

Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete services previously provided by such agencies.

**DATES:** *Comments Must Be Received on or Before:* 3/17/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 6510-01-362-4959—Gauze, Petrolatum, Sterile, White, 36" x 3"  
NPA: Lighthouse Central Florida, Orlando, FL

**Contracting Activity:** DEFENSE LOGISTICS AGENCY TROOP SUPPORT, PHILADELPHIA, PA

**COVERAGE:** C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

#### Bungee Rope, Flexible, w/Crimped Loops

NSN: 5340-00-NIB-0127—3 feet, Black  
NSN: 5340-00-NIB-0129—5 feet, Black  
NSN: 5340-00-NIB-0192—3 feet, Camouflage  
NSN: 5340-00-NIB-0193—3 feet, Olive Drab  
NSN: 5340-00-NIB-0194—3 feet, Orange  
NSN: 5340-00-NIB-0195—3 feet, Tan  
NSN: 5340-00-NIB-0196—5 feet, Camouflage  
NSN: 5340-00-NIB-0197—5 feet, Olive Drab  
NSN: 5340-00-NIB-0198—5 feet, Orange  
NSN: 5340-00-NIB-0199—5 feet, Tan  
NPA: L.C. Industries for the Blind, Inc., Durham, NC

**Contracting Activity:** DEFENSE LOGISTICS AGENCY TROOP SUPPORT, PHILADELPHIA, PA

**COVERAGE:** B-List for the Broad Government Requirement as aggregated by the Defense Logistics Agency, Philadelphia, PA.

#### Service

**Service Type/Location:** Janitorial Service, U.S. Fish and Wildlife Service, Region 6, National Eagle and Wildlife Property Repository and Law Enforcement Office, (Except wildlife property storage area (warehouse)), 6550 Gateway Road, RMA, Building 128, Commerce City, CO

**NPA:** North Metro Community Services for Developmentally Disabled, Westminster, CO

**Contracting Activity:** DEPT OF THE INTERIOR, U.S. FISH AND WILDLIFE SERVICE, CONTRACTING AND GENERAL SERVICES DIV, DENVER, CO

#### Deletions

The following services are proposed for deletion from the Procurement List:

#### Services

**Service Types/Locations:** Grounds Maintenance, U.S. Army Reserve Center: Mifflin County, 73 Reserve Lane, Lewiston, PA

Sgt. Paul Beck AFRC, 987 East Bishop Street, Bellefonte, PA

U.S. Army Reserve Center, 1250 Fox Hollow Road—Centre County, State College, PA

U.S. Army Reserve Center: Buildings 1 and 5, 2997 North Second Street, Harrisburg, PA

U.S. Army Reserve Center: Lenkalis, 250 Washington Avenue, West Hazelton, PA  
Sgt. Paul Beck AFRC, 987 East Bishop Street, Bellefonte, PA

Janitorial/Custodial, U.S. Army Reserve Center, 1545 Airport Road, Franklin, PA

**NPAs:** UNKNOWN

**Contracting Activity:** DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA

**Patricia Briscoe,**

*Deputy Director, Business Operations, (Pricing and Information Management).*

[FR Doc. 2014-03255 Filed 2-13-14; 8:45 am]

**BILLING CODE 6353-01-P**

## BUREAU OF CONSUMER FINANCIAL PROTECTION

### Consumer Advisory Board Meeting

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the announcement of a public meeting of the Consumer Advisory Board ("CAB" or "Board") of the Consumer Financial Protection Bureau (Bureau). The notice also describes the functions of the Board. Notice of the meeting is permitted by section 6 of the CAB Charter and is intended to notify the public of this meeting. Specifically, Section X of the CAB Charter states:

