

Indotrans; CMA CGM SA; Contship Containerlines, a division of CP Ships (UK) Ltd.; P&O Nedlloyd Limited; The National Shipping Company of Saudi Arabia; United Arab Shipping Company (S.A.G.).

**Filing Party:** Wayne R. Rohde, Esq., Sher & Blackwell, LLP, 1850 M Street, NW., Suite 900, Washington, DC 20036.

**Synopsis:** The amendment adds The China Shipping Navigation Co., Ltd. d/b/a Indotrans as a party to the agreement.

**Agreement No.:** 011728-001.

**Title:** Maersk Sealand/APL Mediterranean Slot Charter Agreement.  
**Parties:** A.P. Moller-Maersk A/S; American President Lines, Ltd.; and APL Co. Pte Ltd.

**Filing Party:** Wayne R. Rohde, Esq., Sher & Blackwell, LLP, 1850 M Street, NW., Washington, DC 20036.

**Synopsis:** The agreement revises the name of Maersk Sealand.

**Agreement No.:** 011786-005.

**Title:** Zim/Great Western Agreement.  
**Parties:** Zim Integrated Shipping Services, Ltd. and Great Western Steamship Company.

**Filing Party:** Wayne R. Rohde, Esq., Sher & Blackwell, LLP, 1850 M Street, NW., Suite 900, Washington, DC 20036.

**Synopsis:** The amendment revises the space allocations under the agreement.

**Agreement No.:** 011910.

**Title:** HSDG/APL Space Charter Agreement.

**Parties:** APL Co. Pte Ltd and Hamburg-Sud.

**Filing Party:** Wayne R. Rohde, Esq., Sher & Blackwell, LLP, 1850 M Street, NW., Washington, DC 20036.

**Synopsis:** The agreement authorizes HSDG to charter space to APL on its vessels in the trade between the U.S. East Coast and the East Coast of South America.

By order of the Federal Maritime Commission.

**Karen V. Gregory,**

*Assistant Secretary.*

[FR Doc. 05-6823 Filed 4-5-05; 8:45 am]

**BILLING CODE 6730-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### President's Committee for People With Intellectual Disabilities: Notice of Meeting

**AGENCY:** President's Committee for People with Intellectual Disabilities (PCPID), HHS.

**ACTION:** Notice of meeting.

**DATES:** Monday, May 9, 2005, from 3 p.m. to 5 p.m. (daylight savings time). The full committee meeting of the President's Committee for People with Intellectual Disabilities will be conducted by telephone conference call and will be open to the public. Anyone interested in participating in the conference call should advise Sally Atwater at 202-619-0634, no later than April 25, 2005.

**ADDRESSES:** While the meeting will be conducted by telephone conference call, if you would like to participate in the call with staff, please report to the Aerospace Center Office Building, 901 D Street, SW., Office of Public Affairs Conference Room, 7th Floor West, Washington, DC no later than 2:45 p.m. (daylight savings time). Please bear in mind that space is limited.

The toll free number is: 1-800-857-9091, Passcode: May 2005 Quarterly Meeting. Individuals with disabilities who need accommodations in order to participate in the call (*i.e.*, TTY, assistive listening devices, or materials in alternative format) should notify Sally Atwater at 202-619-0634 no later than April 25, 2005. Efforts will be made to meet special requests received after that date, but availability of special needs accommodations to respond to these requests cannot be guaranteed.

**Agenda:** The Committee plans to further refine topic areas chosen by the Committee members at the two previous Committee meetings: Comprehensive Health Care and Long Term Care, Dental Care, Housing and Aging of Caregivers, Emergency Preparedness and Direct Support Professional Challenges.

**FOR FURTHER INFORMATION CONTACT:** Sally Atwater, Executive Director, President's Committee for People with Intellectual Disabilities, Aerospace Center Building, Suite 701, 370 L'Enfant Promenade, SW., Washington, DC 20447, telephone—(202) 619-0634, Fax—(202) 205-9519, e-mail—[satwater@acf.hhs.gov](mailto:satwater@acf.hhs.gov).

