

Indian Affairs Bureau of Indian Affairs, Pacific Region, 2800 Cottage Way Room W-2820, Sacramento, CA 95825, [comments@bia.gov](mailto:comments@bia.gov), (916) 978-6000.

**SUPPLEMENTARY INFORMATION:** On the date listed in the **DATES** section of this notice, the Assistant Secretary—Indian Affairs issued a decision to accept land in trust for the Buena Vista Rancheria of Me-Wuk Indians of California under the authority of Section 5 of the Indian Reorganization Act of 1934 (48 Stat. 984). The land referred to herein, consisting of 54.90 acres, more or less, is in the unincorporated area of the County of Amador, State of California, described as follows.

#### Legal Description of Property

*Parcel One:* The Southeast quarter of the Northwest quarter and all that portion of the Southwest quarter of Section 30, Township 5 North, Range 10 East, M.D.M., lying North of the Northerly line of that certain 80 foot road, as said road was established and conveyed by Deed dated May 15, 1963, executed by Nona M. Kelly and Iona L. Striplin to County of Amador, recorded September 19, 1963 in Book 122 of Official Records, at Page 596.

Excepting therefrom that portion thereof described as follows:

Beginning at the North  $\frac{1}{4}$  corner of said Section 30, as shown upon that certain Official Map entitled "Record of Survey Map of a Portion of the Camache Reservoir Project", recorded in the Amador County Recorder's Office on June 17, 1963 in Book 9 of Maps and Plats, at Page 90; thence, from said point of beginning, along the Northerly line of said Section 30, South  $87^{\circ}47'51''$  West 60.02 feet to a  $\frac{3}{4}$  inch steel rod tagged R.C.E. 10761; thence leaving said Northerly line, parallel to the North-South  $\frac{1}{4}$  Section line, South  $00^{\circ}34'17''$  East, 1348.29 feet to a similar rod; thence continuing South  $00^{\circ}34'17''$  East, 1219.96 feet, more or less, to a similar steel rod set in the Northerly right-of-way fence of that certain roadway constructed by the East Bay Municipal Utility District; thence Easterly along said right-of-way fence, 83.24 feet to a similar steel rod; thence, leaving said right-of-way fence, parallel to said North-South  $\frac{1}{4}$  Section line, North  $00^{\circ}34'17''$  West 1197.11 feet to a similar steel rod; thence, continuing North  $00^{\circ}34'17''$  West 1200.57 feet, more or less, to a similar steel rod set on the Northerly line of said Section 30; thence, along said Northerly line, South  $87^{\circ}47'51''$  West, 20.00 feet to the point of beginning, as conveyed by Deed dated August 5, 1964, executed by Nona M. Kelly and Iona L. Striplin to County

of Amador recorded July 2, 1965 in Book 144 of Official Records, at Page 6.

*Parcel Two:* All that portion of the Southwest quarter of the Northwest quarter of Section 30, Township 5 North, Range 10 East, M.D.M., lying South and East of the land shown on that Record of Survey No. 4662 filed for record on December 24, 2002 in Book 55 of Maps and Plats at Page 25, Amador County Records.

This legal is made pursuant to that certain Boundary Line Agreement, recorded December 24, 2002 as Instrument No. 2002-16123 of Official Records.

#### Authority

This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1, and is published to comply with the requirements of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2023-02852 Filed 2-9-23; 8:45 am]

**BILLING CODE 4337-15-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Indian Affairs

[234A2100DD/AAKC001030/A0A501010.999900]

##### Land Acquisitions; Buena Vista Rancheria of Me-Wuk Indians of California

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary—Indian Affairs has made a final agency determination to acquire 81 acres, more or less, into trust for the Buena Vista Rancheria of Me-Wuk Indians of California.

**DATES:** This final determination was made on February 3, 2023.

**FOR FURTHER INFORMATION CONTACT:** Amy Dutschke, Regional Director, Office Indian Affairs Bureau of Indian Affairs, Pacific Region, 2800 Cottage Way, Room W-2820, Sacramento, CA 95825, [comments@bia.gov](mailto:comments@bia.gov), (916) 978-6000.

**SUPPLEMENTARY INFORMATION:** On the date listed in the **DATES** section of this notice, the Assistant Secretary—Indian Affairs issued a decision to accept land in trust for the Buena Vista Rancheria of Me-Wuk Indians of California under the

authority of Section 5 of the Indian Reorganization Act of 1934 (48 Stat. 984). The land referred to herein, consisting of 81 acres, more or less, is in the unincorporated area of Ione, County of Amador, State of California, described as follows:

#### Legal Description of Property

*Parcel No. 1:* Adjusted Parcel 2, as shown on "Record of Survey Boundary Line Adjustment for Buffalo Stop" filed for record April 23, 1993, in Book 47 of Maps at Page 44.

*Parcel No. 2:* That 50 feet wide access and public utility easement as shown on said Boundary Line Adjustment Map.

