#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820–2280 at least 10 business days prior to the meeting date

Dated: October 21, 2016.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2016–25887 Filed 10–25–16; 8:45 am]

BILLING CODE 3510-22-P

### **DEPARTMENT OF COMMERCE**

#### National Oceanic and Atmospheric Administration

RIN 0648-XE992

# Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

SUMMARY: The South Atlantic Fishery Management Council will hold a meeting of its Habitat Protection and Ecosystem-Based Management (Habitat) Advisory Panel (AP) in St. Petersburg, FL. The meeting is open to the public. DATES: The meeting will be held from 9 a.m. until 4:30 p.m. on Tuesday, November 15, 2016, and from 9 a.m. until 4:30 p.m. on Wednesday, November 16, 2016.

#### ADDRESSES:

Meeting address: The meeting will be held at the Florida Fish and Wildlife and Resources Institute (FWRI), Florida Fish and Wildlife Conservation Commission, 100 8th Ave. SE. 3370, St. Petersburg, FL; phone: (727) 896–8626.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; phone (843) 571–4366 or toll free (866) SAFMC–10; fax (843) 769–4520; email: kim.iverson@safmc.net.

**SUPPLEMENTARY INFORMATION:** Items to be addressed or sessions to be conducted during this meeting include: Updates on the Fishery Ecosystem Plan

(FEP) II development including new sections on South Atlantic Climate Variability and Fisheries and South Atlantic Food Webs and Connectivity; Draft Policy Statements for Artificial Reefs, South Atlantic Food Webs and Connectivity and South Atlantic Climate Variability and Fisheries; status report on ecosystem modeling and tool development to inform and support FEP II; Ecosystem research needs; the South Atlantic Landscape Conservation Cooperative (SALCC) Conservation Blueprint Version 2.1; and status of the Lenfest Fishery Ecosystem Task Force. In addition, NOAA Fisheries Habitat Conservation Division, as needed, will brief the Panel on Essential Fish Habitat related permit and policy reviews and comments.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see ADDRESSES) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: October 21, 2016.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2016–25885 Filed 10–25–16; 8:45 am]

BILLING CODE 3510-22-P

# **DEPARTMENT OF COMMERCE**

#### National Oceanic and Atmospheric Administration

RIN 0648-XE993

# Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of a Fishery Ecosystem Plan (FEP) II Managed Species Section Writing Team in St. Petersburg, FL. DATES: The meeting will be held from 9 a.m. until 4:30 p.m. on Thursday, November 17, 2016.

## ADDRESSES:

Meeting address: The meeting will be held at the Florida Fish and Wildlife and Resources Institute (FWRI), Florida Fish and Wildlife Conservation Commission, 100 8th Ave. SE. 3370, St. Petersburg, FL; phone: (727) 896–8626. Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; phone (843) 571–4366 or toll free (866) SAFMC–10; fax (843) 769–4520; email: kim.iverson@safmc.net.

**SUPPLEMENTARY INFORMATION:** Items to be addressed or sessions to be conducted during this meeting include: Fishery Ecosystem Plan II Managed Species Section/Ecospecies online system development.

#### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: October 21, 2016.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2016–25886 Filed 10–25–16; 8:45 am]

BILLING CODE 3510-22-P

#### DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

RIN 0648-XE983

### Fisheries of the South Atlantic; Southeast Data, Assessment, and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 50 Data Scoping Webinar.

**SUMMARY:** The SEDAR 50 assessment of the Atlantic and Gulf of Mexico stock of Blueline Tilefish will consist of a series of workshops and webinars: Stock Identification (ID) Work Group Meeting; Data Workshop; Assessment Workshop and Webinars; and a Review Workshop.

**DATES:** The SEDAR 50 Data Scoping Webinar will be held on Tuesday, November 15, 2016, from 1 p.m. to 4 p.m.

**ADDRESSES:** The meetings will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julia