**SUPPLEMENTARY INFORMATION:** The PCPID acts in an advisory capacity to the President and the Secretary of Health and Human Services on a broad range of topics relating to programs, services, and supports for persons with intellectual disabilities. The Committee, by Executive Order, is responsible for evaluating the adequacy of current practices in programs, services and supports for persons with intellectual disabilities, and for reviewing legislative proposals that impact on the quality of life that is experienced by citizens with

intellectual disabilities and their families.

Dated: March 31, 2005.

**Sally Atwater,**

*Executive Director, President's Committee for People with Intellectual Disabilities.*

[FR Doc. 05-6800 Filed 4-5-05; 8:45 am]

**BILLING CODE 41894-01-M**

## DEPARTMENT OF HOMELAND SECURITY

**[DHS-2005-0027]**

### Directorate of Information Analysis and Infrastructure Protection (IAIP); Open Meeting of the Telecommunications Service Priority System Oversight Committee (TSP OC)

**AGENCY:** Directorate of Information Analysis and Infrastructure Protection, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Telecommunications Service Priority System Oversight Committee (TSP OC) will meet on Tuesday, May 3, 2005, from 9 a.m. to 12 noon at the offices of the U.S. Department of Homeland Security (DHS) National Communications System (NCS) in Arlington, Virginia. This meeting is open to the public. Limited seating will be available. Reservations are necessary for access to the NCS facility and meeting location.

The TSP OC identifies and reviews any problems developing in the TSP System and recommends actions to correct them or prevent recurrence.

**DATES:** The TSP OC will meet Tuesday, May 3, 2005, from 9 a.m. to 12 noon.

**ADDRESSES:** The TSP OC will meet at the DHS/NCS National Coordinating Center for Telecommunications Conference Room, 701 S. Courthouse Road, Arlington, VA, second floor. You may submit comments, identified by DHS Docket Number DHS-2005-0027 by one of the following methods:

- EPA Federal Partner EDOCKET Web Site: <http://www.epa.gov/feddoctet>. Follow the instructions for submitting comments on the Web site.
- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.
- Mail/Hand Delivery/Courier: Department of Homeland Security, c/o DISA, Attn: NCS (N3), Lt. Col. Joanne Sechrest/703-607-4960, NCS/Priority Telecommunications Branch, P.O. Box 4502, Arlington, VA 22204-4502, 7:30 a.m. to 4 p.m.

**Instructions:** All submissions received must include the docket number, DHS-2005-0027. All comments received will

be posted without change to <http://www.epa.gov/feddocket>, including any personal information provided.

**FOR FURTHER INFORMATION CONTACT:** Ms. Susan Flint, DHS/NCS TSP Program Office, 703-607-4932. Media or press should contact Mr. Steve Barrett at 703-607-6211.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 1 *et seq.*

*Draft Agenda of Committee Meeting on May 3, 2005*

- I. Call To Order—TSP OC Chair, Ken Keim, National Emergency Management Association
  - II. Welcoming Remarks—TSP OC Chair Ken Keim
  - III. Approve Minutes of May 5, 2004 Meeting—TSP OC Chair Ken Keim
  - IV. Election of TSP OC Vice Chair—Lt. Col. Joanne Sechrest, U.S. Department of Homeland Security (DHS)/Designated Federal Official, TSP OC
  - V. Review Action Items from May 5, 2004 TSP OC Meeting—TSP OC Chair Ken Keim
  - VI. TSP Program Update—Deborah Bea, DHS/TSP Program Manager
    - A. Status of Revalidation, Confirmation, TSPWeb—Deborah Bea
    - B. TSP OC Charter Renewal Review, Nomination Results (new and returning members)—Deborah Bea
    - C. General Services Administration Office of Governmentwide Policy Advisory Committee Engagement Survey Information Briefing—Deborah Bea
  - VII. Priority Services Working Group Update—Ken Moran, Federal Communications Commission
  - VIII. Overview of TSP Vendor Working Group—Lt. Col. Sechrest
  - IX. TSP Outreach—Lt. Col. Sechrest
  - X. Review Action Items—Lt. Col. Sechrest
  - XI. Old Business/New Business
- Adjournment—TSP OC Chair Ken Keim

#### Procedural Information

This meeting is open to the public. Please note that the meeting may close early if all business is finished.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, telephone Susan Flint as soon as possible.