#### Authority

This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1, and is published to comply with the requirements of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2023-02851 Filed 2-9-23; 8:45 am]

**BILLING CODE 4337-15-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[LLCOS00000 L12200000.XX0000 234]

##### Notice of Southwest District Colorado Resource Advisory Council Sheep Grazing Subcommittee Meetings

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the Bureau of Land Management's (BLM's) Southwest District Colorado Resource Advisory Council (RAC) on September 8, 2022, voted to create a subcommittee to analyze domestic sheep grazing in bighorn sheep habitat on BLM-managed high alpine allotments outside of Silverton, Colorado. The Sheep Grazing Subcommittee will hold the following meetings.

**DATES:** The Sheep-Grazing Subcommittee will hold a total of six in-person meetings at the Uncompahgre Field Office on March 14, April 5, May 9, June 13, July 18, and August 15, 2023. All meetings will be held from 10 a.m.

to 2 p.m. Virtual participation options will also be available.

**ADDRESSES:** The Uncompahgre Field Office is located at 2465 S Townsend Ave., Montrose, CO 81401.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth A. Dawson, Deputy District Manager, BLM Southwest District Office, 2465 S. Townsend Ave., Montrose, CO 81401; email: [edawson@blm.gov](mailto:edawson@blm.gov), telephone: (970) 240-5430. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Southwest District Colorado RAC voted to create a subcommittee to compile information, conduct research, and report their recommendations on sheep grazing to the full RAC for consideration. The BLM Southwest District has analyzed the effects of domestic sheep and goat grazing in domestic sheep grazing allotments on BLM-managed public land. The purpose of the Subcommittee is to review the BLM's analysis, policies, and best management practices and provide recommendations to the RAC on how best to advise the Southwest District regarding its domestic sheep grazing permit renewals. The Subcommittee will look at options to reduce the risk of contact and disease transmission between Rocky Mountain bighorn sheep and domestic sheep on the high-alpine allotments near Silverton, Colorado.

These meetings are open to the public and will adhere to applicable Centers for Disease Control and Prevention protocols regarding COVID-19. A public comment period will be held at each meeting from 12:45 p.m. to 1:15 p.m. Contingent on the number of people who wish to comment during the public comment period, individual comments may be limited. The public may present written comments to the Subcommittee prior to the meetings at the address listed in the **ADDRESSES** section of this notice. Please include "Subcommittee Comment" in your submission. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying

information from public review, we cannot guarantee that we will be able to do so.

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Summary minutes for the Subcommittee meetings will be maintained in the Southwest District Office and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting (see **FOR FURTHER INFORMATION CONTACT**). Previous minutes and agendas are available at: <https://www.blm.gov/get-involved/resource-advisory-council/near-you/colorado/southwest-rac>.

(Authority: 43 CFR 1784.4-2)

**Douglas Vilsack,**

*BLM Colorado State Director.*

[FR Doc. 2023-02895 Filed 2-9-23; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[223.LLAK941200.L1440000.ET0000; AA-82857]

#### Public Land Order No. 7918; Extension of Public Land Order No. 7555; Russian River and Upper Russian Lake Recreation Corridor; Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This Public Land Order (PLO) extends the duration of the withdrawal created by PLO No. 7555, which would otherwise expire on February 12, 2023, for an additional 20-year term. PLO No. 7555 withdrew approximately 2,998 acres of National Forest System lands from location and entry under the United States mining laws, subject to valid existing rights, for the protection of the Russian River and Upper Russian Lake Recreation Corridor near Cooper Landing, Alaska.

**DATES:** This PLO takes effect on February 13, 2023.

**FOR FURTHER INFORMATION CONTACT:** Chelsea Kreiner, BLM Alaska State Office, 222 West Seventh Avenue, Mailstop 13, Anchorage, AK 99513–

7504, (907) 271-4205, or [ckreiner@blm.gov](mailto:ckreiner@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The purpose for which the withdrawal was first made requires this extension to continue the protection of the Russian River and Upper Russian Lake Corridor near Cooper Landing, Alaska. The lands will remain open to such uses as may by law be made of National Forest System lands, and all public uses consistent with the recreational utilization and protection of the Russian River watershed.

### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), it is ordered as follows:

1. Subject to valid existing rights, PLO No. 7555, (68 FR 7387 (2003)), which withdrew approximately 2,998 acres of National Forest System lands from location or entry under the United States mining laws, subject to valid existing rights, to protect the Russian River and Upper Russian Lake Recreation Corridor, is hereby extended for an additional 20-year period.

2. The withdrawal extended by this Order will expire on February 12, 2043, unless, as a result of a review conducted prior to the expiration date, pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be further extended.

(Authority: 43 U.S.C. 1714)

**Shannon A. Estenoz,**

*Assistant Secretary for Fish and Wildlife and Parks.*

[FR Doc. 2023-02825 Filed 2-9-23; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_CO\_FRN\_MO4500168794; L1CO80200-L10200000.PH0000-212]

#### Notice of Joint and Individual Colorado Resource Advisory Council Meetings

**AGENCY:** Bureau of Land Management, Interior.