

Heritage Program Volunteer Program; (b) the USAF Heritage Program the means with which to select respondents pursuant to the USAF Heritage Program Volunteer Program. The primary use of the information collection includes the evaluation and placement of respondents within the USAF Heritage Program Volunteer Program.

*Affected Public:* Business or other for profit; Not-for-profit Institutions.

*Annual Burden Hours:* 49.5.

*Number of Respondents:* 198.

*Responses per Respondent:* 1.

*Average Burden per Response:* 15 minutes.

*Frequency:* On occasion.

#### **SUPPLEMENTARY INFORMATION:**

#### **Summary of Information Collection**

Respondents are individuals expressing an interest in participating in the USAF Heritage Program Volunteer Program authorized by 10 U.S.C. 81, Sec 1588 and regulated by the Air Force Instruction 84-103. AFI 84-103, 3.5.3. requires the use of AF Form 3569. AF Form 3569 provides the most expedient means to secure basic personal information (*i.e.*, name, telephone number, address and experience pursuant to the USAF Heritage Program Volunteer Program requirements) to be employed solely by the USAF Heritage Volunteer Program and to recruit, evaluate and make work assignment decisions. AF Form 3569 is the only instrument that exists which facilitates this purpose. The NMUSAF Museum Volunteer Program is an integral function in the operation of the USAF Heritage Program. Volunteers provide valuable time, incalculable talent, skill, and knowledge of USAF aviation history so that all visitors to the many USAF Heritage Program facilities throughout the United States may enjoy the important contribution of USAF historical heritage.

Dated: March 22, 2013.

**Aaron Siegel,**

*Alternate OSD Federal Liaison Officer,  
Department of Defense.*

[FR Doc. 2013-07170 Filed 3-27-13; 8:45 am]

**BILLING CODE 5001-06-P**

#### **DEPARTMENT OF DEFENSE**

##### **Department of the Navy**

##### **Meeting of the Secretary of the Navy Advisory Panel**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of Closed Meeting.

**SUMMARY:** The SECNAV Advisory Panel will meet from 8:30 a.m. to 4:00 p.m. on

April 18, 2013 for a series of classified discussions on the Asia-Pacific region to include the international strategic environment and ongoing Department of the Navy efforts. These sessions will include discussions of classified material. For this reason, the meeting will be closed to the public.

**DATES:** The meeting will be held on April 18, 2013, from 8:30 a.m. to 4:00 p.m.

**ADDRESSES:** The meeting will be held in the Pentagon 4B248A Conference Room at the Pentagon.

#### **FOR FURTHER INFORMATION CONTACT:**

CAPT Peter J. Brennan, SECNAV Advisory Panel, Office of the Deputy Under Secretary of the Navy (Plans, Policy, Oversight & Integration), 1000 Navy Pentagon, Washington, DC 20350-1000, 703-695-3032.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), these matters constitute classified information that is specifically authorized by Executive Order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive Order. The discussion of such information cannot be adequately segregated from other topics, which precludes opening these meetings to the public. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of this meeting be closed to the public because they will be concerned with matters listed in section 552b(c)(1) of title 5, United States Code.

Dated: March 20, 2013.

**C. K. Chiappetta,**

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2013-07219 Filed 3-27-13; 8:45 am]

**BILLING CODE 3810-FF-P**

#### **DEPARTMENT OF ENERGY**

##### **Bonneville Power Administration**

##### **Walla Walla Basin Spring Chinook Hatchery Program**

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of intent to prepare an Environmental Impact Statement (EIS) and notice of floodplain and wetlands assessment.

**SUMMARY:** In accordance with the National Environmental Policy Act (NEPA), BPA intends to prepare an EIS

on its decision whether to fund the Confederated Tribes of the Umatilla Indian Reservation's (CTUIR) proposal to construct and operate a hatchery for spring Chinook salmon in the Walla Walla River basin. The hatchery would expand facilities at the site of the CTUIR's existing Adult Holding and Spawning Facility on the South Fork Walla Walla River near the town of Milton-Freewater in Umatilla County, Oregon, to allow production of up to 500,000 yearling spring Chinook smolts. Project operations would include collection of adult spring Chinook for broodstock at Nursery Bridge Dam downstream of the proposed hatchery, incubation and rearing of juvenile spring Chinook, and release of smolts and adults in tributaries to the Walla Walla River in both Oregon and Washington. Spring Chinook were extirpated from the Walla Walla River basin in the early to mid-1900s. The proposal would augment fish populations available for harvest and aid in establishing a naturally spawning spring Chinook population.

With this Notice of Intent, BPA is initiating the public scoping process for the EIS. BPA is requesting comments about potential environmental impacts that it should consider as it prepares the EIS.

In accordance with DOE regulations for compliance with floodplain and wetlands environmental review requirements, BPA will prepare a floodplain and wetlands assessment to avoid or minimize potential harm to or within any affected floodplains and wetlands. The assessment will be included in the EIS.

**DATES:** Written scoping comments are due to the address below no later than April 29, 2013. Comments may also be made at the EIS scoping meetings to be held on Tuesday, April 16, 2013, from 6 p.m. to 8 p.m. at the Milton-Freewater Community Building, 109 NE. 5th, Milton-Freewater, Oregon 97862; and on Wednesday, April 17, 2013, from 6 p.m. to 8 p.m. at the Dayton Elementary School, 302 E. Park, Dayton, Washington 99328. At these meetings, maps and other information about the project will be available, and members of the project team will give a brief overview of the proposal, answer questions, and accept oral and written comments.

Send letters with comments and suggestions on the proposed scope of the Draft EIS, and requests to be placed on the project mailing list, to Bonneville Power Administration, Public Affairs Office—DKE-7, P.O. Box 14428, Portland, OR, 97293-4428, or by fax to