(1) Each meeting of the Board shall be open to public observation, to the extent that a

facility is available to accommodate the public, unless the Bureau, in accordance with paragraph (4) of this section, determines that the meeting shall be closed. The Bureau also will make reasonable efforts to make the meetings available to the public through live web streaming. (2) Notice of the time, place and purpose of each meeting, as well as a summary of the proposed agenda, shall be published in the **Federal Register** not more than 45 or less than 15 days prior to the scheduled meeting date. Shorter notice may be given when the Bureau determines that the Board's business so requires; in such event, the public will be given notice at the earliest practicable time. (3) Minutes of meetings, records, reports, studies, and agenda of the Board shall be posted on the Bureau's Web site ([www.consumerfinance.gov](http://www.consumerfinance.gov)). (4) The Bureau may close to the public a portion of any meeting, for confidential discussion. If the Bureau closes a meeting or any portion of a meeting, the Bureau will issue, at least annually, a summary of the Board's activities during such closed meetings or portions of meetings.

**DATES:** The meeting date is Thursday, February 27, 2014, 10:00 a.m. to 12:00 p.m. eastern standard time.

**ADDRESSES:** The meeting location is in the Auditorium, Constitution Center, 400 7th Street SW., Washington, DC 20219.

#### FOR FURTHER INFORMATION CONTACT:

Delicia Hand, Staff Director, Consumer Advisory Board & Councils, External Affairs, 1700 G Street NW., Washington, DC 20552; telephone: 202-435-9348; [CAB@CFPB.gov](mailto:CAB@CFPB.gov).

#### SUPPLEMENTARY INFORMATION:

#### I. Background

Section 1014(a) of the Dodd-Frank Wall Street Reform and Consumer Protection Act (<http://www.sec.gov/about/laws/wallstreetreform-cpa.pdf>) ("Dodd-Frank Act") provides: "The Director shall establish a Consumer Advisory Board to advise and consult with the Bureau in the exercise of its functions under the Federal consumer financial laws, and to provide information on emerging practices in the consumer financial products or services industry, including regional trends, concerns, and other relevant information." 12 U.S.C. 5494.

(a) The purpose of the Board is outlined in Section 1014(a) of the Dodd-Frank Act (<http://www.sec.gov/about/laws/wallstreetreform-cpa.pdf>), which states that the Board shall "advise and consult with the Bureau in the exercise of its functions under the Federal consumer financial laws" and "provide information on emerging practices in the consumer financial products or services industry, including regional trends, concerns, and other relevant

information.” (b) To carry out the Board’s purpose, the scope of its activities shall include providing information, analysis, and recommendations to the Bureau. The Board will generally serve as a vehicle for market intelligence and expertise for the Bureau. Its objectives will include identifying and assessing the impact on consumers and other market participants of new, emerging, and changing products, practices, or services. (c) The Board will also be available to advise and consult with the Director and the Bureau on other matters related to the Bureau’s functions under the Dodd-Frank Act.

## II. Agenda

The Consumer Advisory Board will discuss access to credit, information and financial resources.

Persons who need a reasonable accommodation to participate should contact *CFPB 504Request@cfpb.gov*, 202-435-9EEÖ, 1-855-233-0362, or 202-435-9742 (TTY) at least ten business days prior to the meeting or event to request assistance. The request must identify the date, time, location, and title of the meeting or event, the nature of the assistance requested, and contact information for the requester. CFPB will strive to provide, but cannot guarantee that accommodation will be provided for late requests.

Individuals who wish to attend the Consumer Advisory Board meeting must RSVP to *cfpb.events@cfpb.gov* by noon EST, Tuesday, February 20, 2014. Members of the public must RSVP by the due date and must include “CAB” in the subject line of the RSVP.

An opportunity for public comment is available on Thursday, February 27, 2014. Individuals who wish to provide comments will be allotted one minute to speak. Citizens may also submit written comments to Julian Alcazar, Consumer Advisory Board & Councils, Consumer Financial Protection Bureau, 1700 G Street NW., Room 6108E-A, Washington, DC 20552, or by email at *CAB@cfpb.gov* by Thursday, February 20, 2014.

## III. Availability

The Board’s agenda will be available to the public starting February 13, 2014 via *consumerfinance.gov/blog*. Individuals should express in their RSVP if they require a paper copy of the agenda.

