

**DEPARTMENT OF AGRICULTURE****Forest Service****Plumas County Resource Advisory Committee (RAC)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Plumas County Resource Advisory Committee (RAC) will hold a meeting on December 2, 2005, in Quincy, CA. The primary purpose of the meeting is to review, discuss and refine Cycle 6 timelines and application materials, view a presentation on national RAC survey findings and consider recommending the Corridor Fuelbreak project to the Plumas National Forest Supervisor for funding approval.

**DATES & ADDRESSES:** The December 2, 2005 meeting will take place from 9–12 at the Mineral Building-Plumas/Sierra County Fairgrounds, 208 Fairgrounds Road, Quincy, CA.

**FOR FURTHER INFORMATION CONTACT:** Lee Anne Schramel Taylor, Forest Coordinator, USDA, Plumas National Forest, P.O. Box 11500/159 Lawrence Street, Quincy, CA 95971; (530) 283–7850; or by e-mail [eataylor@fs.fed.us](mailto:eataylor@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items for the December 2 meeting include: (1) Forest Service Update; (2) Review, discuss, and refine Cycle 6 timelines and application materials; (3) Review Corridor project, discuss, and make a recommendation; (4) Presentation: national RAC survey findings; and (5) Future meeting schedule and agenda. The meetings are open to the public and individuals may address the Committee after being recognized by the Chair. Other RAC information including previous meeting agendas and minutes may be obtained at [http://www.notes.fs.fed.us:81/r4/payments\\_to\\_states](http://www.notes.fs.fed.us:81/r4/payments_to_states).

Dated: November 14, 2005.

**Robert G. Macwhorter,**  
*Deputy Forest Supervisor.*

[FR Doc. 05–23063 Filed 11–21–05; 8:45 am]

**BILLING CODE 3410–11–M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Roadless Area Conservation National Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Roadless Area Conservation National Advisory

Committee (Committee) will meet in Washington, DC. The purpose of this first meeting is organizational in nature: The Committee members will meet for the first time, be welcomed by Department of Agriculture and Forest Service Leadership, institute administrative procedures and rules of order, and plan for future petition reviews.

**DATES:** The meeting will be held December 14th from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Forest Service's Yates Building at 1400 Independence Avenue, SW., Washington, DC 20250.

**FOR FURTHER INFORMATION CONTACT:**

Garth Smelser, Committee Coordinator, at [gsmelser@fs.fed.us](mailto:gsmelser@fs.fed.us) or (202) 205–0992, USDA Forest Service, 1400 Independence Avenue, SW., Mailstop 1104, Washington, DC 20250.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public and interested parties are invited to attend; building security requires you to provide your name to the Committee Coordinator (contact information listed below) by December 2, 2005. You will need photo identification to enter the building. Because this first meeting is administrative, the Committee will not be addressing state petition submissions and, therefore, this meeting will not include public comment opportunities. Committee discussion is limited to Forest Service staff and Committee members. Future Committee meetings dealing with state petitions will afford public participation which will be outlined in future **Federal Register** notices. Committee documents, agendas, and minutes will be posted on the Forest Service's roadless Web site at <http://www.roadless.fs.fed.us>.

Dated: November 14, 2005.

**Fredrick Norbury,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 05–23049 Filed 11–21–05; 8:45 am]

**BILLING CODE 3410–11–P**

**DEPARTMENT OF AGRICULTURE****Natural Resources Conservation Service****South Fork Licking River Watershed Licking, Perry, and Fairfield Counties, OH**

**AGENCY:** Natural Resources Conservation Service, Agriculture.

**ACTION:** Notice of Intent to Prepare an Environmental Impact Statement.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR part 650); The Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is being prepared for South Fork of Licking River Watershed, Licking, Perry, Fairfield Counties, Ohio.

**FOR FURTHER INFORMATION CONTACT:**

Terry Cosby, State Conservationist, Natural Resources Conservation Service; 200 North High Street; Room 522; Columbus, Ohio 43215–2478, telephone 614–259–2500.

**SUPPLEMENTARY INFORMATION:** The environmental reassessment of this previously approved federally assisted action indicates that the project might cause significant local, regional, or national impact on the environment. As a result of these findings, Terry Cosby, State Conservationist, has determined that the preparation and review of a supplemental environmental impact statement is needed for this project.

The project concerns are watershed protection and flood prevention. Alternatives under consideration are channel modification, installation of a by-pass channel, obstruction removal, the creation of a temporary flood water impoundment, and the installation of a dry dam.

A supplemental draft environmental impact statement will be prepared and circulated for review by agencies and the public. The Natural Resources Conservation Service invites participation and consultation of agencies and individuals that have special expertise, legal jurisdiction, or interest in the preparation of the draft environmental impact statement.

Meetings will be held Thursday, December 15, 2005, from 2 to 4 p.m. and 7 to 9 p.m. at the Hebron Municipal Building, Hebron, Ohio, to determine the scope and evaluation of the proposed action. Further information on the proposed action or scoping meeting