

## Contractor Report of Government Property.

*Abstract:* The requested approval of the new control number covers the information and collection requirements

contained in (HSAR) 48 CFR Chapter 30 including the following forms: DHS Form 0700-01, DHS Form 0700-02, DHS Form 0700-03, DHS Form 0700-04, and DHS Form 0700-05. These

forms will be used by contractors and/or contract employees during contract administration.

*Annual Estimated Burden:* The annual estimated burden is 3,428 hours.

| Nature of burden                                                                                                                                                       | Total annual paper burden<br>(total respondents × frequency × response time) =<br>burden |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| * Submit forms to provide the data required by various FAR clauses to facilitate contract closeout:                                                                    |                                                                                          |
| DHS Form 0700-01 .....                                                                                                                                                 | 493 × 1 × 1 = 493                                                                        |
| DHS Form 0700-02 .....                                                                                                                                                 | 493 × 1 × 1 = 493                                                                        |
| DHS Form 0700-03 .....                                                                                                                                                 | 493 × 1 × 1 = 493                                                                        |
| * Submit claim form for non-payment of wages. Information needed to seek restitution, via the General Accounting Office for contractor employees:                      |                                                                                          |
| DHS Form 0700-04 .....                                                                                                                                                 | 22 × 1 × 1 = 22                                                                          |
| * Submit annual reports of Government furnished or contractor acquired property. Ensures the proper use, accountability, and maintenance of Government-owned property: |                                                                                          |
| DHS Form 0700-05 .....                                                                                                                                                 | 624 × 1 × 1 = 624                                                                        |
| * Submit report on results of physical inventory of Government property. Ensures all discrepancies in Government owned property are reported:                          |                                                                                          |
| DHS Form 0700-05 .....                                                                                                                                                 | 624 × 1 × 1 = 624                                                                        |
| * Provide the quantity and unit cost of each item of Government property:                                                                                              |                                                                                          |
| DHS Form 0700-05 .....                                                                                                                                                 | 624 × 1 × 1 = 624                                                                        |

The asterisk (\*) denotes that the requested information is, in the strictest sense of the word, contract administration data. It is not data of a general nature solicited from the public at large. This information is furnished to the Government by contractors who are being paid to meet all the terms and conditions of the contract.

*Current Actions:* New Submission.

*Type of Review:* New collection.

*Affected Public:* Businesses and individuals seeking and who are currently contracting with the DHS.

*Request for Comments:* Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

**Steve Cooper,**

*Chief Information Officer.*

[FR Doc. 03-29052 Filed 11-19-03; 8:45 am]

BILLING CODE 4410-10-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2003-16506]

### Chemical Transportation Advisory Committee and Towing Safety Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Subcommittee of the Chemical Transportation Advisory Committee (CTAC) on Hazardous Cargo Transportation Security and the Towing Safety Advisory Committee (TSAC) Working Group on Ammonium Nitrate will meet jointly to prepare comments to the Coast Guard regarding the potential addition of dry bulk ammonium nitrate and ammonium nitrate fertilizers that are classified as oxidizers to the definition of Certain Dangerous Cargoes. These meetings will be open to the public.

**DATES:** The CTAC Subcommittee on Hazardous Cargo Transportation Security and the TSAC Working Group on Ammonium Nitrate will meet on Tuesday, December 2, 2003, from 1 p.m. to 4 p.m., Wednesday, December 3, 2003, from 8 a.m. to 4 p.m. and Thursday, December 4, 2003 from 8 a.m. to 4 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before November 24, 2003. Requests to have a copy of your material distributed to each member of the Subcommittee and Working Group

should reach the Coast Guard on or before November 24, 2003.

**ADDRESSES:** The Subcommittee on Hazardous Cargo Transportation Security and the TSAC Working Group on Ammonium Nitrate will meet at the Bayer Corporation Building, Robinson Plaza 2, 100 Bayer Road, Pittsburgh PA 15205. Send written material and requests to make oral presentations to Commander Robert J. Hennessy, Executive Director of CTAC, Commandant (G-MSO-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** Commander Robert J. Hennessy, Executive Director of CTAC, or Mr. Gerald Miente, Assistant Executive Director of TSAC, telephone 202-267-1217, fax 202-267-4570.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

### Agenda of Subcommittee Meeting on December 2-3, 2003

Discuss potential impact to industry if dry bulk ammonium nitrate and ammonium nitrate fertilizers that are classified as oxidizers are added to the definition of Certain Dangerous Cargoes.

### Agenda of Subcommittee Meeting on December 4, 2003

Prepare draft of the final report to CTAC and TSAC.

**Procedural**

These meetings are open to the public. Please note that the meetings may close early if all business is finished. At the discretion of the Chair, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director and submit written material. If you would like a copy of your material distributed to each member of the Committee in advance of a meeting, please submit 25 copies to the Executive Director (see **ADDRESSES** and **DATES**).

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, telephone the Executive Director as soon as possible.

Dated: November 12, 2003.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security and Environmental Protection.*

[FR Doc. 03-29027 Filed 11-19-03; 8:45 am]

**BILLING CODE 4910-15-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

**DATES:** Written data, comments or requests must be received by December 22, 2003.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:**

**Endangered Species**

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

**PRT-077020**

*Applicant:* Barbara Watson, East New Market, MD.

The applicant requests a permit to import the sport-hunted of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

**PRT-079033**

*Applicant:* U.S. Fish and Wildlife Service/Cabeza Prieta National Wildlife Refuge, Ajo, AZ.

The applicant requests a permit to import up to 15 live Sonoran pronghorn antelope (*Antilocapra americana sonoriensis*) from the wild in Mexico for the purpose of enhancement of the survival of the species and scientific research in accordance with the U.S. Fish and Wildlife Service's Sonoran pronghorn recovery plan. This notification covers activities to be conducted by the applicant over a five-year period.

**PRT-077487, 077489**

*Applicant:* Steve Martin's Working Wildlife, Frazier Park, CA.

The applicant requests permits to export and re-import captive born tigers (*Panthera tigris*) to worldwide locations for the purpose of enhancement of the species through conservation education. The permit numbers and animals are: 077487, Asia, and 077489, Rhia. This notification covers activities to be conducted by the applicant over a three-year period and the import of any potential progeny born while overseas.

**PRT-079014**

*Applicant:* Virginia Tech, Department of Biomedical Sciences & Pathobiology, Blacksburg, VA.

The applicant requests a permit to import non-invasively collected samples of urine, hair, and feces of chimpanzee (*Pan troglodytes*) from Mahale Mountains National Park, Tanzania for the purpose of scientific research. This notification covers activities to be

conducted by the applicant over a five-year period.

**Marine Mammals**

The public is invited to comment on the following application for a permit to conduct certain activities with marine mammals. The application was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), and the regulations keep governing marine mammals (50 CFR part 18). Written data, comments, or requests for copies of the complete application or requests for a public hearing on this application should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

**PRT-079001**

*Applicant:* Ralph F. Duceour, Pleasanton, CA.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal use.

Dated: October 31, 2003.

**Monica Farris,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 03-28987 Filed 11-19-03; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Receipt of Application of Endangered Species Recovery Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** We announce our receipt of an application to conduct certain activities pertaining to enhancement of survival of endangered species.

**DATES:** Written comments on this request for a permit must be received December 22, 2003.

**ADDRESSES:** Written data or comments should be submitted to the Assistant Regional Director-Ecological Services, U.S. Fish and Wildlife Service, PO Box 25486, Denver Federal Center, Denver, Colorado 80225-0486; telephone 303-236-7400; facsimile 303-236-0027.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information submitted with this application are available for review, subject to the