**Peter M. Fonash,**

*Acting Deputy Manager, National Communications System.*

[FR Doc. 05-6818 Filed 4-5-05; 8:45 am]

**BILLING CODE 4410-10-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2005-20769]

### Chemical Transportation Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Chemical Transportation Advisory Committee (CTAC) and its Hazardous Cargo Transportation Security (HCTS) Subcommittee will meet to discuss various issues relating to the marine transportation of hazardous materials in bulk. These meetings will be open to the public.

**DATES:** CTAC will meet on Thursday, April 21, 2005, from 9 a.m. to 3:30 p.m. The HCTS Subcommittee will meet on Wednesday, April 20, 2005, from 9 a.m. to 3:30 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before April 15, 2005. Requests to have a copy of your material distributed to each member of the Committee should reach the Coast Guard on or before April 15, 2005.

**ADDRESSES:** Both CTAC and the HCTS Subcommittee will meet at the Coast Guard Headquarters Building, 2100 2nd Street, SW., Washington DC 20593, in room 2415. Send written material and requests to make oral presentations to Commander Robert J. Hennessy, Executive Director of CTAC, Commandant (G-MSO-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001 or E-mail: [CTAC@comdt.uscg.mil](mailto:CTAC@comdt.uscg.mil). This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** Commander Robert J. Hennessy, Executive Director of CTAC, or Ms. Sara Ju, Assistant to the Executive Director, telephone 202-267-1217, fax 202-267-4570.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

#### Agenda of HCTS Subcommittee Meeting on Wednesday, April 20, 2005

- (1) Introduce Subcommittee members and attendees.
- (2) Discuss new Policy Advisory Council decisions.
- (3) Discuss security issues related to the National Response Center.
- (4) Discuss Coast Guard Maritime Security Training Initiatives.

(5) Brief on Sensitive Security Information training initiatives.

(6) Review of draft documents governing Facility Security Plan audits.

#### Agenda of CTAC Meeting on Thursday, April 21, 2005

(1) Introduce Committee members and attendees.

(2) Final report presentation from the CTAC National Fire Protection Association (NFPA) 472 Subcommittee.

(3) Discussion and vote on draft chapter incorporating marine specific competencies, for hazardous material incident responders, into the NFPA 472 Standard.

(4) Status report presentation from the CTAC Hazardous Cargo Transportation Security Subcommittee.

(5) Discussion and vote on the initiative to establish a CTAC Outreach Subcommittee.

(6) Presentation by the Coast Guard's Office of Operating and Environmental Standards on the Ballast Water Management Program.

(7) Presentation on MARPOL Annex II.

(8) Presentation by the Coast Guard's Office of Investigations and Analysis on the Coast Guard Marine Casualty Analysis Program.

(9) Presentation by the Coast Guard's Office of Response on Hazardous Substance Response Plan Regulations.

(10) Update of Coast Guard Regulatory Projects.

#### Procedural

These meetings are open to the public. Please note that the meetings may close early if all business is finished. At the discretion of the Chair, members of the public may make oral presentations during the meetings generally limited to 5 minutes. If you would like to make an oral presentation at a meeting, please notify the Executive Director and submit written material on or before April 15, 2005. If you would like a copy of your material distributed to each member of the Committee in advance of a meeting, please submit 25 copies to the Executive Director (*see ADDRESSES*) no later than April 15, 2005.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, telephone the Executive Director as soon as possible.