This meeting will be webcast live and a transcript will be available after the meeting on the CFPB’s Web site: *consumerfinance.gov*.

Dated: February 10, 2014.

**Christopher D’Angelo,**

*Chief of Staff, Consumer Financial Protection Bureau.*

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**BILLING CODE 4810-AM-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Computer Matching and Privacy Protection Act of 1988; Report of Matching Program: Corporation for National and Community Service and the Social Security Administration

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of renewal of computer matching program between the Corporation for National and Community Service and the Social Security Administration.

**SUMMARY:** In accordance with the Privacy Act of 1974 (5 U.S.C. 552a), as amended by the Computer Matching and Privacy Protection Act of 1988 (Pub. L. 100-503), OMB Final Guidance Interpreting the Provisions of the Computer Matching and Privacy Protection Act of 1988 (54 FR 25818, June 19, 1989), and OMB Circular No. A-130, “Management of Federal Information Resources,” the Corporation for National and Community Service (“CNCS”) is issuing a public notice of its renewal of the computer matching program with the Social Security Administration (“SSA”).

**DATES:** CNCS will file a report of the subject computer matching agreement with the Office of Management and Budget and Congress. The matching program will begin March 19, 2014 or 40 days after the date of CNCS’s submissions to OMB and Congress, whichever is later. The matching program will continue for 18 months after the effective date and may be extended for an additional 12 months thereafter, if the conditions specified in 5 U.S.C. 552a(o)(2)(D) have been met.

**ADDRESSES:** You may submit comments identified by the title of the information collection activity, by any of the following methods.

(1) *By mail sent to:* Corporation for National and Community Service, Attention Zachary Jackson, Project Manager, Room 10508C, 1201 New York Avenue NW., Washington, DC 20525.

(2) *By fax to:* (202) 606-3467.

(3) *By email to:* *zjackson@cns.gov*. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 606-3472

between 8:30 a.m. and 5:00 p.m. Eastern Time, Monday through Friday.

### FOR FURTHER INFORMATION CONTACT:

Zachary Jackson, Project Manager, (202) 606-6948, or by email at *zjackson@cns.gov*.

### SUPPLEMENTARY INFORMATION:

#### A. General

The Privacy Act of 1974 (5 U.S.C. 552a), as amended by the Computer Matching and Privacy Protection Act of 1988 (Pub. L. 100-503), regulates the use of computer matching agreements by Federal agencies when records in a system of records are matched with other Federal, state, or local government records. Among other things, it requires Federal agencies involved in computer matching agreements to publish a notice in the **Federal Register** regarding the establishment of the matching program.

#### B. Participating Agencies

Participants in this computer matching program are the Social Security Administration (source agency) and the Corporation for National and Community Service (recipient agency).

#### C. Purpose of the Match

The computer match between CNCS and SSA will enable CNCS to verify the social security numbers of applicants for approved national service positions, and verify statements made by those applicants regarding their citizenship status.

#### D. Authority

SSA’s authority for this matching program is section 1711 of the Serve America Act of 2009 (Pub. L. 111-13, April 21, 2009). The legal authority for the disclosure of SSA data under this agreement is section 1106 of the Social Security Act (42 U.S.C. 1306(b)); the Intelligence Reform and Terrorism Prevention Act of 2004, Public Law 108-458, 42 U.S.C. 405 note; the Privacy Act of 1974, 5 U.S.C. 552a(b)(3); and 20 CFR 401.150.

CNCS’s legal authority to enter into this agreement is section 146(a)(3) of the National and Community Service Act (NCSA) (42 U.S.C. 12602(a)), concerning an individual’s eligibility to receive a Segal AmeriCorps Education Award from the National Service Trust upon successful completion of a term of service in an approved national service position and section 1711 of the Serve America Act (Pub. L. 111-13), which directs CNCS to enter into a data matching agreement to verify statements made by an individual declaring that such individual is in compliance with section 146(a)(3) of the NCSA by