for designation. GIPSA is also asking for comments on the quality of services provided by these currently designated agencies: East Indiana Grain Inspection, Inc. (East Indiana); Fremont Grain Inspection Department, Inc. (Fremont); and Titus Grain Inspection, Inc. (Titus).

**DATES:** Applications and comments must be postmarked or electronically dated on or before January 2, 2004.

**ADDRESSES:** Submit applications and comments to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance